



County of San Mateo

Inter-Departmental Correspondence

Department: AGRICULTURE\WEIGHTS &
MEASURES
File #: 18-520

Board Meeting Date: 6/26/2018



COUNTY OF SAN MATEO Inter-Departmental Correspondence

Agriculture / Weights & Measures

DATE: May 28, 2019
BOARD MEETING DATE: June 25, 2019
SPECIAL NOTICE/HEARING: None
VOTE REQUIRED: Majority

TO: Honorable Board of Supervisors
FROM: Fred W. Crowder, Agricultural
Commissioner/Sealer
SUBJECT: Agreement with the Regents of the
University of California

Recommendation

Adopt a Resolution: A. Waiving the Request for Proposal process B. Authorizing an a University of California Cooperative Extension program, for the term of July 1, 2019 to

Background The University of California (UC), Division of Agriculture and Natural Resources (ANR) Cooperative Extension program (UCCE). UCCE's advisors, specialists, and resources to the San Mateo County agricultural industry and to residents through local San Mateo County based advisor, the UC Master Gardeners, UC 4-H Youth Development, and other programs to agricultural and natural resource sciences and empower them to become active and engaged in their communities. The UCCE delivers information to San Mateo County residents, businesses, and organizations with government agencies and private parties on projects to provide an integrated, res particular emphasis on integrated pest management, urban forestry and agriculture, liv preservation, home gardening, and citizen science participation. It will support and pr on enhancing agricultural productivity in San Mateo County; protecting water, land, an waiver of the Request for Proposal (RFP) process is requested for this agreement bec County and there is no other entity that serves this function. The Department request

Agreement which modify by no more than \$25,000 (in aggregate) and/or modify the approved fiscal provisions. County Counsel has reviewed and approved the Resolution :

Vision Alignment

Approval of this Agreement contributes to the Shared Vision 2025 outcome of Environmental services to County residents. **Performance Measure(s)** Measure FY 2019-20 Project environmental programs 20,000 20,000

Fiscal Impact

The term of the Agreement is July 1, 2019 through June 30, 2021. The total Agreement 2019-20 and \$104,160 for FY 2020-21. The funds for FY 2019-20 and FY 2020-21 are appropriation.