COUNTY OF SAN MATEO BOARD OF SUPERVISORS BOARD OF SUPERVISORS DISTRICT 1: Dave Pine DISTRICT 2: Carole Groom DISTRICT 3: Don Horsley DISTRICT 4: Warren Slocum DISTRICT 5: David J. Canepa

COUNTY MANAGER/ CLERK OF THE BOARD Michael P. Callagy

COUNTY COUNSEL John C. Beiers





Hall of Justice

# Tuesday, November 12, 2019

9:00 AM

### The meeting began at 9:03 AM.

### PLEDGE OF ALLEGIANCE

Supervisor Slocum led the Pledge of Allegiance in honor of Veterans Day.

### ROLL CALL

Present: 5 - Supervisor Dave Pine, Supervisor Don Horsley, Supervisor Warren Slocum, Supervisor David J. Canepa, and President Carole Groom.

Staff Present: Mr. Michael P. Callagy, County Manager/Clerk of the Board; Mr. John C. Beiers, County Counsel; Roberto Manchia, County Chief Financial Officer; and Ms. Sherry Golestan, Deputy Clerk of the Board.

### HONORING THE MEMORY OF

Supervisor Canepa and Supervisor Groom honored the memory of Albert Acena. Supervisor Pine honored the memory of John "Smiley" Andrews.

### **PUBLIC COMMENT**

### Speakers Recognized by the President:

Mr. Martin Fox, Belmont Mr. Jim Cadigan, South San Francisco Ms. Wynn Grcich, Hayward Ms. Bonnie Beaton, Redwood City

## ACTION TO SET AGENDA and TO APPROVE CONSENT AGENDA ITEMS

#### Item No. 7 was pulled from the agenda and moved to December 10, 2019.

#### Motion: Horsley / Second: Pine

Yes: 5 - Pine, Groom, Slocum, Canepa, and Horsley

**No:** 0

## PRESENTATIONS AND AWARDS

**1.** Presentation of a proclamation designating November 12, 2019 as Transgender Day of Remembrance.

Sponsors: Supervisor Dave Pine

Speakers Recognized by the President: Supervisor Dave Pine, Board of Supervisors Dana Johnson, LGBTQ Commissioner

Motion: Pine / Second: Horsley

Yes: 5 - Pine, Groom, Slocum, Canepa, and Horsley

**No:** 0

Enactment No: Proc/Hon. Resolution - 4238

**2.** Presentation of a proclamation designating November 2019 as National Adoption Awareness Month.

Sponsors: Supervisor Carole Groom

#### Speakers Recognized by the President:

Supervisor Carole Groom, Board of Supervisors Ms. Jennifer Valencia, Director of Children and Family Services, Human Services Agency Mr. Tom Bauer, Adoptive Parent Mr. Jon Cardoza, son of Tom Bauer

#### Motion: Groom / Second: Slocum

- Yes: 5 Pine, Groom, Slocum, Canepa, and Horsley
- **No:** 0

Enactment No: Proc./Hon. Resolution - 4239

**3.** Presentation of a proclamation designating November 30, 2019 as Small Business Saturday.

Sponsors: Supervisor Carole Groom

#### Speakers Recognized by the President:

Supervisor Carole Groom, Board of Supervisors Ms. Cheryl Angeles, CEO, San Mateo Area Chamber of Commerce

#### Motion: Groom / Second: Canepa

Yes: 5 - Pine, Groom, Slocum, Canepa, and Horsley

**No:** 0

Enactment No: Proc./Hon. Resolution - 4240

**4.** Presentation of a proclamation designating November 17-23, 2019 as United Against Hate Week.

<u>Sponsors:</u> Supervisor David J. Canepa and Supervisor Dave Pine

#### **Speakers Recognized by the President:**

Supervisor David J. Canepa, Board of Supervisors Supervisor Dave Pine, Board of Supervisors Ms. Sandra Feder, Burlingame Mayor Donna Colson, City of Burlingame Mayor Glenn Sylvester, City of Daly City Mr. Wayne Lee, City of Millbrae Rev. Terri Echelbarger, Pacifica

#### Motion: Canepa / Second: Pine

Yes: 5 - Pine, Groom, Slocum, Canepa, and Horsley

**No:** 0

Enactment No: Proc./Hon. Resolution - 4241

## MATTERS SET FOR SPECIFIED TIME

### 9:15 a.m.

**5.** Adopt a resolution accepting the 2020 San Mateo County Exposition and Fair Association budget presented by the San Mateo County Event Center.

### Speakers Recognized by the President:

Ms. Dana Stoehr, Chief Executive Officer, San Mateo County Event Center Supervisor Dave Pine, Board of Supervisors Supervisor Don Horsley, Board of Supervisors Supervisor Carole Groom, Board of Supervisors

#### Motion: Horsley / Second: Canepa

- Yes: 5 Pine, Groom, Slocum, Canepa, and Horsley
- **No:** 0

Enactment No: Resolution - 077036

### 9:30 a.m.

6. Accept the informational report regarding the preliminary draft of the Voter's Choice Act Election Administration Plan & funding for the Voter Education and Outreach Plan for FY

	2019-20.	
	<u>Sponsors:</u>	Supervisor Carole Groom and ASSESSOR-COUNTY CLERK-RECORDER-ELECTIONS
		Speakers Recognized by the President:
		Mr. Mark Church, Assessor-County Clerk-Recorder and Chief of Elections Supervisor David J. Canepa, Board of Supervisors
		Supervisor Dave Pine, Board of Supervisors
		Mr. Jack Mahoney, Civic Participation Program Officer, Silicon Valley Community Foundation
		Ms. Charmaine Mesina, Language Access Advisory Committee Mr. Benjamin McMullan, Center for Independence of Individuals with Disabilities and Voter Accessibility Advisory Committee
		Ms. Diane Leeds, San Francisco Peninsula People Power and Co-Chair of Voter Education and Outreach Advisory Committee
		Ms. Petra Silton, Thrive Alliance and Voter Education and Co-Chair of Voter Education and Outreach Advisory Committee
		Supervisor Don Horsley, Board of Supervisors
		Mr. Michael P. Callagy, County Manager
		Mr. Jim Irizarry, Assistant Assessor-County Clerk-Recorder
		Supervisor Carole Groom, Board of Supervisors
		Supervisor Warren Slocum, Board of Supervisors
		Ms. Pamela Jones, South San Mateo County
		Mr. Walfred Solorzano, City Clerk, City of East Palo Alto
		Upon motion by Supervisor Pine, seconded by Supervisor Canepa and carried unanimously, the Board accepted the information report and agreed that there be a security briefing on elections at the second Board of Supervisors meeting in January 2020.
		Yes: 5 - Pine, Groom, Slocum, Canepa, and Horsley No: 0
		A roll call vote was taken authorizing \$50,000 to the community-based organizations for voter outreach.
		Yes: 3 - Horsley, Canepa, Slocum No: 2 - Pine, Slocum
		REGULAR AGENDA
HEALT	н	
8.	Adopt a resolu	tion authorizing an agreement with the State of California Emergency

8. Adopt a resolution authorizing an agreement with the State of California Emergency Medical Services Authority to receive funding for development of a locally based electronic Health Information Exchange, for the term of November 1, 2019 through September 30, 2021, in an amount not to exceed \$1,500,000.

Speakers Recognized by the President:

Mr. Travis Kusman, Director of Emergency Medical Services, San Mateo County Health Supervisor Don Horsley, Board of Supervisors Supervisor Warren Slocum, Board of Supervisors Ms. Carlye Hatwood, Assistant Chief Information Officer, San Mateo County Health Supervisor Dave Pine, Board of Supervisors Mr. Martin Fox, Belmont

#### Motion: Horsley / Second: Slocum

**Yes:** 5 - Pine, Groom, Slocum, Canepa, and Horsley

**No:** 0

Enactment No: Resolution - 077037

### COUNTY MANAGER

**9.** Introduction of an ordinance amending Sections 2.80.060 through 2.80.110 of Title 2, Article 2.8, Chapter 2.80 of the San Mateo County Ordinance Code.

### Speakers Recognized by the President:

Mr. Michael P. Callagy, County Manager Mr. Roberto Manchia, County Chief Financial Officer, County Manager's Office

#### Motion: Pine / Second: Canepa

- Yes: 5 Pine, Groom, Slocum, Canepa, and Horsley
- **No:** 0
- 10. Measure K: Adopt a resolution authorizing a one-time grant of district-discretionary Measure K funds, not to exceed \$3,000, to the Sequoia Union High School District to support the Sequoia High School Dream Club's annual High School Dreamers Unite Conference and Conference for Immigrants and Allies, and authorizing the County Manager, or his designee, to execute the grant agreement.

Supervisor Warren Slocum

### Speakers Recognized by the President:

Supervisor Warren Slocum, Board of Supervisors

#### Motion: Slocum / Second: Horsley

- Yes: 5 Pine, Groom, Slocum, Canepa, and Horsley
- **No:** 0

Enactment No: Resolution - 077038

### **11.** County Manager's Report #18 of 2019

### **BOARD OF SUPERVISORS**

### **12.** Board Members' Reports

Supervisor Dave Pine inquired with the Board members about holding a brief special meeting during the week of November 18th regarding adopting an emergency ordinance to prevent last-minute evictions without cause or economic evictions.

Supervisor David J. Canepa shared that on Saturday, November 16th at 11:30 AM, there will be a ribbon cutting at Mike Nevin Way. This is a family event and gave special thanks to VRS Catering Connection for catering the event.

Supervisor Slocum shared that the 4th Annual Veterans Lunch in Burlingame was a great success, with approximately 350 attendees. Vice Admiral Linda Fagan spoke at the event. Next year's 5th Annual Veterans Luncheon will take place on November 5, 2020.

### CONSENT AGENDA

- **13.** Approve the minutes for the following meetings:
  - A) Regular Board of Supervisors' Meeting of October 22, 2019; and
  - B) Special Board of Supervisors' Meeting of October 23, 2019.

### BOARD OF SUPERVISORS

14. Adopt an ordinance adding a new Chapter 4.95 to Title 4 of the San Mateo County Ordinance Code to prohibit the sale or distribution of electronic cigarettes, previously introduced on November 5, 2019, and waive the reading of the ordinance in its entirety.

Sponsors: Supervisor Carole Groom and Supervisor David J. Canepa

Enactment No: Ordinance - 4819

**15.** Ratification of a resolution honoring Raising A Reader upon the 20th Anniversary.

Sponsors: Supervisor Carole Groom

Enactment No: Proc/Hon. Resolution - 4242

**16.** Ratification of a resolution honoring John Violet for his years of service to the City of Belmont.

<u>Sponsors:</u> Supervisor Carole Groom

Enactment No: Proc./Hon. Resolution - 4243

**17.** Ratification of a proclamation designating November 3, 2019 as Día de los Muertos.

<u>Sponsors:</u> Supervisor David J. Canepa

Enactment No: Proc./Hon. Resolution - 4244

**18.** Ratification of a resolution honoring and commending the 35th Annual Portola Elementary School Hike to Sweeney Ridge.

<u>Sponsors:</u> Supervisor David J. Canepa

Enactment No: Proc./Hon. Resolution - 4245

## COUNTY MANAGER

- **19.** Adopt a resolution authorizing:
  - A) The President of the Board of Supervisors to execute a first amendment to license agreement with Arch Light LLC, at 1320 Marshall Street in Redwood City for use of 10,000 square feet of warehouse, data center, and office space by the County of San Mateo's Information Services Department through February 28, 2021, at a monthly base rent of \$66,244.65 per month plus operating expenses; and
  - B) The County Manager, or his designee, to accept or execute on behalf of the County of San Mateo any and all notices, options, consents, approvals, terminations, and documents in connection with the license agreement.

Enactment No: Resolution - 077039

**20.** Adopt a resolution waiving the Request for Proposals process and authorizing an agreement with Johnson Controls International to furnish and install security and access control systems in an amount not to exceed \$156,864.

Enactment No: Resolution - 077040

**21.** Adopt a resolution authorizing and agreeing to an exchange of property tax between the County of San Mateo and the City of San Carlos for the proposed annexation of 252 Club Drive (049-050-050).

Enactment No: Resolution - 077041

**22.** Adopt a resolution authorizing an amendment to the agreement with Granicus, Inc. to extend the County of San Mateo's license and system maintenance for the Granicus agenda management system, by three years, for the term of December 13, 2019 through December 13, 2022, increasing the amount by \$341,379.75 to a total amount not to exceed \$664,402.75.

Enactment No: Resolution - 077042

23. Recommendation to confirm Nicholas Calderon as Director of Parks.

## COUNTY MANAGER: OFFICE OF SUSTAINABILITY

**24.** Adopt a resolution authorizing an amendment to the agreement with the San Mateo Resource Conservation District to model Pescadero Marsh flood risks, increasing the amount by \$50,000, for a new total amount not to exceed \$1,016,386.

Enactment No: Resolution - 077043

- **25.** Adopt a resolution:
  - A) Approving the Five-Year Countywide Integrated Waste Management Plan Review Report; and
  - B) Directing the Director of the Office of Sustainability to submit the Five-Year Countywide Integrated Waste Management Plan Review Report to CalRecycle and the City/County Association of Governments, acting as the Local Task Force.

Enactment No: Resolution - 077044

**26.** Adopt a resolution approving an amendment to the agreement with Good Stuff Partners LLC for branding and marketing services, increasing the existing contract amount to \$200,000 for the term of January 28, 2019 through January 27, 2022.

Enactment No: Resolution - 077045

# HEALTH

Adopt a resolution authorizing an amendment to the agreement with Perrine D. Salariosa dba Portobello Care Home for board and care services, increasing the amount by \$47,877, to an amount not to exceed \$755,685, with no change to the term.

Enactment No: Resolution - 077046

**28.** Adopt a resolution authorizing the Chief of San Mateo County Health to execute a mental health services programs performance agreement with the State Department of Health Care Services for the term of July 1, 2018 through June 30, 2021.

Enactment No: Resolution - 077047

**29.** Adopt a resolution authorizing the acceptance of an award from the California Department of Public Health Tuberculosis Control Branch to provide tuberculosis prevention and control activities, for the term of July 1, 2019 through June 30, 2020, in an amount not to exceed \$339,591.

Enactment No: Resolution - 077048

**30.** Adopt a resolution authorizing an agreement with California Department of Public Health Tuberculosis Control Branch for funding to provide tuberculosis civil detention services for the period of July 1, 2019 through June 30, 2020, in an amount not to exceed \$104,025.

Enactment No: Resolution - 077049

**31.** Adopt a resolution authorizing an amendment to the agreement with CEP America -California to provide emergency and correctional health services, extending the term of the agreement through March 31, 2020 and increasing the amount by \$1,200,000, to an amount not to exceed \$8,400,000.

Enactment No: Resolution - 077050

**32.** Adopt a resolution authorizing an amendment to the agreement with Mariner Advanced Pharmacy Corp., to provide pharmacy compounding services, extending the term through September 30, 2020 and increasing the amount by \$400,000, to an amount not to exceed \$500,000.

Enactment No: Resolution - 077051

## HUMAN RESOURCES

- **33.** Report recommending the denial of claims (Non-culpable)
- **34.** Adopt a resolution authorizing an amendment to the Master Salary Resolution 076798 to delete four positions, add five positions, set the salary of one classification, add one special compensation; and convert one unclassified position to classified via Measure D.

Enactment No: Resolution - 077052

## PARKS

- **35.** Accept the Parks Department Land Acquisition and Management Assessment Process.
- **36.** Adopt a resolution authorizing the County Manager, or his designee, to execute an amendment to the Tunitas Creek Beach Purchase and Sale Agreement to extend the closing date to no later than December 31, 2019.

Enactment No: Resolution - 077053

## PLANNING AND BUILDING

37. Adopt a resolution authorizing and directing the Community Development Director, or his designee, to submit an application to the California Department of Housing and Community Development for SB 2 Planning Grant Program Funds in the amount of \$310,000 to fund environmental analysis of the potential rezoning of portions of unincorporated North Fair Oaks along El Camino Real and Middlefield Road.

Enactment No: Resolution - 077054

## **PUBLIC WORKS**

- **38.** Adopt a resolution authorizing:
  - A) Agreements for omnibus airport engineering, planning and environmental services with C&S Companies in the amount of \$2,500,000, Coffman Associates in the amount of \$2,000,000, and The KPA Group in the amount of \$1,500,000, for a total of \$6,000,000 in aggregate, for the term of November 05, 2019 through November 04, 2022; and
  - B) The Director of Public Works to execute an option to extend each of the agreements for two additional years, extending the term to November 4, 2024.

Enactment No: Resolution - 077055 (a-c)

### SHERIFF

- **39.** Adopt a resolution:
  - A) Waiving the Request of Proposals process for the purchase of a Training Ammunition Combat (TAC) House and authorizing the Sheriff or his designee to enter into an agreement with Action Target to secure the procurement of a Training Ammunition Combat House in an amount not to exceed \$217,285; and
  - B) Authorizing an Appropriation Transfer Request (ATR) in the amount of \$217,285 transferring revenue from Asset Forfeiture and Range Renovation funds and increasing appropriations to Fixed Assets.

Enactment No: Resolution - 077056; ATR - 077057

**40.** Adopt a resolution authorizing an amendment to the Agreement with CML Security to repair and/or replace damaged safety equipment and make other necessary upgrades to our correctional facilities, extending the term through June 30, 2020, and increasing the amount by \$150,000, to an amount not to exceed \$420,653.90.

Enactment No: Resolution - 077058

**41.** Adopt a resolution authorizing an agreement with Alcantara Security Group for background investigation services for the term of October 1, 2019 through June 30, 2022, in an amount not to exceed \$150,000.

Enactment No: Resolution - 077059

**42.** Adopt a resolution authorizing an agreement with KL Private Investigations for background investigation services for the term of October 1, 2019 through June 30, 2022,

in an amount not to exceed \$120,000.

Enactment No: Resolution - 077060

**43.** Adopt a resolution authorizing an agreement with Elite Investigations for background investigation services for the term of June 1, 2019 through May 31, 2022, in an amount not to exceed \$120,000.

Enactment No: Resolution - 077061

# CLOSED SESSION

### 44. <u>Conference with Legal Counsel - Existing Litigation</u>:

Okobi, Maureen, v. County of San Mateo et al United States District Court-Northern, Case No. 19-CV-03002-SK

The Board adjourned to Closed Session at 11:34 AM with no reportable action to follow by John C. Beiers, County Counsel.

## ADJOURNMENT

The meeting adjourned at 11:34 AM.