R	ES	OL	UTI	ON	NO.	
---	-----------	----	-----	----	-----	--

BOARD OF SUPERVISORS, COUNTY OF SAN MATEO, STATE OF CALIFORNIA

* * * * * *

RESOLUTION DESIGNATING MAGUIRE CORRECTIONAL FACILITY AS A FACILITY DESIGNATED BY THE COUNTY FOR EVALUATION AND TREATMENT UNDER WELFARE AND INSTITUTIONS CODE SECTION 5150 ET SEQ. AND SIMULTANEOUSLY AUTHORIZING A REVISED MEMORANDUM OF UNDERSTANDING DETAILING THE 5150 PROCESS AND PROCEDURES WITH THE PROVIDER FOR THE TERM BEGINNING NOVEMBER 13, 2018 THROUGH NOVEMBER 12, 2019, WITH AN ANNUAL AUTOMATIC RENEWAL FOR A ONE-YEAR TERM UPON REVIEW BY BEHAVIOR HEALTH AND RECOVERY SERVICES DESIGNATED REVIEW TEAM

RESOLVED, by the Board of Supervisors of the County of San Mateo, State of

California, that

WHEREAS, there has been presented to this Board of Supervisors for its consideration and acceptance a revised agreement, reference to which is hereby made for further particulars, continuing designation of Maguire Correctional Facility (Maguire) as a facility designated by the County pursuant to Welfare and Institutions Code section 5404 for evaluation and treatment under Welfare and Institutions Code section 5150 et seq. and simultaneously authorizing a Revised Memorandum of Understanding between San Mateo County Behavioral Health and Recovery Services Division and San Mateo County Sheriff's Office, detailing the 5150 process and procedures with the provider and automatic renewal for a one-year term upon review Behavioral Health and Recovery Services Designated Review Team; and

WHEREAS, this Board has been presented with the agreement and has

approved it as to both form and content and desires to enter into the agreement.

NOW, THEREFORE, IT IS HEREBY DETERMINED AND ORDERED,

that the President of this Board of Supervisors be and is hereby authorized and directed to designate Maguire as a 5150 facility under California Welfare and Institutions Code Section 5150, and simultaneously execute said agreement for and on behalf of the County of San Mateo, and the Clerk of this Board shall attest the President's signature thereto.

* * * * * *