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TRANSPORTATION
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375 Beale Street, Suite 800
San Francisco, CA 94105
415.778.6700
www.mtc.ca.gov

January 28, 2020

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Mr. Ken Cole
Director
San Mateo Human Services Agency
1 Davis Drive
Belmont, CA 94002

RE: Lifeline Transportation Program Cycle 3 Funding Agreement Amendment No. 2

Dear Mr. Cole:

This letter is Amendment No. 2 to our Agreement dated December 23, 2015, as amended December 29, 2017, for the performance of the San Mateo County Human Service Agency: Taxi Vouchers for Low-Income Program Participants project ("the Agreement").

The following provisions of the Agreement are hereby modified:

- 1) The time of performance is hereby extended to December 13, 2021.
- 2) Attachment B is attached hereto and incorporated herein by this reference.

Except as provided herein, all other terms and conditions of the Agreement remain unchanged.

If you agree, please sign both copies of this letter in the space provided below and return one to us. The other copy is for your files.

Very truly yours,

Therese W. McMillan
Executive Director

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Accepted and Agreed to this ____ day
of _____, 2020.

Ken Cole, Director

Attachment B (revised)
PROJECT BUDGET AND SCHEDULE

The following table provides the estimated project budget by deliverable or milestone, including the local match to be provided by the Recipient:

Task	Deliverables/ Milestones	MTC Contribution	Recipient Match	Total Cost	Completion Date
1	Taxi Vouchers for Low Income Program Participants	\$60,000	\$60,000	\$120,000	12/31/2017 12/13/2019 12/13/2021
	TOTAL	\$60,000	\$60,000	\$120,000	