

# Proclamation

THE BOARD OF SUPERVISORS  
COUNTY OF SAN MATEO, STATE OF CALIFORNIA  
PROCLAIMS *May 17-23, 2020 as*

## Emergency Medical Services Week

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*WHEREAS, emergency medical services are a vital public service; and*

*WHEREAS, the members of emergency medical services teams are ready to provide lifesaving care to those in need 24 hours a day, seven days a week; and*

*WHEREAS, access to quality emergency care dramatically reduces the morbidity and mortality of those who experience sudden illness or injury; and*

*WHEREAS, emergency medical services provides essential out-of-hospital care, serving as a vital healthcare safety net for all people in need; and*

*WHEREAS, the emergency medical services system consists of First Responders, Paramedics, Emergency Medical Technicians, Emergency Medical Dispatchers, Firefighters, Police Officers, emergency Nurses, emergency Physicians, trained members of the public, and other out of hospital medical care providers, educators and leadership; and*

*WHEREAS, these professionals are integral to the "Chain of Survival" – serving on healthcare's front line, working long hours under difficult situations and frequently risking their own safety to care for others, and their heroism is critical to our current fight against COVID-19; and,*

*WHEREAS, the members of emergency medical services teams, whether career or volunteer, engage in thousands of hours of specialized training and continuing education to enhance their lifesaving skills; and*

*WHEREAS, it is appropriate to recognize the value and the accomplishments of emergency medical services providers by designating Emergency Medical Services Week.*

**NOW, THEREFORE, BE IT PROCLAIMED** that the Board of Supervisors of the County of San Mateo, State of California, hereby designates May 17 -23, 2020 as Emergency Medical Services Week.

**Dated: May 19, 2020**

**SUPERVISORS:**

\_\_\_\_\_  
**WARREN SLOCUM, PRESIDENT**

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**DAVE PINE**

\_\_\_\_\_  
**CAROLE GROOM**

\_\_\_\_\_  
**DON HORSLEY**

\_\_\_\_\_  
**DAVID J. CANEPA**

**Attest:** \_\_\_\_\_  
*Deputy Clerk of the Board of Supervisors*