

# PROCLAMATION

THE BOARD OF SUPERVISORS  
COUNTY OF SAN MATEO, STATE OF CALIFORNIA  
PROCLAMATION DESIGNATING MAY, 2020 AS  
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## OLDER AMERICANS MONTH

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**WHEREAS**, San Mateo County has a rapidly growing population of older Americans in the community; and

**WHEREAS**, Aging means that citizens are growing wiser and better with each day; and

**WHEREAS**, San Mateo County is committed to supporting older adults as they take charge of their health, explore new opportunities and activities and focus on independence; and

**WHEREAS**, San Mateo County provides opportunities to enrich the lives of all individuals by involving older adults in the redefinition of aging in our community; promoting home- and community-based services that support independent living; and encouraging older adults to speak up for themselves and others, and providing opportunities; and

**WHEREAS**, the purpose of Older Americans month is to highlight the unique contributions of older adults to our local San Mateo County community, state, and nation, while acknowledging the responsibility of policymakers to care of this population; and

**WHEREAS**, the San Mateo County Commission on Aging provides the Board of Supervisors recommendations on policy matters including health and nutrition, affordable housing, employment, age-friendly communities, elder abuse and transportation; and

**WHEREAS**, Older Americans in San Mateo County will always be taken care of and acknowledged for the great contributions they have made for the community and nation; and

**NOW, THEREFORE, BE IT PROCLAIMED** that the Board of Supervisors of the County of San Mateo, State of California, hereby designates May, 2020 as Older Americans Month and joins the U.S. Administration for Community Living in encouraging all San Mateo County residents to observe the month by *celebrating older Americans and encouraging them to “Engage at Every Age.”*

*Dated: May 5, 2020*

**SUPERVISORS:**

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*WARREN SLOCUM, PRESIDENT*

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*DAVID J. CANEPA*

\_\_\_\_\_  
*DON HORSLEY*

\_\_\_\_\_  
*CAROLE GROOM*

\_\_\_\_\_  
*DAVE PINE*

*Attest:* \_\_\_\_\_  
*Deputy Clerk of the Board of Supervisors*