

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**PROPOSED ANNEXATION OF THE LANDS OF WARD (Document No. 94-180844)**

**TO THE FAIR OAKS SEWER MAINTENANCE DISTRICT**

**250 RIDGEWAY ROAD, WOODSIDE**

**(A.P.N. 069 – 142 – 050)**

ALL THAT CERTAIN REAL PROPERTY BEING PORTION OF PULGAS RANCHO SITUATE IN THE TOWN OF WOODSIDE, COUNTY OF SAN MATEO, STATE OF CALIFORNIA, BEING ALL OF LOT 35 AND A PORTION OF RIDGEWAY ROAD (50' WIDE), AS SHOWN ON THAT CERTAIN MAP ENTITLED TRACT No. 579, WOODSIDE HILLS, UNIT No. 2, FILED FOR RECORD JULY 3, 1947 IN BOOK 27 OF MAPS AT PAGES 21 THROUGH 24, SAN MATEO COUNTY RECORDS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

**BEGINNING** AT A POINT ON THE CENTERLINE OF THE ABOVE-MENTIONED RIDGEWAY ROAD, SAID POINT BEING ON THE SOUTHWESTERLY PROLONGATION OF THE NORTH-WESTERLY BOUNDARY LINE OF ABOVE-MENTIONED LOT 35 (27 MAPS 21-24), SAID POINT ALSO BEING ON THE SOUTHEASTERLY LINE OF THE FAIR OAKS SEWER MAINTENANCE DISTRICT (DISTRICT) BOUNDARY ADOPTED ON JULY 15, 1980 BY RESOLUTION NO.041239.

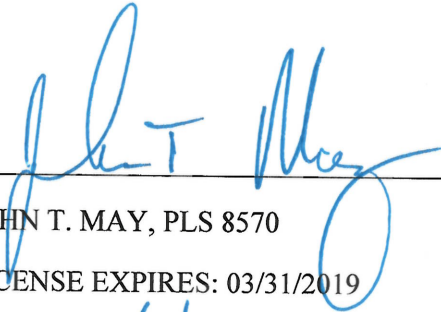
1. THENCE FROM SAID **POINT OF BEGINNING**, ALONG THE SAID SOUTHEASTERLY LINE OF THE FAIR OAKS SEWER MAINTENANCE DISTRICT (DISTRICT) BOUNDARY, (RESOLUTION No. 041239), **NORTH 50°35'47" EAST, A DISTANCE OF 265.63 FEET** TO THE NORTHERLY MOST CORNER OF SAID LOT 35;
2. THENCE LEAVING SAID (DISTRICT) BOUNDARY ALONG THE NORTHEASTERLY BOUNDARY LINE OF SAID LOT, **SOUTH 51°21'00" EAST, A DISTANCE OF 179.30 FEET** TO THE EASTERLY MOST CORNER OF LOT 35, SAID CORNER BEING A POINT ON THE NORTHWESTERLY LINE OF THE FAIR OAKS SEWER MAINTENANCE DISTRICT (DISTRICT) BOUNDARY ADOPTED ON DECEMBER 13, 1988 BY RESOLUTION NO. 52135;
3. THENCE ALONG THE SAID NORTHWESTERLY LINE OF THE (DISTRICT) BOUNDARY, (RESOLUTION No. 52135), ALONG THE SOUTHEASTERLY BOUNDARY LINE OF SAID LOT 35 AND SOUTHWESTERLY PROLONGATION THEREOF, **SOUTH 36°05'53 WEST, A DISTANCE OF 278.56 FEET** TO A POINT ON THE ABOVE-MENTIONED CENTERLINE OF RIDGEWAY ROAD;
4. THENCE ALONG SAID CENTER LINE OF RIDGEWAY ROAD, **NORTH 47°05'00" WEST, A DISTANCE OF 247.37 FEET** TO THE POINT OF THE BEGINNING (POB).

**END OF DESCRIPTION**

CONTAINING AREA OF **57,507.54 SQUARE FEET, 1.32 ACRES** MORE OR LESS.

A PLAT MAP, EXHIBIT "B", IS ATTACHED HERETO AND IS MADE A PART OF HEREOF, FOR  
REFERENCE ONLY.

THIS LAND DESCRIPTION HAS BEEN PREPARED BY ME, OR UNDER MY DIRECTION,  
PURSUANT TO CHAPTER 15, ARTICLE 3, SECTION 8726(L) OF THE PROFESSIONAL LAND  
SURVEYORS' ACT, AND IN CONFORMANCE WITH DIVISION 2, CHAPTER 2, ARTICLE 1,  
SECTION 66428(A)(2) OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND  
SHALL NOT BE UTILIZED IN ANY CONVEYANCE WHICH MAY VIOLATE SAID ACT(S) OR  
LOCAL ORDINANCES.

  
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JOHN T. MAY, PLS 8570  
LICENSE EXPIRES: 03/31/2019  
DATE: 3/1/2018

