

# RESOLUTION

THE BOARD OF SUPERVISORS  
COUNTY OF SAN MATEO, STATE OF CALIFORNIA  
RESOLUTION HONORING AND COMMENDING

## Half Moon Bay Library Also Serving the Coastside

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**WHEREAS**, the San Mateo County Free Public Library was established by the San Mateo County Board of Supervisors in 1912, with the Half Moon Bay branch created in 1915 and the San Mateo County Library Joint Powers Authority formed in 1999; and

**WHEREAS**, the San Mateo County Libraries have superbly served the changing needs of their communities by providing transformative experiences for everyone through the design of incomparable opportunities for learning and growth; and

**WHEREAS**, the **Half Moon Bay Library**, a member of the San Mateo County Library Joint Powers Authority, serves the residents of the City of Half Moon Bay as well as the residents of the unincorporated Coastside areas, including El Granada, La Honda, Loma Mar, Miramar, Montara, Moss Beach, Pescadero, Princeton-By-The-Sea, San Gregorio and Skylonda – a total of 270 square miles with a population of more than 26,000; and

**WHEREAS**, the new **Half Moon Bay Library** will provide all Coastside residents access to the newest technology and resources in a state-of-the-art building that will serve and uplift the public for generations to come; and

**WHEREAS**, the new **Half Moon Bay Library** is the result of a collaborative partnership of the City of Half Moon Bay, the County of San Mateo and the San Mateo County Libraries Joint Powers Authority creating a \$25 million facility that celebrates the small town feel of Half Moon Bay along with the cultural and historical roots of the Coastside.

**NOW, THEREFORE, BE IT RESOLVED** that the Board of Supervisors of San Mateo County does hereby recognize and commend the **Half Moon Bay Library** as an excellent element of the San Mateo County Library Joint Powers Authority and congratulates the Half Moon Bay and Coastside communities on the Grand Opening of their remarkable new facility.

*Dated: August 18, 2018*

**SUPERVISORS:**

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*DAVE PINE, PRESIDENT*

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*CAROLE GROOM*

\_\_\_\_\_  
*DON HORSLEY*

\_\_\_\_\_  
*WARREN SLOCUM*

\_\_\_\_\_  
*DAVID J. CANEPA*

Attest: \_\_\_\_\_  
Deputy Clerk of the Board of Supervisors