## **COUNTY OF SAN MATEO** APPROPRIATION TRANSFER REQUEST

ATR 9	ST NO.

		•	REFROERIATION	INANSFER	REGUES	•		
DEPARTA	HEALTH DE	PARTMENT- AGIN	NG AND ADULT SERV	/ICES			DATE 02-19	<del></del> 9-09
1. RE	QUEST TRANS	SFER OF APPRO	PRIATIONS AS LIS	TED BELOW:			<del></del>	<del></del>
	co	DES	-		,			
	FUND OR ORG.	ACCOUNT	AMOUNT			DESCRIPTION		
			ı					
From	57071	1952	24,099,00	Federal Aid-	Aging	- · -		
	37071	1952	24,099 00	rederal Ald-	Agriig		·	
То								
	57071	6169	24,099100	PSP-Aging &	Adult			
			<u> </u>					
Justifi	L cation. (Attach Me	mo if Necessary) _						
			o recognize addi Amendment No.2, a t of this ATR.			08. There i		
			,	HAND IN	BY: VU		<u>_</u>	DATE (6
2. 🗀	Board Action Requ	uired	Four-Fifths	Vote Required D	AMA	□ Bo	pard Action Not	Required
Rei	marks:		17	2				
				٨٨	COUNTY CO	NTROLLER		DATE
					\ <i>\[\lambda_\l\</i>	<u> </u>		1 /17
X	Approve as Reque marks:	sted	☐ Approve as	Revised		☐ Disap	prove	7
					COUNTY MA	NAGER		
					BY:	Ina La	den	DATE /2/
	DC	NOT WRITE B	ELOW THIS LINE -	- FOR BOARD	OF SUPE	VISOBS, LISI	E ONLY	<u> </u>
				- 1				
	В	DARD OF SUPER	RVISORS, COUNTY		,	OF CALIFOR	NIA	
			RESOLUTION T		<del>-</del>			
			RESOLUTION N					
			Supervisors of the Co	-				
ha	WHEREAS, t s requested the	he Department he e transfer of certai	reinabove named in In funds as described	the Request for d in said Reques	Appropriati	on, Allotment	or Transfer o	of Funds
	WHEREAS, t	he County Contro	oller has approved said the transfer of fun	aid Request as t	to accountin	ng and availab e:	le balances,	and the
90	NOW, THERE	EFORE, IT IS HER	REBY ORDERED AND refer of funds as set	DETERMINED	that the rec	commendation	s of the Cour	nty Man-
ay			d this <u>14TH</u>		•		09	
				uay 01		, 19	<u>~</u> ;	
•	-	favor of said reso MARK CHURCH	olution:		37037	t said resolution	on:	
Su	pervisors:	CAROLE GROOM		_ Supervisor	rs: NON	<u> </u>		
		RICHARD S. GO	RDON	- _ Absent		· · · · · · · · · · · · · · · · · · ·		<del></del>
		ROSE JACOBS G			rs: <u>NON</u>	E		
		ADRIENNE J. T	ISSIER	_				
				- ///		7,		
<b>A.T.</b>	TEST:				ant	luna		······································
AI	IESI:	< u	F	RESIDENT CH		OARD OF SU Y OF SAN M		S
	Clerk	f Said Board	Certifica	ate of Delivery		•		0
	5.51K <b>0</b>	. Juliu BVUIU	I certify that a copy of	Code Section 25103 the original docume	nt filed in		076039	<u> </u>
C41/7	7		the Office of the Clerk of San Mateo County	of the Board of Sune	Prvisors (	DISTRIBUTION: WHITE GREEN CANARY PINK GOLDENROD	- BOARD OF S - CONTROLLER - COUNTY MAN - DEPARTMENT - TREASURER	R NAGER
			Deputy Clark	he Board of Supervi	<u>20</u>		OVREN	2920-
		_	A CHERK OF I	ne coala oi cabeivi	9J1 9			2,20-