

071150  
**RESOLUTION NO. 2010-11**

**BOARD OF SUPERVISORS, COUNTY OF SAN MATEO, SITTING AS THE BOARD OF  
COMMISSIONERS OF THE HOUSING AUTHORITY OF COUNTY OF SAN MATEO,  
STATE OF CALIFORNIA**

\* \* \* \* \*

**RESOLUTION AUTHORIZING THE EXECUTIVE DIRECTOR OF THE HOUSING  
AUTHORITY TO EXECUTE THE MEMORANDUM OF UNDERSTANDING (MOU) WITH  
THE AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES  
(AFSCME) COUNCIL 57 FOR THE PERIOD OCTOBER 1, 2010 THROUGH  
SEPTEMBER 30, 2013**

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**RESOLVED**, by the Board of Supervisors of the County of San Mateo, sitting as  
the Board of Commissioners of the Housing Authority of the County of San Mateo  
(HACSM), State of California, that

**WHEREAS**, there has been presented to this Board of Commissioners for its  
approval an MOU with AFSCME Council 57 reference to which is hereby made for the  
further particulars, which provides salary and benefits for the period commencing October  
1, 2010 and ending September 30, 2013; and

**WHEREAS**, this Board has examined and approved the Memorandum of  
Understanding as to both form and content; and.

**NOW, THEREFORE, IT IS HEREBY DETERMINED AND ORDERED** that the  
Board of Commissioners of HACSM hereby authorizes the Executive Director of the  
Housing Authority to execute the Memorandum of Understanding (MOU) with the  
American Federation of State, County, and Municipal Employees (AFSCME) Council 57  
for the period October 1, 2010 through September 30, 2013.

\* \* \* \* \*

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Regularly passed and adopted this 30<sup>th</sup> day of November, 2010.

*AYES and in favor of said resolution:*

*Supervisors:*

MARK CHURCH

CAROLE GROOM

RICHARD S. GORDON

ROSE JACOBS GIBSON

ADRIENNE J. TISSIER

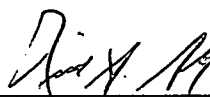
*NOES and against said resolution:*

*Supervisors:*

NONE

*Absent Supervisors:*

NONE



President, Board of Supervisors  
County of San Mateo  
State of California

Certificate of Delivery

*I certify that a copy of the original resolution filed in the Office of the Clerk of the Board of Supervisors of San Mateo County has been delivered to the President of the Board of Supervisors.*



Rebecca Romero, Deputy  
Clerk of the Board of Supervisors

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