## AMENDMENT TO AGREEMENT BETWEEN THE COUNTY OF SAN MATEO AND REDWOOD CITY SCHOOL DISTRICT

THIS AMENDMENT TO THE AGREEMENT, entered into this First day of September, 2015, by and between the COUNTY OF SAN MATEO, hereinafter called "County," and Redwood City School District, hereinafter called "Contractor";

## $\underline{W} \underline{I} \underline{T} \underline{N} \underline{E} \underline{S} \underline{S} \underline{E} \underline{T} \underline{H}$ :

WHEREAS, pursuant to Government Code, Section 31000, County may contract with independent contractors for the furnishing of such services to or for County or any Department thereof;

WHEREAS On January 2014, the parties entered into an agreement whereby Contractor provides outreach, enrollment and retention services for children and adult health coverage services; and

WHEREAS, the parties now wish to amend the agreement to extend the agreement from January 1, 2014 through December 31, 2015 to January 1, 2014 to December 31, 2017, increase the amount of the agreement by \$125,090 to \$223,970

## NOW, THEREFORE, IT IS HEREBY AGREED BY THE PARTIES HERETO AS FOLLOWS:

1. Section Exhibit A, letter 'n' of the agreement is amended to read as follows:

Assist in enrolling at least 1,100 children and adults in MC, HK, ACE and CC programs on annual basis during the term of this agreement. The Contractor's CECs will conduct all application assistance via the One-e-App and CC California Healthcare Enrollment, Eligibility and Retention (CalHEERS) web based application processing systems. Application assistance will consist of determining potential eligibility for applicants, assisting them with the verification collection, and explaining their health coverage benefits. The Contractor will provide the enrollment numbers on their monthly report form.

2. Section Exhibit A of the agreement is amended to add the following paragraph:

As part of the state legislation (SB 18) grant funding, the Contractor will contact MC beneficiaries who are due for renewal and provide renewal application assistance, distribute MC renewal outreach flyers at community sites and participate in monthly SB 18 workgroup meetings.

3. Section Exhibit B, letter 'A' of the agreement is amended to read as follows:

The contractor shall be paid a total of TWO HUNDRED TWENTY THREE THOUSAND NINE HUNDRED SEVENTY DOLLARS (\$223,970) for the term of the agreement. Funding to the Contractor will be contingent upon availability of public and private funds received by the Health Coverage Unit.

**4.** Section Exhibit B, letter 'B' of the agreement is amended to read as follows:

The contractor shall invoice the County for \$24,720 prior to the first monthly report (January 2014). The Contractor may then invoice for the amount of \$24,720 upon approval of the sixth monthly report (July 2014), \$24,720 upon approval of the twelfth monthly report (January 2015), \$35,104 upon approval of the 18th monthly report (July 2015), \$31,891 upon approval of the 24th monthly report (January 2016), \$31,891 upon approval of the 30th monthly report (July 2016), \$25,462 upon approval of the 36th monthly report (January 2017), and the final \$25,462 upon approval of the 42nd monthly report (June 2017) verifying that requested services are being completed according to the quality and quantity agreed upon by both parties.

5. All other terms and conditions of the agreement dated February 27, 2014, between the County and Contractor shall remain full force and effect.

IN WITNESS WHEREOF, the parties hereto, by their duly authorized representatives, have affixed their hands.

|   | COUNTY OF SAN MATEO |
|---|---------------------|
|   | By:                 |
|   | Date:               |
| ATTEST:                                     |                     |
| By:_<br>Clerk of <b>S</b> aid Boar <b>t</b> |                     |
| Redwood City School District                |                     |

John C

Wael Saleh, CPA, MPA
Chief Business Officer

| Date:                  |
|------------------------|
| John Rock              |
| Contractor's Signature |
| John R. Baker, Ed.D.   |
| Superintendent ,       |
| Date: 9/23/15          |