

**AMENDMENT NO. 2 TO AGREEMENT  
BETWEEN THE COUNTY OF SAN MATEO AND  
BANETH'S PHARMACY (REGARDING WILLOW CLINIC)**

THIS AMENDMENT TO THE AGREEMENT, entered into this \_\_\_\_ day of June 2013, by and between the COUNTY OF SAN MATEO, hereinafter called "County," and Baneth's Pharmacy, hereinafter called "Contractor";

**W I T N E S S E T H:**

WHEREAS, pursuant to Government Code, Section 31000, County may contract with independent contractors for the furnishing of such services to or for County or any Department thereof;

WHEREAS, the parties entered into an Agreement for pharmacy services for patients at Willow Clinic on March 10, 2010, subsequently amended on January 8, 2013; and

WHEREAS, the parties wish to amend the Agreement to increase the maximum amount payable under the Agreement by \$80,000, for a new maximum fiscal obligation of \$1,125,000, with no change to the term of the Agreement.

**NOW, THEREFORE, IT IS HEREBY AGREED BY THE PARTIES HERETO AS FOLLOWS:**

1. Section 3, **Payments**, of the Agreement is amended to read as follows:

In consideration of the services provided by Contractor in accordance with all terms, conditions, and specifications set forth herein and in Exhibit A, County shall make payment to Contractor based on the rates and in the manner specified in Exhibit B. The County reserves the right to withhold payment if the County determines that the quantity or quality of the work performed is unacceptable. In no event shall the County's total fiscal obligation under this Agreement exceed ONE MILLION ONE HUNDRED TWENTY-FIVE THOUSAND DOLLARS (\$1,125,000.00).

2. **All other terms and conditions of the agreement dated March 9, 2010, between the County and Contractor, as previously amended, shall remain in full force and effect.**

(signatures on next page)

IN WITNESS WHEREOF, the parties hereto, by their duly authorized representatives, have affixed their hands.

COUNTY OF SAN MATEO

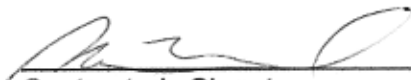
By: \_\_\_\_\_  
President, Board of Supervisors, San Mateo  
County

Date: \_\_\_\_\_

ATTEST:

By: \_\_\_\_\_  
Clerk of Said Board

Baneth's Pharmacy

  
\_\_\_\_\_  
Contractor's Signature

Date: 05/29/2013