BOARD OF SUPERVISORS, COUNTY OF SAN MATEO, STATE OF CALIFORNIA

\* \* \* \* \* \*

RESOLUTION AUTHORIZING THE DIRECTOR OF PARKS OR HER DESIGNEE TO EXECUTE IN THE NAME OF THE COUNTY OF SAN MATEO A MEMORANDUM OF UNDERSTANDING THAT DEFINES THE TERMS OF ACCEPTANCE AND USE OF A CONTRIBUTION OF \$300,000 FOR THE CONSTRUCTION OF TRAIL FENCING FOR SECURITY AND WATERSHED PROTECTION PURPOSES ON THE CRYSTAL SPRINGS REGIONAL TRAIL SOUTH OF DAM PROJECT

**RESOLVED,** by the Board of Supervisors of the County of San Mateo, State of California, that

WHEREAS, San Mateo County wants to complete the remaining trail improvements from south of Lower Crystal Springs Dam to Highway 92 and south of Highway 92 to the existing Crystal Springs Trail segment and Ralston Bike Trail; and

WHEREAS, the San Francisco Public Utilities Commission (SFPUC) requires security and watershed protection fencing along recreational trails in the San Francisco Peninsula Watershed; and

WHEREAS, San Mateo County will enter into a Memorandum of Understanding with the San Francisco Public Utilities Commission for acceptance of a \$300,000 contribution for security improvements for the Crystal Springs Regional Trail; and

WHEREAS, the San Francisco Public Utilities Commission procedures require San Mateo County to certify by resolution the approval to accept the contribution and comply with all assurances in the Memorandum of Understanding.

NOW, THEREFORE, IT IS HEREBY DETERMINED AND ORDERED that the
President of the Board of Supervisors authorizes the Director of Parks or her designee
to execute a Memorandum of Understanding with the San Francisco Public Utilities
Commission and acceptsa contribution from the San Francisco Public Utilities
Commission in the amount of \$300,000 for security improvements related to the Crystal
Springs Regional Trail in the amount of \$300,000; and

**BE IT FURTHER RESOLVED** that the Director of Parks or her designee is authorized to execute any other documents associated with acceptance of contribution from the San Francisco Public Utilities Commission in the amount of \$300,000.

\* \* \* \* \* \*