

RESOLUTION NO. .

BOARD OF SUPERVISORS, COUNTY OF SAN MATEO, STATE OF CALIFORNIA ACTING AS THE GOVERNING BOARD OF THE FAIR OAKS SEWER MAINTENANCE DISTRICT

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RESOLUTION SETTING TUESDAY, MAY 16, 2017 AT 9:00 A.M. AT THE REGULARLY SCHEDULED BOARD MEETING, AS THE TIME AND PLACE FOR A PUBLIC HEARING ON THE PROPOSED ANNEXATION OF THE LANDS OF CORNELIO (2915 WOODSIDE ROAD, WOODSIDE, APN 073-090-150) TO THE FAIR OAKS SEWER MAINTENANCE DISTRICT

RESOLVED, by the Board of Supervisors of the County of San Mateo, State of California, acting as the Governing Board of the Fair Oaks Sewer Maintenance District, that:

WHEREAS, this Board has received a request to annex the property at 2915 Woodside Road (APN 073-090-150) in the Town of Woodside to the Fair Oaks Sewer Maintenance District (District), which property is described in Exhibit "A" hereto attached and made a part hereof by reference; and

WHEREAS, a public hearing to consider said annexation is required by law.

NOW THEREFORE, IT IS HEREBY DETERMINED AND ORDERED that:

1. **Tuesday, May 16, 2017, at 9:00AM**, in the Chambers of the Board of Supervisors of the County of San Mateo, in the Hall of Justice and Records, Redwood City, California, is hereby fixed as the date, time, and place of the public hearing when and where all persons having any objection to the annexation of said property to said District may be heard.
2. The Director of Public Works, pursuant to Section 5838 of the Streets and Highways Code, shall cause a copy of Exhibit "B" attached to this Resolution

and headed by the words "NOTICE OF HEARING", to be published once a week for two successive weeks prior to the date set for hearing in a newspaper of general circulation in the above named District, and in the territory of the property proposed to be annexed, deemed by this Board to be most likely to give notice of public hearing to all the inhabitants of each.

3. Copies of Exhibit "B" with the heading of "NOTICE OF HEARING" in letters not less than one inch in height shall also be posted in three conspicuous places within the territory proposed to be annexed, not less than ten days prior to the day set for the public hearing.
4. The Director of Public Works, pursuant to Section 5838 of the Streets and Highways Code, shall also cause a notice identifying the time, place and purpose of the hearing as well as the name and contact information for Department of Public Works personnel who will answer inquiries regarding the hearing proceedings to be sent to the owners of the property to be annexed.

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EXHIBIT "A"

**Geographic Description
Proposed Annexation of Lands of Cornelio
To the Fair Oaks Sewer Maintenance District
2915 Woodside Road, Woodside
(APN 073-090-150)**

All that certain real property being a portion of the Pulgas Rancho situated in the Town of Woodside, San Mateo County, California more particularly described as follows:

Beginning at the northerly corner of the Fair Oaks Sewer Maintenance District boundary adopted by Resolution No. 57731, said corner also being a point on the southerly line of State Route 84 being more commonly known as Woodside Road, said corner also being the northwest corner of Parcel One the Lands of Cornelio being a grant deed recorded on June 29, 2015 in Document Number 2015-068020, Official Records, San Mateo County, California, thence from said point of beginning:

1. Along said southerly line of State Route 84 being a curve concave northwesterly with a radius point that bears North $21^{\circ} 10' 39''$ West; northeasterly along said curve having a radius of 1190.00 feet, through a central angle of $2^{\circ} 51' 24''$, for an arc length of 59.33 feet to the northerly line of Parcel One as described in said deed to Cornelio;
2. thence along said northerly line of Parcel One South $77^{\circ} 25' 19''$ East 308.13 feet to the northeasterly corner of said Parcel One;
3. thence along the easterly line of said Parcel One South $14^{\circ} 50' 09''$ East 234.49 feet to the southeast corner of said Parcel One;
4. thence along the southerly line of said Parcel One North $77^{\circ} 25' 19''$ West 374.38 feet to the southwest corner of said Parcel One;
5. thence along the westerly line of said Parcel One North $14^{\circ} 49' 38''$ West 195.97 feet to the point of beginning.

Containing an area of 1.763 acres more or less.

This legal description is for assessment/annexation purposes only and may not be used for any other purposes.

CornelioSewerAnnexLegal.doc

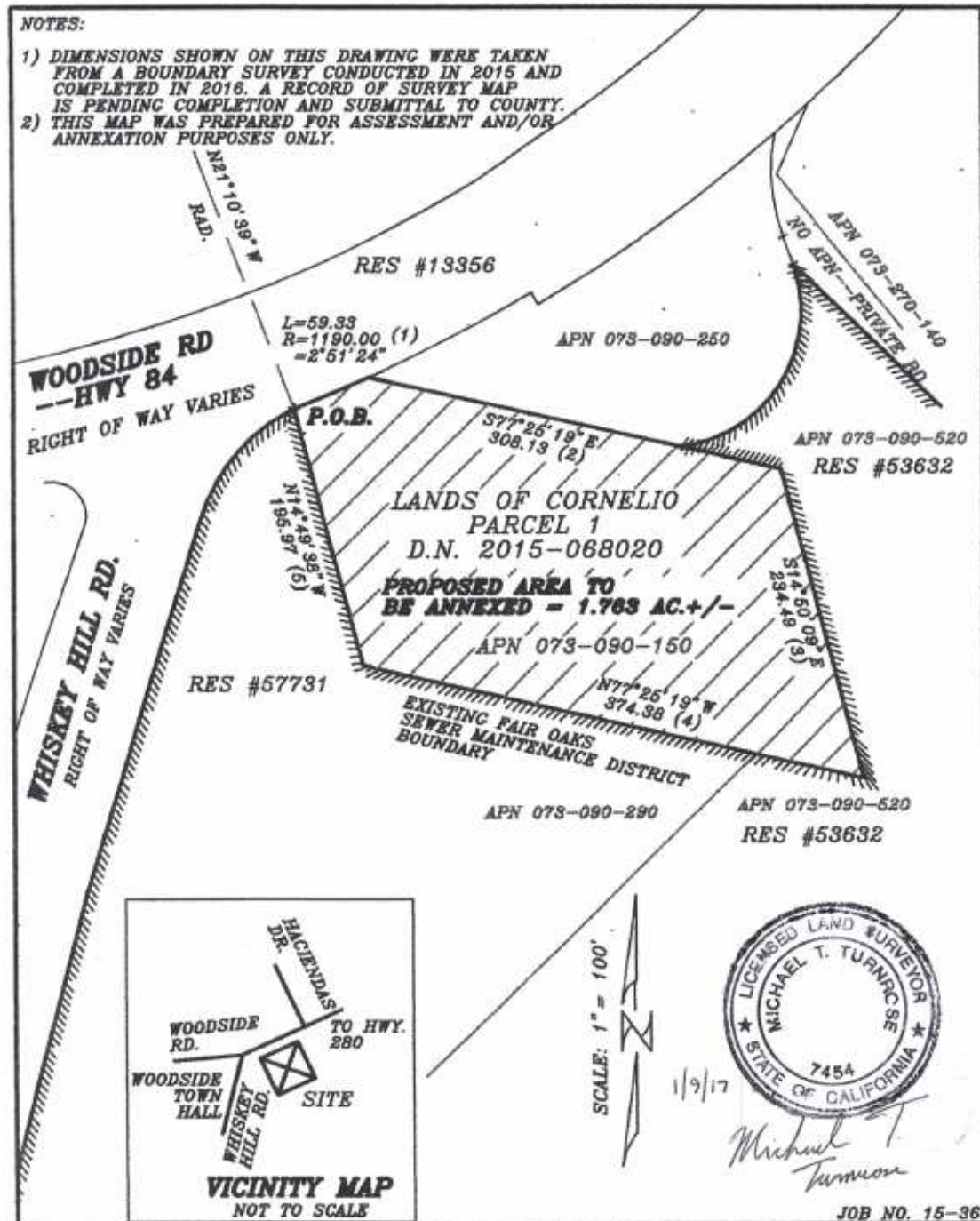


1/9/17

Michael T. Turnore

1) DIMENSIONS SHOWN ON THIS DRAWING WERE TAKEN FROM A BOUNDARY SURVEY CONDUCTED IN 2015 AND COMPLETED IN 2016. A RECORD OF SURVEY MAP IS PENDING COMPLETION AND SUBMITTAL TO COUNTY.

2) THIS MAP WAS PREPARED FOR ASSESSMENT AND/OR ANNEXATION PURPOSES ONLY.



JOB NO. 15-36

TURNROSE LAND SURVEYING
125 EAST MAIN NO. 4
RIPON, CA 95366
209.599.5100
BAY AREA 650.324.3316

EXHIBIT "A"
PLAT MAP TO ACCOMPANY
LEGAL DESCRIPTION

ANNEXATION OF A PORTION OF THE LANDS OF
CORNELIO TO THE FAIR OAKS SEWER
MAINTENANCE DISTRICT --2915 WOODSIDE ROAD,
WOODSIDE APN 073-090-150, SAN MATEO
COUNTY, CA

SCALE: 1" = 100'
DATE: 11/30/16
REV 1/9/17

OWNERS:
HECTOR & ROSA
CORNELIO

EXHIBIT "B"

NOTICE OF HEARING

COUNTY OF SAN MATEO, BOARD OF SUPERVISORS

**ANNEXATION OF PROPERTY
TO THE FAIR OAKS SEWER MAINTENANCE DISTRICT**

NOTICE IS HEREBY GIVEN that the San Mateo County Board of Supervisors will hold a public hearing to consider the proposed annexation of the **Lands of Cornelio** said property being located at 2915 Woodside Road, Woodside (APN 073-090-150), to the Fair Oaks Sewer Maintenance District. A copy of the legal description of the territory proposed for annexation is on file with the Clerk of the Board of Supervisors of the County of San Mateo and may be inspected in said office during the hours of 8:00 a.m. to 5:00 p.m., Monday through Friday.

The hearing will be held as follows:

DATE: Tuesday, May 16, 2017

TIME: 9:00 a.m.

PLACE: Board of Supervisors' Chambers
Hall of Justice and Records
400 County Center
Redwood City, California 94063

The meeting will be open to the public and anyone interested may appear and be heard on this matter or submit a written statement.

DATED: April 25, 2017

John L. Maltbie
County Manager/Clerk of the Board