

# MINUTES

**Board Members**

Dave Pine

Carole Groom

Don Horsley

Warren Slocum

Adrienne J. Tissier

**County Manager/  
Clerk of the Board**  
John L. Maltbie

**County Counsel**  
John C. Beiers

Hall of Justice • 400 County Center • Redwood City • California 94063 • 650-363-4653 • [www.smcgov.org](http://www.smcgov.org)

## ADDENDUM

**Tuesday, February 25, 2014**

The following has been added to the agenda:

### CONSENT AGENDA

#### COUNTY MANAGER

1. Resolution **(073051)** directing the County Elections Official to set the election for the reorganization of the Granada Sanitary District into a Community Services District and adding the service of park and recreation (LAFCo File 13-05)