

## **RESOLUTION NO. .**

**BOARD OF SUPERVISORS, COUNTY OF SAN MATEO, STATE OF CALIFORNIA**

**\* \* \* \* \***

**RESOLUTION AUTHORIZING AN AGREEMENT WITH THE STUDENT  
CONSERVATION ASSOCIATION TO PROVIDE CONSERVATION CREWS, FOR  
THE TERM OF JULY 1, 2015 THROUGH JUNE 30, 2016, IN AN AMOUNT NOT TO  
EXCEED \$341,000**

---

**RESOLVED**, by the Board of Supervisors of the County of San Mateo, State of California, that

**WHEREAS**, San Mateo County voters approved Measure A, a ten-year half-cent general sales tax, to maintain the quality of life for all County residents by providing essential services and maintaining and/or replacing critical facilities; and

**WHEREAS**, the San Mateo County Manager's Office established a FY 2015-2017 Measure A application process to enable County Departments and community-based organizations to submit letters of intent for programs and projects; and

**WHEREAS**, the San Mateo County Measure A Subcommittee reviewed letters of intent and delegated responsibility to County Parks for a prioritized list of six grants to six grantees including the Student Conservation Association; and

**WHEREAS**, San Mateo County Parks would like to lessen park maintenance backlogs, including repair of recreational facilities and trails, habitat enhancement, stream restoration and other projects suitable for youth and young adult job training programs in group settings; and

**WHEREAS**, San Mateo County Parks would like to expand opportunities for youth and young adults to gain job experience by volunteering in San Mateo County Parks, with local environmental nonprofit organizations and land managing agencies; and

**WHEREAS**, Student Conservation Association wants to provide three summer youth crews, school year youth programs, an adult winter crew and a spring public service event; and

**WHEREAS**, the Parks Director recommends that an Agreement be entered into with Student Conservation Association.

**NOW THEREFORE, IT IS HEREBY RESOLVED** that the Board of Supervisors hereby authorizes the County Parks Director to enter into a funding agreement with the Student Conservation Association to provide three summer youth crews, school year youth programs, an adult winter crew and a spring public service event, for the term of July 1, 2015 through June 30, 2016, in an amount not to exceed \$341,000, and to manage the funding agreement to receive periodic reports and reimburse payment requests.

\* \* \* \* \*