

RESOLUTION NO. .

BOARD OF SUPERVISORS, COUNTY OF SAN MATEO, STATE OF CALIFORNIA

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**RESOLUTION AUTHORIZING AN AGREEMENT WITH THE CALIFORNIA
DEPARTMENT OF FOOD AND AGRICULTURE FOR DETECTION AND TRAPPING
OF MEDITERRANEAN FRUIT FLY AND OTHER ECONOMICALLY IMPORTANT
PLANT PESTS FOR FY 2014-15 IN AN AMOUNT NOT TO EXCEED \$552,190**

RESOLVED, by the Board of Supervisors of the County of San Mateo, State of California, that

WHEREAS, there has been presented to this Board of Supervisors for its consideration and acceptance an Agreement, reference to which is hereby made for further particulars, whereby the County of San Mateo agrees to place and service traps for the California Department of Food and Agriculture as set forth in the Agreement; and

WHEREAS, both parties now wish to enter into an Agreement, to place and service traps for the period of July 1, 2014 to June 30, 2015, for a total obligation of \$552,190; and

WHEREAS, this Board has been presented with a form of such Agreement and said Board has examined and approved same as to both form and content and desires to enter into same.

NOW, THEREFORE, IT IS HEREBY DETERMINED AND ORDERED that the President of the Board of Supervisors be and is hereby authorized and directed to execute said Agreement with the California Department of Food and Agriculture in an

amount not to exceed \$552,190 for the detection and trapping of Mediterranean fruit fly and other economically important pests for and on behalf of the County of San Mateo, and the Clerk of this Board shall attest to the President's signature thereto.

BE IT FURTHER RESOLVED that the Agricultural Commissioner/Sealer is hereby authorized to execute additional amendments to this Agreement with CDFA which modify the State's maximum reimbursement by no more than \$25,000 (in aggregate), and/or modify the agreement term and/or services as long as the modified term or services is/are within the current or revised fiscal provisions and provided no such amended agreement would require the expenditure or commitment of County funds.

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