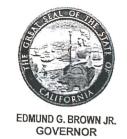


# State of California-Health and Human Services Agency DEPARTMENT OF COMMUNITY SERVICES AND DEVELOPMENT 2389 Gateway Oaks Drive, Suite 100, Sacramento, CA 95833 Telephone: (916) 576-7109 | Fax: (916) 263-1406 www.csd.ca.gov



TO:

**CSBG Service Providers** 

FROM:

Pamela Harrison, Chief

Community Services Division

DATE:

April 21, 2014

SUBJECT:

2014 COMMUNITY SERVICES BLOCK GRANT (CSBG) CONTRACT

**AMENDMENT 2** 

The Department of Community Services and Development (CSD) has received California's final Notice of Grant Award distributed by the Department of Health and Human Services (DHHS). The total grant award brings the cumulative total to \$59,270,847.

Attached is your agency's 2014 CSBG Contract amendment which allocates the final contract amount and authorizes agencies to expend up to 100 percent of the total contract amount identified on the face sheet (STD 213). Since your budget amount has increased agencies must submit a revised budget and budget narrative reflecting the contract amount as identified on the contract face sheet (STD 213) and on the attached 2014 CSBG allocation spreadsheet located in Column A. The attached budget and budget narrative forms can be accessed through the Provider's website located under the "Forms" tab.

Also, for your reference the 2014 CSBG allocation spreadsheet details the total allocation amounts for all agencies. Please refer to the 2014 Advance Section, Column H of the spreadsheet which reflects the remainder of the advance amount that CSD will issue to agencies. Once your amendment is fully executed CSD will issue the remaining advance amount.

If you have any questions, please contact your Field Representative.

**Attachments** 



#### State of California-Health and Human Services Agency DEPARTMENT OF COMMUNITY SERVICES AND DEVELOPMENT 2389 Gateway Oaks Drive, Suite 100, Sacramento, CA 95833

Telephone: (916) 576-7109 | Fax: (916) 263-1406 www.csd.ca.gov



DIRECTOR

April 30, 2014

To All Community Services Block Grant Contractors:

#### 2014 Community Services Block Grant (CSBG) Contract Amendment No. 2

Enclosed is your agency's Amendment No. 2 for the 2014 Community Services Block Grant contract. It includes two complete copies of the contract amendment (Std. 213 face sheet, exhibits, and attachments). In order to expedite the execution of your contract amendment packet, please observe the following instructions, and feel free to use this letter as a checklist.

|   | Submit a governing board resolution with an original signature of your board's authorized representative. The board's resolution must identify whom it has authorized to sign the 2014 CSBG contract and any amendments.   |
|---|--|
|   | Complete the section labeled "CONTRACTOR'S NAME" on both Std. 213 face sheets. Print or type the name and title of the person who is authorized to sign the contract amendment. Print the date signed. Ensure that your agency's authorized representative has signed both face sheets. Your agency's authorized representative is the person whom the governing board has specified in its resolution as the official representative to sign the 2014 CSBG contract and, if applicable, any amendments. |
|   | The following attachments are part of the contract amendment packet. Please complete, sign, and return both copies with the contract amendment.  |
|   | Exhibit B - ATTACHMENT I   |
| ٥ | Do not use correction fluid or tape. Do not make any changes to or notations on the contract amendment. If any corrections are necessary, please contact your Field Representative. If you need to reproduce contract amendment pages, please do so single-sided only.   |
|   | When you return the contract amendment packet to CSD, please arrange all pages, including the Std. 213 face sheets, exhibits, and attachments in the same order in which you received them. Include your board resolution, updated insurance and fidelity bond documents at the top of the stack, and, if desired, a transmittal letter. Please do not staple or otherwise attach these documents to the contract amendments themselves.   |

Please return **both completed contract amendment packets** within 30 days (45 days for public agencies) to:

Contract Services Unit
Department of Community Services and Development
2389 Gateway Oaks Drive, Suite 100
Sacramento, CA 95833

Please keep in mind that in order for CSD to execute your contract amendment, all of your agency's documents must be **complete**. Authorized persons must sign both face sheets and any applicable exhibits and attachments.

Except as waived for self-insured governmental entities, the Certificate of Liability Insurance must name CSD as the Certificate Holder and as an additional insured, except for workers' compensation and fidelity bond. Insurance documents that are on file at CSD must be current or replaced. Coverage must include workers' compensation insurance, fidelity bond, general liability, and vehicle insurance.

If you have questions regarding the contracting process, you may contact Monica Neff of my staff at (916) 576-7143. For questions regarding insurance requirements, board roster, bylaws, resolution, and minutes; reporting forms; or any other requirements, please contact your Field Representative.

Sincerely,

SEAN HAMMER-HERNANDEZ Manager, Administrative Operations

SHH:mn

Enclosures

# STATE OF CALIFORNIA STANDARD AGREEMENT

Attachment I.

STD. 213 A (Rev. 6/03)

AGREEMENT NUMBER

14F-3040

REGISTRATION NUMBER

2

REP 13373(1.2)

|        | eP 1337261.2  |
|--------|---|
| 1      | This Agreement is entered into between the State Agency and the Contractor named below  |
| _      | STATE AGENCY'S NAME  Department of Community Services and Development   |
|        | CONTRACTOR'S NAME   |
|        | San Mateo County Human Services Agency  |
| 2.     | The term of this  |
|        | Agreement is:  January 1, 2014 through December 31, 2014  |
| 3.     | The maximum amount  \$ 421,485.00   |
| w// 12 | of this Agreement is:   |
| 4.     | The parties mutually agree to this amendment as follows. All actions noted below are by this reference made a part of the Agreement and incorporated herein:      |
|        | A. The maximum amount of this Agreement payable to Contractor by the State has changed from \$232,857.00 to \$421,485.00, reflecting an increase of \$188,628.00. |

B. Exhibit B, Attachment I, is deleted in its entirety and replaced with the attached Exhibit B,

All other terms and conditions shall remain unchanged.

IN WITNESS WHEREOF, this Agreement has been executed by the parties hereto.

| CONTRACTOR  |  | CALIFORNIA Department of General Services Use Only   |
|---|--|--|
| CONTRACTOR'S NAME (If other than an individual, state whether a corporation | n, partnership, etc.)  |  |
| San Mateo County Human Services Agency                                      |  | if hereby ourtify that all   |
| BY (Authorized Signature)   | DATE SIGNED (Do not type)  | eonditions for exemption have<br>been complied with, and this<br>document is exempt from the |
| PRINTED NAME AND TITLE OF PERSON SIGNING Iliana Rodriguez, Director         |  | Department of General Services approval."  |
| ADDRESS   |  |  |
| 1 Davis Drive - Fiscal Department, Belmont, CA 94002                        |  |  |
| STATE OF CALIFORNIA   |  | 1  |
| AGENCY NAME  Department of Community Services and Development               |  |  |
| BY (Authorized Signature)   | DATE SIGNED (Do not type)  |  |
| PRINTED NAME AND TITLE OF PERSON SIGNING                                    |  | -  |
| Cindy Halverstadt, Deputy Director, Administrative Services                 |  |  |
| ADDRESS   | A CONTRACTOR OF THE CONTRACTOR |  |
| 2389 Gateway Oaks Drive, Suite 100, Sacramento, California                  | 95833 -  | Exempt per   |

State of California DEPARTMENT OF COMMUNITY SERVICES AND DEVELOPMENT CSBG Contract Budget Summary CSD 425.S (Rev.7/13)

| Ехре | enditure Reporting: |  |
|------|---------------------|--|
|      | Bi-Monthly          |  |
|      | Monthly             |  |

# ATTACHMENT I CSBG CONTRACT BUDGET SUMMARY

| Contrac | or Name:  | Contract Number:                          | Amendment Number:                             |
|---------|---|---|---|
| Prepare | d By:   | Contract Term:                            |   |
| Telepho | ne Number:  | Contract Amount:                          |   |
| Date:   | •   | E-mail Address:                           |   |
|         | SECTION 10: AD  | MINISTRATIVE COSTS                        |   |
|         | Line Item   |   | CSBG Funds<br>(rounded to the nearest dollar) |
| 1       | Salaries and Wages  |   |   |
| 2       | Fringe Benefits   |   |   |
| 3       | Operating Expenses  |   |   |
| 4       | Equipment   |   |   |
| 5       | Out-of-State Travel                                       |   |   |
| 6       | Contract/Consultant Services *                            |   |   |
| 7       | Other Costs   |   |   |
| Subto   | al Section 10: Administrative Costs (cannot exceed 12% of | the total operating budget in Section 80) |   |
|         | SECTION 20:   | PROGRAM COSTS                             |   |
|         | Line Item   |   | CSBG Funds<br>(rounded to the nearest dollar) |
| 1       | Salaries and Wages  |   |   |
| 2       | Fringe Benefits   |   |   |
| 3       | Operating Expenses  | 4   |   |
| 4       | Equipment   |   |   |
| 5       | 5 Out-of-State Travel 6 Subcontractor/Consultant Services |   |   |
| 6       |   |   |   |
| 7       | Other Costs   |   |   |
|         |   | Subtotal Section 20: Program Costs        |   |
| SECTI   | ON 40: Total CSBG Budget Amount (Sum of Subtotal          | Sections 10 and 20)                       |   |
| SECTI   | ON 70: Enter Other Agency Operating Funds Used to         | Support CSBG                              |   |
| SECTI   | ON 80: Agency Total Operating Budget (Sum of Secti        | ons 40 and 70)                            |   |
| SECTI   | ON 90: CSBG Funds Administrative Percent (Section         | 10 divided by Section 80)                 |   |

State of California
DEPARTMENT OF COMMUNITY SERVICES AND DEVELOPMENT
CSBG Budget Support -- Personnel Costs
CSD 425.1.1 (Rev. 7/13)

# ATTACHMENT I CSBG BUDGET SUPPORT -- PERSONNEL COSTS

| Contractor Name:         |   | Contract Number:                        | Amendment Number:                                      |   |  |  |
|--------------------------|---|---|--|---|--|--|
| Prepared By:             |   | Contract Term:                          |  |   |  |  |
| Telephone Numbe          | phone Number:   |   | Contract Amount:                                       |   |  |  |
| Date:                    |   | E-mail Address:                         |  |   |  |  |
| <b>d</b>                 | Section 10 ADMINISTRAT  | TIVE COSTS SA                           | ALARIES AND  | WAGES   |  |  |
| A<br>No. of<br>Positions | <u>B</u><br>Position Title  | <u>C</u> Total Salary for each position | D Percent (%) of CSBG time allocated for each position | E<br>Number of CSBG<br>months allocated<br>for each position    | E Total CSBG Funds budgeted for each position            |  |
| Total (m                 | ust match Section 10: Administrative Cos<br>SECTION 20 PROGRA   |   | ALERS OF THE SECTION AND THE SECTION                   |   |  |  |
| Enter description        | otal (must match Section 20: Program Cos<br>FR<br>on of Fringe Benefits. Please include the per<br>I in Benefits. (Examples: FICA, SSI, Health<br>Etc.) | INGE BENEFITS reentage of Salaries      | e CSD 425.S Budg                                       | Section 10 Administrative Costs List CSBG funds Budgeted Line 2 | Section 20 Program Costs List CSBG funds Budgeted Line 2 |  |
|                          | TOTAL MUST MATCH THE AMOUNT ENTER   | RED ON CSD 425.S (BI                    | UDGET SUMMARY  | )   |  |  |

State of California
DEPARTMENT OF COMMUNITY SERVICES AND DEVELOPMENT
CSBG Budget Support -- Non Personnel Costs
CSD 425.1.2 (Rev. 7/13)

# ATTACHMENT I CSBG BUDGET SUPPORT -- NON PERSONNEL COSTS

| Contractor Name:  | Contract Number: | Amendment Number: |
|-------------------|------------------|-------------------|
| Prepared By:      | Contract Term:   |                   |
| Telephone Number: | Contract Amount: |                   |
| Date:             | E-mail Address:  |                   |

Hit Alt & Enter at the same time to begin a new line or paragraph within the cell. **CSBG** LIST EACH LINE ITEM Totals must match CSD 425.S Budget Summary form Section 10: Section 20: Attach additional sheet(s) if necessary **Administrative Costs Program Costs** List all Operating Expenses sum should equal total on line item 3 of sum should equal total on line item 3 of 3 CSD 425.S Budget Summary form CSD 425.S Budget Summary form sum should equal total on line item 4 of List all Equipment Purchases sum should equal total on line item 4 of CSD 425.S Budget Summary form CSD 425.S Budget Summary form List all Out-of-State Travel: Name of conference; Specify location; Cost sum should equal total on line item 5 of sum should equal total on line item 5 of CSD 425.S Budget Summary form CSD 425.S Budget Summary form per trip List all Contract/Consultant Services sum should equal total on line item 6 of CSD 425.S Budget Summary form List all Subcontractor/Consultant Services sum should equal total on line item 6 of CSD 425.S Budget Summary form Other Costs - List each line item (i - iv): Any additional Other Section 10: Administrative Costs Section 20: Program Cost Costs (attach additional sheet if necessary): ii iii iv sum should equal total on line item 7 of sum should equal total on line item 7 of Total Other Costs (Sum of i, ii, iii, iv): CSD 425.S Budget Summary form CSD 425.S Budget Summary form

State of California
DEPARTMENT OF COMMUNITY SERVICES AND DEVELOPMENT
CSBG Budget Support -- Other Agency Operating Funds

CSD 425 1.3 (7/13)

#### ATTACHMENT I

### **CSBG Budget Support -- Other Agency Operating Funds**

| Contractor Name: |                                       | Contract No  |  | mendment Number:                      |
|------------------|---------------------------------------|--|--|---------------------------------------|
| repared By:      |                                       | Contract Te  | erm:   |                                       |
| elephone Number: |                                       | Contract Ar  | mount:   |                                       |
| Pate:            |                                       | E-mail Add   |  |                                       |
|                  | Funding Source<br>(DO NOT ABBREVIATE) |  | Funding Type Federal, State, Local, Private, Other | Funding Amount                        |
|                  | :                                     |  |  |                                       |
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|                  |                                       |  |  |                                       |

#### ATTACHMENT I

# **General Guide for Budget Preparation**

Use this guide to assist with completing the Budget Summary (425 S), Personnel (425 1.1), Non Personnel (425 1.2), Other Agency Operating Funds (425 1.3), and Budget Narrative (425 1.4).

#### **Administrative Costs**

Administrative costs consist of expenses directly related to functions that do not directly support a specific program or service. Administrative costs relate to the general management of the agency such as executive director functions, accounting, budgeting, personnel and legal services.

### **Program Costs**

Program costs relate directly to the operation of the program services or activities intended to achieve the program goal(s). Direct program costs include items such as salaries and benefits of program staff, equipment, training, conferences and subcontractor services needed to meet the program goal(s).

# **CSBG Contract Budget (425 S)**

Each summary line item on the CSBG Contract Budget Summary (425 S) for Administrative (Section 10) and Program costs (Section 20) must match the totals listed on the Personnel (425 1.1), Non Personnel (425 1.2), and the Other Agency Operating Funds (425 1.3) budget support forms.

Select the applicable reimbursement option either bimonthly or monthly. This option cannot be change and will be in effect throughout the term of the agreement.

# CSBG Budget Support - Personnel Costs (425 1.1)

#### Salaries and Wages

Include all costs for permanent or temporary staff including regular and overtime pay. Administrative positions may include executive director, accounting, personnel, or positions that relate to the general management of the agency.

Program positions may include program staff and managers or positions related to the direct program services or activities.

#### **Fringe Benefits**

Include costs in accordance with approved payroll benefit programs. This includes retirement/pension plans and various other forms of insurances related to employee compensation such as disability, life, health and unemployment, workers' compensation, disability insurance, sick leave and accrued vacation.

#### ATTACHMENT I

## CSBG Budget Support -Non Personnel Cost (425 1.2)

#### **Operating Expenses**

Include the cost related to carrying out an organization's day-to-day activities such as (but not limited to) building rent/lease, utilities, office supplies, consumable supplies, printing, phone, internet, staff training, membership dues, postage, and in-state travel costs.

Note: Consumable supplies are defined as any article costing less than \$5,000 per unit and have a useful life of less than one year such as printer toner, paper goods, cleaning supplies, etc.

#### Equipment

Equipment is defined as nonexpendable, tangible personal property having a unit cost exceeding \$5,000 and a useful life of more than one year (i.e., vehicle, printer).

Note: The listed equipment items must comply with the applicable procurement policies and procedures refer to CSD Program Notice (CPN) Administrative A-12-01.

#### Out of State Travel

Out of state travel must include expenses incurred specifically to carry out the award. Travel costs are the expenses for transportation, lodging, subsistence and related items incurred by staff traveling on official business for the agency.

#### <u>Contract/Consultant Services (Administrative Cost Only)</u>

Agreement with a contractor to perform services such as payroll, auditor, consultant, legal services, janitorial, or landscape services to support the agency.

A consultant is a professional or subject matter expert who advises the organization on strategies (i.e., strategic planning, board recruitment, staff training) to fulfill its administrative functions.

#### <u>Subcontractor/Consultant Services</u> (Program Cost Only)

Agreement with a subcontractor to perform part or all of the program services or activities directly related to meeting the program goals.

A consultant is a professional or subject matter expert who provides a specific program related service or activity (i.e., train clients on income management) to meet the program goals.

#### Other Costs

Include costs that do not fit in the above line items such as indirect costs, and costs directly benefitting the client such as food and housing vouchers, blankets, clothing, etc.

Note: The indirect cost rate is defined as the dollar value of the negotiated federal rate and the entire amount can be claimed as long as it is not reimbursed by another funding source. A copy

#### ATTACHMENT I

of the approval letter from the cognizant agency, which includes the date of the approval and amount of rate, must be submitted with the budget.

#### Unallowable costs

Unallowable costs include, but are not limited to:

- Alcoholic Beverages
- Bad debts, including any related collection and legal costs
- Charitable contributions and donations by the organization to others
- Contingency reserves
- Entertainment costs, unless associated with employee morale or meetings related to a specific cost objective
- Fines and penalties resulting from violations by the organization or employees of Federal, State and Local laws and regulations
- Fund-raising costs incurred solely to raise capital or obtain contributions
- Goods and services for personal use of employees
- Idle facilities, unless necessary due to fluctuations in workload
- Insurance of lives of trustees, officers or employees when the organization is a beneficiary
- Lobbying costs as identified in OMB circular A-122

### Other Agency Operating Funds (425 1.3)

The other agency operating funds is a detailed list of funding source(s) and amounts funded by each source and used to support the CSBG program administered by the tripartite board. For public entities, all funds under the administration of the advisory or administrative tripartite board should be considered as community action program operating funds.

### **Budget Narrative (425 1.4)**

The budget narrative is a detailed written description which supports each projected budget line item reported in 425 1.1 and 425 1.2. The budget narrative is required and must be submitted with the budget.

Page 1 of 2

State of California Department of Community Services and Development 2014 CSBG Allocation CAAs

Attachment III

|                      |   |          |                  | 2014                    | 2014 ALLOCATION         |                         |            |            | 2014 AE    | 2014 ADVANCE |                        |
|----------------------|---|----------|------------------|-------------------------|-------------------------|-------------------------|------------|------------|------------|--------------|------------------------|
|                      |   |          | A                | В                       | ပ                       | D                       | Ш          | ш          | 9          | Ι            |                        |
|                      | •   | Contract | Total Allocation | First<br>Release        | Second<br>Release       | Third<br>Release        | Total 2014 | First      | Second     | Third        | Total                  |
| County               | Agency  | Number   | (For Budgeting)  | (11/01/13)<br>PCA 40114 | (02/28/14)<br>PCA 40114 | (03/25/14)<br>PCA 40114 | Contract*  | (10/29/13) | (02/28/14) | (03/25/14)   | Advance<br>Available** |
| Alameda              | Berkeley Community Action Agency                                | 14F-3001 | 248,051          | 75,674                  | 61,366                  | 111,011                 | 248,051    | 53,089     | 0          | 8,924        | 62,013                 |
| Alameda              | City of Oakland, Department of Human Services                   | 14F-3002 | 1,258,856        | 384,043                 | 311,433                 | 563,380                 | 1,258,856  | 269,428    | 0          | 45,286       | 314,714                |
| Alpine               | Inyo Mono Advocates for Community Action, Inc.                  | 14F-3003 | 1,216            | 371                     | 301                     | 544                     | 1,216      | 260        | 0          | 44           | 304                    |
| Amador/Tuolumne      | Amador/Tuolumne Community Action Agency                         | 14F-3004 | 242,865          | 74,092                  | 60,083                  | 108,690                 | 242,865    | 51,980     | 0          | 8,736        | 60,716                 |
| Butte                | Community Action Agency of Butte County, Inc.                   | 14F-3005 | 335,823          | 102,450                 | 83,080                  | 150,293                 | 335,823    | 71,875     | 0          | 12,081       | 83,956                 |
| Calaveras/Mariposa   | Calaveras-Mariposa Community Action Agency SFE GLENN            | 14F-3006 | 242,242          | 73,901                  | 59,929                  | 108,412                 | 242,242    | 51,846     | 0          | 8,715        | 60,561                 |
| Contra Costa         | Contra Costa Employment & Human Services Dept/CSB               | 14F-3007 | 790,619          | 241,196                 | 195,594                 | 353,829                 | 790,619    | 169,213    | 0          | 28,442       | 197,655                |
| Del Norte            | Del Norte Senior Center   | 14F-3008 | 47,569           | 14,512                  | 11,768                  | 21,289                  | 47,569     | 0          | 0          | 0            | 0                      |
| El Dorado            | El Dorado County Department of Human Services                   | 14F-3009 | 265,790          | 81,085                  | 65,754                  | 118,951                 | 265,790    | 56,886     | 0          | 9,562        | 66,448                 |
| Fresno               | Fresno County Economic Opportunities Commission                 | 14F-3010 | 1,723,908        | 525,918                 | 426,483                 | 771,507                 | 1,723,908  | 368,961    | 0          | 62,016       | 430,977                |
| Glenn/Colusa/Trinity | Glenn County Human Resource Agency                              | 14F-3011 | 243,600          | 74,316                  | 60,265                  | 109,019                 | 243,600    | 52,137     | 0          | 8,763        | 006'09                 |
| Humboldt             | Redwood Community Action Agency                                 | 14F-3012 | 250,211          | 76,333                  | 61,901                  | 111,977                 | 250,211    | 53,552     | 0          | 9,001        | 62,553                 |
| Imperial             | Campesinos Unidos, Inc.   | 14F-3013 | 291,260          | 88,856                  | 72,056                  | 130,348                 | 291,260    | 62,337     | 0          | 10,478       | 72,815                 |
| Inyo/Mono            | Inyo Mono Advocates for Community Action, Inc.                  | 14F-3014 | 240,595          | 73,399                  | 59,522                  | 107,674                 | 240,595    | 51,494     | 0          | 8,655        | 60,149                 |
| Kern                 | Community Action Partnership of Kern                            | 14F-3015 | 1,384,531        | 422,383                 | 342,523                 | 619,625                 | 1,384,531  | 296,325    | 0          | 49,808       | 346,133                |
| Kings                | Kings Community Action Organization, Inc.                       | 14F-3016 | 279,943          | 85,403                  | 69,256                  | 125,284                 | 279,943    | 59,915     | 0          | 10,071       | 986'69                 |
| Lake/Mendocino       | North Coast Opportunities                                       | 14F-3017 | 507,983          | 154,972                 | 125,672                 | 227,339                 | 507,983    | 108,722    | 0          | 18,274       | 126,996                |
| Lassen/Plumas/Sierra | Lassen/Plumas/Sierra Community Action Agency                    | 14F-3018 | 241,931          | 73,807                  | 59,852                  | 108,272                 | 241,931    | 51,780     | 0          | 8,703        | 60,483                 |
| Los Angeles          | Foothill Unity Center   | 14F-3019 | 299,600          | 91,400                  | 74,119                  | 134,081                 | 299,600    | 64,122     | 0          | 10,778       | 74,900                 |
| Los Angeles          | Long Beach Community Services Development Corp, Inc.            | 14F-3020 | 731,604          | 223,192                 | 180,994                 | 327,418                 | 731,604    | 156,582    | 0          | 26,319       | 182,901                |
| Los Angeles          | County of Los Angeles Dept. of Public Social Services           | 14F-3021 | 5,644,048        | 1,721,847               | 1,396,299               | 2,525,902               | 5,644,048  | 1,207,972  | 0          | 203,040      | 1,411,012              |
| Los Angeles          | City of Los Angeles Housing & Community Investment              | 14F-3022 | 6,112,576        | 1,864,780               | 1,512,209               | 2,735,587               | 6,112,576  | 1,308,248  | 0          | 219,896      | 1,528,144              |
| Madera               | Community Action Partnership of Madera County, Inc.             | 14F-3023 | 259,401          | 79,136                  | 64,174                  | 116,091                 | 259,401    | 55,519     | 0          | 9,331        | 64,850                 |
| Marin                | Community Action Marin  | 14F-3024 | 250,683          | 76,477                  | 62,017                  | 112,189                 | 250,683    | 53,653     | 0          | 9,018        | 62,671                 |
| Mariposa             | SEE CALAVERAS   |          |                  |                         |                         |                         |            |            |            |              |                        |
| Mendocino            | SEE LAKE  |          |                  |                         |                         |                         |            |            |            |              |                        |
| Merced               | Merced County Community Action Agency                           | 14F-3025 | 464,199          | 141,615                 | 114,840                 | 207,744                 | 464,199    | 99,351     | 0          | 16,699       | 116,050                |
| Modoc/Siskiyou       | Modoc-Siskiyou Community Action Agency<br>SFE INYO              | 14F-3026 | 243,600          | 74,316                  | 60,265                  | 109,019                 | 243,600    | 52,137     | 0          | 8,763        | 006'09                 |
| Monterey             | Monterey County Community Action Partnership                    | 14F-3027 | 465,111          | 141,893                 | 115,065                 | 208,153                 | 465,111    | 99,546     | 0          | 16,732       | 116,278                |
| Napa                 | Community Action Napa Valley                                    | 14F-3028 | 266,756          | 81,380                  | 65,994                  | 119,382                 | 266,756    | 57,093     | 0          | 9,596        | 689'99                 |
| Nevada               | Nevada County Dept. of Housing & Community Services             | 14F-3029 | 252,163          | 76,928                  | 62,384                  | 112,851                 | 252,163    | 53,970     | 0          | 9,071        | 63,041                 |
| Orange               | Community Action Partnership of Orange County                   | 14F-3030 | 2,540,583        | 775,063                 | 628,523                 | 1,136,997               | 2,540,583  | 543,750    | 0          | 91,396       | 635,146                |
| Placer               | Project Go, Inc.  | 14F-3031 | 310,761          | 94,805                  | 76,880                  | 139,076                 | 310,761    | 66,511     | 0          | 11,179       | 069'22                 |
| Plumas               | SEE LASSEN  |          |                  |                         |                         |                         |            |            |            |              |                        |
| Riverside            | Community Action Partnership of Riverside County                | 14F-3032 | 2,417,224        | 737,429                 | 598,004                 | 1,081,791               | 2,417,224  | 517,348    | 0 1        | 86,958       | 604,306                |
| Sacramento           | Sacramento Employment and Training Agency                       | 14F-3033 | 1,642,709        | 501,146                 | 406,395                 | 735,168                 | 1,642,709  | 351,582    | 0 (        | 59,095       | 410,677                |
| San Benito           | San Benito County DCS & WD                                      | 14F-3034 | 249,044          | 9/6'6/                  | 61,612                  | 111,456                 | 249,044    | 53,302     | 0 (        | 8,959        | 62,261                 |
| San Bernardino       | Community Action Partnership of San Bernardino County           | 14F-3035 | 2,503,036        | 763,609                 | 619,234                 | 1,120,193               | 2,503,036  | 535,714    | 0 (        | 90,045       | 625,759                |
| San Diego            | County of San Diego, H&HSA, CAP                                 | 14F-3036 | 3,100,394        | 945,846                 | 767,016                 | 1,387,532               | 3,100,394  | 663,564    | 0 (        | 111,535      | 775,099                |
| San Francisco        | Economic Opportunity Council of San Francisco                   | 14F-3037 | /94,85/          | 242,490                 | 196,642                 | 355,725                 | 794,857    | 170,120    | 0 0        | 28,594       | 198,714                |
| San Joaquin          | san Joaquin County Dept. of Aging & Community Services 14F-5038 | 141-3038 | 100,000          | 7/0,490                 | 77,77                   | 403,603                 | 300,507    | 182,873    | 0          | 32,004       | 116,022                |

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State of California Department of Community Services and Development 2014 CSBG Allocation CAAs

Attachment III

| County          |   |          |                  | The same of the sa | 101100111111 |            |            |            | 11 11 11   | マント カレッカいり |             |
|-----------------|---|----------|------------------|--|--------------|------------|------------|------------|------------|------------|-------------|
| County          |   |          | A                | В  | U            | ۵          | ш          | Щ          | O          | I          | Case:       |
| County          |   | Contract | Total Allocation | First  | Second       | Third      | Total 2044 | First      | Second     | Third      | Total       |
| f               | Agency  | Number   |                  | (11/01/13)   | (02/28/14)   | (03/25/14) | Contract*  | Available  | Available  | Available  | Advance     |
|                 |   |          |                  | PCA 40114  | PCA 40114    | PCA 40114  |            | (10/29/13) | (02/28/14) | (03/25/14) | Available** |
| pispo           | CAP of San Luis Obispo County, Inc.                           | 14F-3039 | 276,552          | 84,369   | 68,417       | 123,766    | 276,552    | 59,189     | 0          | 9.949      | 69.138      |
|                 | San Mateo County Human Services Agency                        | 14F-3040 | 421,485          | 128,584  | 104,273      | 188,628    | 421,485    | 90,209     | 0          | 15,162     | 105,371     |
| ıra             | Community Action Commission of Santa Barbara Co., Inc.   14F- | 14F-3041 | 492,585          | 150,275  | 121,862      | 220,448    | 492,585    | 105,426    | 0          | 17,720     | 123,146     |
| _               | Sacred Heart Community Services                               | 14F-3042 | 1,316,024        | 401,483  | 325,575      | 588,966    | 1,316,024  | 281,663    | 0          | 47,343     | 329,006     |
| Sruz            | Community Action Board of Santa Cruz County, Inc.             | 14F-3043 | 269,755          | 82,295   | 66,736       | 120,724    | 269,755    | 57,735     | 0          | 9.704      | 67,439      |
| Shasta          | Shasta County Community Action Agency                         | 14F-3044 | 278,386          | 84,928   | 68.871       | 124.587    | 278 386    | 59 582     | C          | 10.015     | 60 597      |
| Sierra          | SEE LASSEN  |          |                  |  |              |            |            |            | )          | 2          | 50.         |
| Siskiyou        | SEE MODOC   |          |                  |  |              |            |            |            |            |            |             |
| Solano          | Community Action Partnership of Solano County                 | 14F-3045 | 357,591          | 109,091  | 88,466       | 160,034    | 357,591    | 76.534     | C          | 12 864     | 89.398      |
|                 | Community Action Partnership of Sonoma County                 | 14F-3046 | 417,061          | 127,234  | 103,178      | 186,649    | 417,061    | 89,262     | 0          | 15 003     | 104 265     |
| Stanislaus   Ce | Central Valley Opportunity Center, Inc.                       | 14F-3047 | 711,992          | 217,210  | 176,142      | 318,640    | 711,992    | 152,385    | 0          | 25,613     | 177 998     |
| Sutter          | Sutter County Community Action Agency                         | 14F-3048 | 250,185          | 76,325   | 61,894       | 111,966    | 250,185    | 53,546     | 0          | 000 6      | 62 546      |
| Tehama Te       | Fehama County Community Action Agency                         | 14F-3049 | 265,436          | 80,978   | 65,667       | 118,791    | 265,436    | 56,810     | 00         | 9 549      | 66.359      |
| Trinity SE      | SEE GLENN   |          |                  |  |              |            | -          |            |            | )          | )           |
| Tulare Cc       | Community Services & Employment Training, Inc.                | 14F-3050 | 835,358          | 254,845  | 206.662      | 373.851    | 835.358    | 178 788    | c          | 30.052     | 208 840     |
| Tuolumne        | SEE AMADOR  |          |                  |  |              |            |            | )<br>:     | ,          | 700,00     | 000         |
| Ventura Co      | Community Action of Ventura County, Inc.                      | 14F-3051 | 633,927          | 193,394  | 156,829      | 283,704    | 633.927    | 135.677    | C          | 22 805     | 158 482     |
| Yolo            | County of Yolo, Dept. of Employment & Social Services         | 14F-3052 | 273,802          | 83,530   | 67,737       | 122,535    | 273.802    | 58,601     | C          | 9.850      | 68 451      |
| Yuba            | Yuba County Community Services Commission                     | 14F-3053 | 253,327          | 77,283   | 62,671       | 113,373    | 253,327    | 54,219     | 0          | 9,113      | 63,332      |

,620,909 11,264,392

9,643,483

45,105,115 13,760,353 11,158,698 20,186,064 45,105,115

TOTAL, all counties \* Equals contract facesheet (STD 213, Item 3) \*\* Represents 25% of the Total Allocation (For Budgeting)

Department of Community Services and Development 2014 CSBG Allocation Non-CAAs State of California

| NATIVE AMERICAN INDIANS                  |          |                                     | 2014 /                             | 2014 ALLOCATION         |                                    |                         |                      | 2014 AL              | 2014 ADVANCE         |                        |
|--|----------|-------------------------------------|------------------------------------|-------------------------|------------------------------------|-------------------------|----------------------|----------------------|----------------------|------------------------|
|  |          | V                                   | ď                                  | ن                       | _                                  | ш                       | ц                    | ď                    | I                    | -                      |
|  |          | 1                                   | First                              | Second                  | Third                              | 1                       | - 1                  | 2000                 | - H                  | - 5                    |
| Agency                                   | Contract | Total Allocation<br>(For Budgeting) | Release<br>(11/01/13)<br>PCA 40314 | Release (02/28/14)      | Release<br>(03/25/14)<br>PCA 40314 | Total 2014<br>Contract* | Available (10/29/13) | Available (02/28/14) | Available (03/25/14) | Advance<br>Available** |
| Karuk Tribe of California (Core Funding) | 14F-3054 | 42,000                              | 14,967                             | 12,137                  | 14,896                             | 42,000                  | 10,500               | 0                    | 0                    | 10,500                 |
| Karuk Tribe of California                | 14F-3055 | 73,362                              | 21,991                             | 17,833                  | 33,538                             | 73,362                  | 15,428               | 0                    | 2,913                | 18,341                 |
| NCIDC (Core Funding)                     | 14F-3056 | 122,000                             | 43,475                             | 35,255                  | 43,270                             | 122,000                 | 30,500               | 0                    | 0                    | 30,500                 |
| NCIDC/LIFE (Core Funding)                |          |                                     | (Included with                     | 2                       | -                                  |                         |                      |                      |                      |                        |
| NCIDC                                    | 14F-3057 | 1,812,252                           | 546,656                            | 443,302                 | 822,294                            | 1,812,252               | 383,511              | 0                    | 69,552               | 453,063                |
| LAC/County NAIC of Los Angeles           | 14F-3058 | 261,949                             | 78,106                             | 63,338                  | 120,505                            | 261,949                 | 54,796               | 0                    | 10,691               | 65,487                 |
| TOTAL                                    |          | 2,311,563                           | 705,195                            | 571,865                 | 1,034,503                          | 2,311,563               | 494,735              | 0                    | 83,156               | 577,891                |
|  | •        |                                     |                                    |                         |                                    |                         |                      |                      |                      |                        |
| MIGRANT & SFASONAL FARMWORKERS           |          |                                     | 2014 A                             | 2014 ALLOCATION         |                                    |                         |                      | 2014 AE              | 2014 ADVANCE         |                        |
|  |          | A                                   | В                                  | O                       | ٥                                  | Ш                       | ш                    | D                    | I                    | _                      |
|  |          |                                     | First                              | Second                  | Third                              |                         | First                | Second               | Third                | Total                  |
| Agency                                   | Contract | Total Allocation                    | Release                            | Release                 | Release                            | Total 2014              | Available            | Available            | Available            | Advance                |
|  | Number   | (Lor budgeung)                      | (11/01/13)<br>PCA 40214            | (UZ/Z8/14)<br>PCA 40214 | (03/25/14)<br>PCA 40214            | Contract                | (10/29/13)           | (02/28/14)           | (03/25/14)           | Available**            |
| California Human Development Corporation | 14F-3059 | 1,363,230                           | 415,885                            | 337,254                 | 610,091                            | 1,363,230               | 291,766              | 0                    | 49,042               | 340,808                |
| Proteus, Inc.                            | 14F-3060 | 2,193,021                           | 669,031                            | 542,538                 | 981,452                            | 2,193,021               | 469,363              | 0                    | 78,892               | 548,255                |
| Central Valley Opportunity Center, Inc.  | 14F-3061 | 533,438                             | 162,738                            | 131,969                 | 238,731                            | 533,438                 | 114,170              | 0                    | 19,190               | 133,360                |
| Center for Employment Training           | 14F-3062 | 1,837,396                           | 560,540                            | 454,559                 | 822,297                            | 1,837,396               | 393,250              | 0                    | 660'99               | 459,349                |
| -4+(+                                    |          | 7007                                | 1 000 404                          | 4 466 550               | 0 650 574                          | 700 700 3               | 1 260 540            | c                    | 040 000              | 4 404 777              |
| IOIAL                                    |          | 3,927,003                           | 1,000,134                          | 1,400,320               | 1 /6,250,2                         | 5,927,005               | 640,007,1            |                      | 677,617              | 7///104/1              |
|  |          |                                     | 4 7 7 0 0                          | H                       |                                    |                         |                      | 2044 4               | LOTAN                |                        |
| CHINITED PORPOSE AGENCIES                |          | ٨                                   | A 414 A                            | CCATION                 | ۵                                  | Ш                       | ш                    | 2014 AL              | G H                  |                        |
|  |          |                                     | First                              | Second                  | Third                              |                         | +041                 | Cocca                | TP: 57               | Total                  |
| Agency                                   | Contract | Total Allocation                    | Release                            | Release                 | Release                            | Total 2014              | Available            | Available            | Available            | Advance                |
| S S S S S S S S S S S S S S S S S S S    | Number   | (For Budgeting)                     | (11/01/13)<br>PCA 40414            | (02/28/14)<br>PCA 40414 | (03/25/14)<br>PCA 40414            | Contract*               | (10/29/13)           | (02/28/14)           | (03/25/14)           | Available**            |
| Campesinos Unidos, Inc.                  | 14F-3063 | 81,846                              | 81,846                             | 0                       | 0                                  | 81,846                  | 20,462               | 0                    | 0                    | 20,462                 |
| Community Design Center                  | 14F-3064 | 123,262                             | 123,262                            | 0                       | 0                                  | 123,262                 | 30,816               | 0                    | 0                    | 30,816                 |
| Del Norte Senior Center                  | 14F-3065 | 89,600                              | 89,600                             | 0                       | 0                                  | 89,600                  | 0                    | 0                    | 0                    | 0                      |
| Rural Community Assistance Corporation   | 14F-3066 | 138,053                             | 138,053                            | 0                       | 0                                  | 138,053                 | 34,513               | 0                    | 0                    | 34,513                 |
| TOTAL                                    |          | 432,761                             | 432,761                            | 0                       | 0                                  | 432,761                 | 85,791               | 0                    | 0                    | 85,791                 |
|  |          |                                     |                                    |                         |                                    |                         |                      |                      |                      |                        |

<sup>\*</sup> Equals contract facesheet (STD 213, Item 3) \*\* Represents 25% of the Total Allocation (For Budgeting)