

RESOLUTION NO. _____

**BOARD OF SUPERVISORS, COUNTY OF SAN MATEO, STATE OF CALIFORNIA
ACTING AS THE GOVERNING BOARD OF THE FAIR OAKS SEWER
MAINTENANCE DISTRICT**

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**RESOLUTION SETTING TUESDAY, MARCH 25, 2014 AT 9:00 A.M. AS THE TIME
AND PLACE FOR A PUBLIC HEARING ON THE PROPOSED ANNEXATION OF THE
LANDS OF WHITT (765 WOODSIDE DRIVE, WOODSIDE, APN 069-150-270) TO THE
FAIR OAKS SEWER MAINTENANCE DISTRICT**

RESOLVED, by the Board of Supervisors of the County of San Mateo, State of California, acting as the Governing Board of the Fair Oaks Sewer Maintenance District, that

WHEREAS, this Board has received a request to annex the property at 765 Woodside Drive (APN 069-150-270) in the Town of Woodside to the Fair Oaks Sewer Maintenance District (District), which property is described in Exhibit "A" hereto attached and made a part hereof by reference; and

WHEREAS, a public hearing to consider said annexation is required by law.

NOW THEREFORE, IT IS HEREBY DETERMINED AND ORDERED that:

1. **Tuesday, March 25, 2014, at 9:00 a.m.,** in the Chambers of the Board of Supervisors of the County of San Mateo, in the Hall of Justice and Records, Redwood City, California, is hereby fixed as the date, time, and place of the public hearing when and where all persons having any objection to the annexation of said property to said District may be heard.

2. The Director of Public Works, pursuant to Section 5838 of the Streets and Highways Code, shall cause a copy of Exhibit "B" attached to this Resolution and headed by the words "NOTICE OF HEARING", to be published once a week for two successive weeks prior to the date set for hearing in a newspaper of general circulation in the above named District, and in the territory of the property proposed to be annexed, deemed by this Board to be most likely to give notice of public hearing to all the inhabitants of each.
3. Copies of Exhibit "B" with the heading of "NOTICE OF HEARING" in letters not less than one inch in height shall also be posted in three conspicuous places within the territory proposed to be annexed, not less than ten days prior to the day set for the public hearing.
4. The Director of Public Works, pursuant to Section 5838 of the Streets and Highways Code, shall also cause a notice identifying the time, place and purpose of the hearing as well as the name and contact information for Department of Public Works personnel who will answer inquiries regarding the hearing proceedings to be sent to the owners of the property to be annexed.

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“Exhibit A”
Proposed Annexation of the Lands of Whitt to the Fair Oaks
Sewer Maintenance District
765 Woodside Dr., Woodside
(APN 069-150-270)
Geographic Description

All that certain real property being portion of the Pulgas Rancho, situate in the Town of Woodside, County of San Mateo, State of California, also being a portion of lot 64, portion of parcel C and portion of Woodside Drive as shown on that certain map filed in the Office of the Recorder of San Mateo County in book 27 of maps at pages 21 to 24, more particularly described as follows:

Commencing at a point on the Westerly line of the Fair Oaks Sewer Maintenance District (FOSMD) boundary adopted on July 27th, 1975 by Resolution No. 35144, said point also being most Westerly point of lot 64 of said map.

1. Thence from said point leaving Westerly line of FOSMD North 32°00'32" East 153.47 feet
2. Thence continue along boundary of said lot 64 South 65°15'46" East 42.72 feet
3. Thence South 80°27'42" West 74.78 feet along boundary of said lot 64.
4. Thence leaving the boundary of lot 64 North 81°41'20" East 163.20 feet along line of FOSMD boundary created by Resolution No. 63129 adopted on October 19th, 1999
5. Thence South 08°18'40" East 15 feet
6. Thence North 81°41'20" East 46.49 feet to the beginning of non-tangent curve having radial bearing of South 82°35'29" East and radius of 175 feet
7. Thence Southeasterly along said curve through a center angle of 35°14'07", distance 107.62 feet
8. Thence South 42°38'38" West 103.05 feet to the beginning of non-tangent curve having radius of 398.96 feet and radial bearing of North 47°21'22" West
9. Thence Southeasterly along said curve through central angle 11°06'32", distance of 77.35 feet
10. Thence South 62°19'17" East, 29.12 feet to the centerline of Woodside Drive and beginning of non-tangent curve with radial bearing of North 44°05'13" West having radius of 100 feet

11. Thence Southeasterly along said curve through central angle of $17^{\circ}37'52''$, distance of 30.77 feet along center line of Woodside Dr.
12. Thence leaving said centerline North $61^{\circ}43'08''$ West 25 feet along Southerly boundary of FOSMD
13. Thence North $62^{\circ}19'17''$ West 257.05 feet to the point of beginning.

Containing an area of 62,141.21 square feet, 1.43 acres more or less

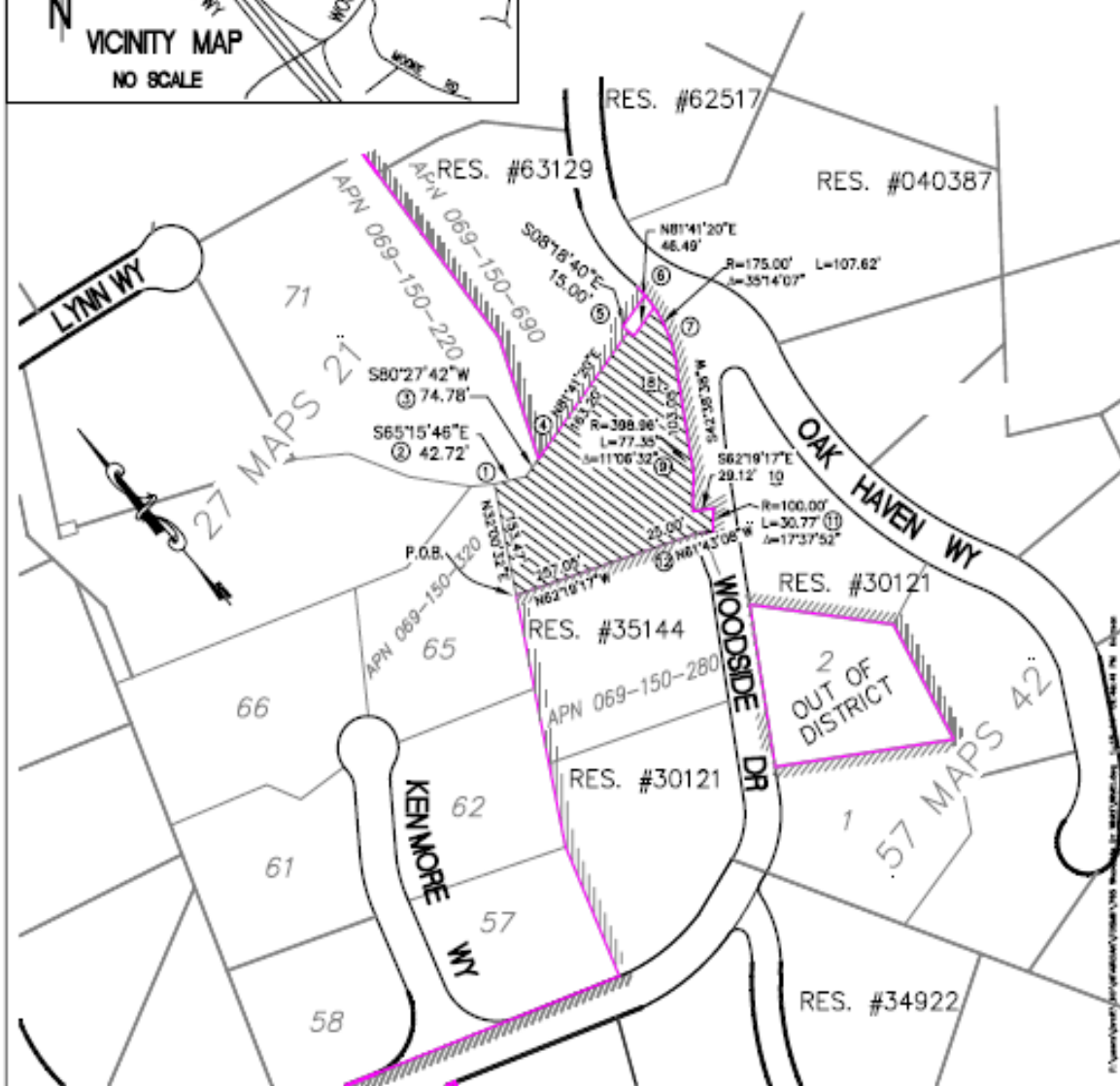
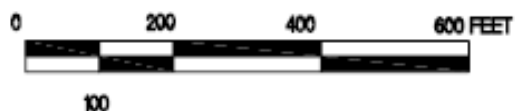
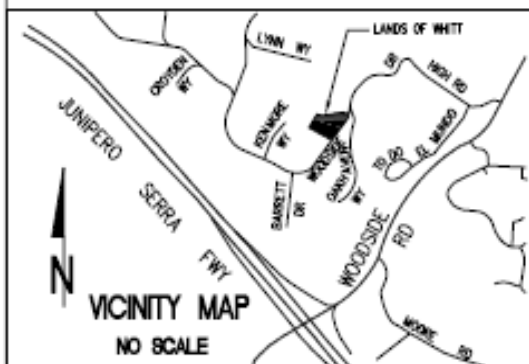
End of description

The herein described parcel is shown on attached map, Exhibit "A", of legal description and is made a part of hereof.

ANNEXATION OF THE LANDS OF WHITT
TO THE FAIR OAKS SEWER
MAINTENANCE DISTRICT 765
WOODSIDE DR. APN 069-150-270

EXISTING DISTRICT BOUNDARY

PROPOSED ANNEXATION



"Exhibit B"

NOTICE OF HEARING

COUNTY OF SAN MATEO, BOARD OF SUPERVISORS

**ANNEXATION OF PROPERTY
TO THE FAIR OAKS SEWER MAINTENANCE DISTRICT**

NOTICE IS HEREBY GIVEN that the San Mateo County Board of Supervisors will hold a public hearing to consider the proposed annexation of the **Lands of Whitt**, said property being located at 765 Woodside Drive, Woodside (APN 069-150-270), to the Fair Oaks Sewer Maintenance District. A copy of the legal description of the territory proposed for annexation is on file with the Clerk of the Board of Supervisors of the County of San Mateo and may be inspected in said office during the hours of 8:00 a.m. to 5:00 p.m., Monday through Friday.

The hearing will be held as follows:

DATE: Tuesday, March 25, 2014
TIME: 9:00 a.m.
PLACE: Board of Supervisors' Chambers
Hall of Justice and Records
400 County Center
Redwood City, California 94063

The meeting will be open to the public and anyone interested may appear and be heard on this matter or submit a written statement.

DATED: February 25, 2014

John L. Maltbie
County Manager/Clerk of the Board