



COUNTY OF SAN MATEO
Inter-Departmental Correspondence
Health System



Date: May 23, 2013
Board Meeting Date: July 9, 2013
Special Notice / Hearing: None
Vote Required: Majority

To: Honorable Board of Supervisors
From: Jean S. Fraser, Chief, Health System
Susan Ehrlich, MD, MPP, Chief Executive Officer

Subject: Agreement with David Martin, MD

RECOMMENDATION:

Adopt a Resolution authorizing an agreement with David Martin, MD to provide urology services for the term of October 1, 2013 through September 30, 2015, in an amount not to exceed \$720,000.

BACKGROUND:

San Mateo County is responsible for providing necessary medical care to its medically indigent population. This care includes disorders of the kidney, urethral tract, and bladder, and the management and supervision of those services.

DISCUSSION:

Dr. David Martin has served as SMMC's Chief of Urology since October 2012. He has agreed to continue in that capacity. In addition, he will provide four half-day clinics per week, with each such clinic being four hours in length, for 50 weeks per year; as well as two half-day surgery blocks, approximately four hours in length, each week for 48 weeks per year. He will also continue to create a monthly call coverage schedule for the department and personally provide call coverage 50 weeks per year from Tuesday through Friday, and one week per month provide call coverage all seven days.

SMMC also requests that your Board authorize the Chief of the Health System or designee to execute contract amendments which modify the County's maximum fiscal obligation by no more than \$25,000 (in aggregate), and/or modify the contract term and/or services so long as the modified term or services is/are within the current or revised fiscal provisions.

County Administrative Memorandum B-1 provides that contracts for physicians are exempt from the Request for Proposals process.

The agreement and Resolution have been reviewed and approved by County Counsel as to form. The Contractor's insurance meets certification requirements.

The contractor has assured compliance with the County's Contractor Employee Jury Service Ordinance, as well as all other contract provisions that are required by County ordinance and administrative memoranda, including but not limited to insurance, hold harmless, non-discrimination and equal benefits.

Approval of this agreement contributes to the Shared Vision 2025 outcome of a Healthy Community by providing access to urology services to residents of San Mateo County. As a safety net hospital, SMMC is acutely aware of the importance of controlling hospital borne infections. Failure to control infection results in higher cost to the County for additional care of those patients who become victims of a preventable infection. It is anticipated that 100% of all urology services provided will adhere to the infection control standards as defined by the Joint Commission and Title 22 of the State of California Code of Regulations, which will result in reduced risk of healthcare-associated infections.

PERFORMANCE MEASURE(S):

Measure	FY 2012-13 Actual	FY 2013-14 Projected
Reduce the risk of healthcare-associated infections and adhere to infection control standards as defined by Joint Commission, Title 22, and other applicable standards	100%	100%

FISCAL IMPACT:

The term of this Agreement is October 1, 2013 through September 30, 2015. The maximum fiscal obligation is \$720,000. Funds in the amount of \$300,000 are included in the SMMC FY 2013-14 Recommended Budget and \$360,000 will be included in the SMMC FY 2014-15 Recommended Budget. Similar arrangements will be made for future years. The payment provisions and levels of service in this agreement are essentially the same as the prior agreement.

Expenses at SMMC are covered by fees for services or third-party payors whenever possible. The portion of expenses for services provided to the medically indigent or to those covered by programs that do not fully meet the costs of care are covered by the County General Fund contribution to SMMC, and are within the existing annual appropriation.