| COUNTY OF SAN MATEO APPROPRIATION TRANSFER REQUEST  |                 |                  |                               |  |  | REQUEST NO. ATR24-B0005  |  |
|---|-----------------|------------------|-------------------------------|--|--|--|--|
| DEPARTMENT: District Attorney                       |                 |                  |                               |  |  | DATE: 10/03/2023   |  |
| 1. REQUEST  | TRANSFER O      | F APPROPRI       | ATION AS LIS                  | TED BELOW:   |  |  |  |
|   | CODES           |                  |                               |  |  |  |  |
|   | FUND or ORG     | ACCOUNT          | JL ORG CODE<br>Measure K only | AMOUNT   |  | DESCRIPTION  |  |
| FROM  | 25111           | 8612             |                               | 2,560,073  |  | Move funds from reserve to pay for one-time FFE and technology for DA move to COB3 |  |
| то  | 25111<br>25111  | 5212<br>5234     |                               | 350,000<br>2,210,073   | Move funds from reserve to pay for one-time FFE and technology for DA move to COB3 |  |  |
| Justification (                                     |                 |                  |                               | sfer department reser  |  | ntingencies for furniture, fixture,<br>in Dec 2023                                 |  |
| DEPARTMENT HEAD Stephen Wagstaffe                   |                 |                  |                               |  | <b>DATE</b> 8/24/2023  |  |  |
| 2.   Board  | Action Require  | ed 🛭 F           | our-Fifths Vot                | e Required   | □ Во   | ard Action Not Require   |  |
| Remarks:  |                 |                  |                               |  |  |  |  |
|   | D               | ocuSigned by:    |                               |  |  |  |  |
| COUNTY CONTROLLER  Njoe Njuyer  311A76FBA8404C2     |                 |                  |                               |  | <b>DATE</b> 8/24,  | /2023  |  |
| 3. ☑ Approve as Requested ☐ Approve as Rev Remarks: |                 |                  |                               | vised  | ☐ Di   | sapproved  |  |
| Kemarks.  |                 |                  |                               |  |  |  |  |
|   | (               | Signed by:       |                               |  |  |  |  |
| COUNTY EXECUTIVE Roberto Mandia                     |                 |                  |                               |  |  | DATE 8/25/2023   |  |
| D   |                 |                  |                               | BOARD OF SU  |  |  |  |
|   | BOARI           |                  |                               | F SAN MATEO, ST<br>ISFERRING FUND  |  | ORNIA  |  |
|   |                 | RES              | OLUTION NO                    |  |  |  |  |
| RES   | OLVED, by the B | oard of Supervis | ors of the Count              | y of San Mateo, t  | hat  |  |  |
|   |                 |                  |                               | e Request for App<br>as described in s   |  |  |  |
|   |                 |                  |                               | Request as to acc<br>as set forth herei  |  | vailable balances, and   |  |
|   |                 |                  |                               | TERMINED that the control or the con |  | lations of the County<br>d.  |  |
| Regularly passed and adopted this                   |                 |                  |                               | _day of  |  |  |  |
| AYES and in favor of said resolution:               |                 |                  |                               | NOES and   | against said ı   | resolution:  |  |
| Supervisors   | ::              |                  | Si                            | upervisors:  |  |  |  |
|   |                 |                  |                               | sent<br>pervisors:   |  |  |  |
|   |                 |                  |                               | PRESIDEN <sup>*</sup>  | Γ, BOARD OF  | SUPERVISORS  |  |
| ۸۲۳۵۵۰۰   |                 |                  |                               |  | JNTY OF SAN  |  |  |
| ATTEST:   | Clerk of        | Said Board       |                               |  |  |  |  |