

Exhibit "A"
**Proposed Annexation of the Lands of Triton Property
Investments, LLC. to the Fair Oaks Sewer Maintenance
District**
1100 Canada Road, Woodside, CA
(APN 072-130-270)
Geographic Description

All that certain real property, situate in the City of Woodside, County of San Mateo, State of California, also being all of Parcel 1 of 2021-172854 Grant Deed from the Nagle Family Trust to the Triton Property Investments LLC, in the Office of the Recorder of San Mateo County.

Commencing at the Southwesterly Right of Way Intersection of Olive Hill Road and Canada Road in Woodside, CA in San Mateo County, California.

1. Thence from said point of commencement South 40°26'42" East along the Easterly boundary of the above mentioned Lands of Triton Property Investment LLC, 510.19 Feet, more or less, to the Southeasterly boundary line of the above mentioned that also being the True Point Of Beginning;
2. Thence from the True Point Of Beginning South 49°28'06" West 270.35 Feet;
3. Thence along said Southeasterly boundary line North 13°23'17" West 41.08 Feet;
4. Thence North 85°29'57" East 4.00 Feet;
5. Thence North 41°47'55" West 125.97 Feet;
6. Thence North 23°01'11" West 43.32 Feet;
7. Thence North 38°32'11" West 113.13 Feet;
8. Thence North 12°40'00" East 29.00 Feet;
9. Thence South 64°40'00" West 61.58 Feet;
10. Thence North 79°42'48" West 82.49 Feet;
11. Thence North 19°31'35" West 54.12 Feet;

12. Thence North $80^{\circ}13'55''$ West 67.36 Feet, to the Southeasterly line of Olive Hill Road (Formerly called Portola Avenue);
13. Thence North $50^{\circ}09'00''$ East, along the Southerly line of said Olive Hill Road, 346.93 Feet, more or less to the Northwesterly corner of the lands described in the deed from the Nagle Family Trust to Triton Property Investment LLC and recorded December 17, 2021, records of San Mateo County, California;
14. Thence South $40^{\circ}26'42''$ East, along the Southeasterly boundary of the lands described in said deed to the County of San Mateo, 510.19 Feet, more or less, to the True Point Of Beginning.

Containing an area of 121,584.47 square feet, 2.79 Acres more or less.

End of description

The herein described Parcel is shown on attached map, Exhibit "B", of geographic description and is made a part of hereof.

This geographic description was prepared under my direction August 2023.
Adrian VerHagen, County Surveyor, L.S. No. 9189