

**THE BOARD OF SUPERVISORS  
COUNTY OF SAN MATEO, STATE OF CALIFORNIA  
DESIGNATING JULY 19, 2022, as**

**COASTSIDE COUNTY WATER  
DISTRICT'S 75<sup>TH</sup> ANNIVERSARY  
CELEBRATION DAY**

\*\*\*\*\*

**WHEREAS**, the Coastside County Water District is celebrating its Seventy-Fifth Anniversary, and upon this occasion, the District is deserving of special public recognition and the highest commendations; and

**WHEREAS**, in 1947, by a vote of the people, the Coastside County Water District was formed to provide reliable water service solutions to local residents, and two years later, the District acquired the facilities of Citizens Utilities Company, Stamford, Connecticut and provided water service to 487 customers; and

**WHEREAS**, the District office was originally located in the Half Moon Bay Mercantile Building. In 1953, CCWD moved into its offices at 766 Main Street, which served as District headquarters until 1971, when growth required additional office space, between 1953 and 1971 the number of water service connections increased nearly 600 percent, and a new administrative and operations center was constructed to serve CCWD's 2,325 customers in 1971; and

**WHEREAS**, in 1997 the District celebrated its Fiftieth Anniversary, where the District had 5,300 service connections, 12 employees, and \$2 million in water sales and its system was valued at \$30 million; and

**WHEREAS**, on July 19, 2022, the District will celebrate its Seventy-Fifth Anniversary where they currently have 7,700 service connections, 100 miles of distribution and transmission pipeline; 21 employees and \$13 million in water sales with a system now valued at \$400 million.

**NOW, THEREFORE, BE IT RESOLVED THAT** the Board of Supervisors of the County of San Mateo, on behalf of the County and all its citizens thereof, joins the entire community in celebrating the **Coastside County Water District's 75<sup>th</sup> Anniversary** on July 19, 2022.

**Dated: July 12, 2022**

SUPERVISORS:

\_\_\_\_\_  
DON HORSLEY, PRESIDENT

\_\_\_\_\_  
DAVE PINE

\_\_\_\_\_  
CAROLE GROOM

\_\_\_\_\_  
WARREN SLOCUM

\_\_\_\_\_  
DAVID J. CANEPA

Attest: \_\_\_\_\_  
Deputy Clerk of the Board of Supervisors