

PROCLAMATION

THE BOARD OF SUPERVISORS  
COUNTY OF SAN MATEO, STATE OF CALIFORNIA  
RESOLUTION HONORING AND COMMENDING

Peninsula Conflict Resolution Center  
on its  
35<sup>th</sup> Anniversary

\*\*\*\*\*

**WHEREAS**, for more than 35 years, the Peninsula Conflict Resolution Center (PCRC) has encouraged the collective strengths of individuals, families and organizations to help improve communication, community engagement and conflict resolution throughout San Mateo County; and

**WHEREAS**, PCRC originated as a small group of concerned residents who wanted to help their neighbors resolve disputes and, since then, has grown to serve thousands of residents across the county each year; and

**WHEREAS**, PCRC staff and volunteers are dedicated to providing mediation, facilitation, training and coaching services, are representative of a variety of cultures and professional disciplines, capable of providing multilingual and multicultural-centered services, and are trained in the core competencies of mediation and facilitation; and

**WHEREAS**, PCRC’s mission is to partner with the community to reduce violence, increase civic engagement, and strengthen community resilience through collaborative and innovative processes, and it envisions a world in which people advance equity, practice empathy, and understand each other’s differences; and

**WHEREAS**, as part of the 35<sup>th</sup> Anniversary event, PCRC honors Doug Yamamoto and Steve Okamoto as Building Empathy & Respect Awardees, who have been at the forefront of the Tanforan Memorial Project and have worked extremely hard since 2012 to educate communities and memorialize the imprisonment of Japanese Americans during the internment at the Tanforan Racetrack in 1942; and

**NOW, THEREFORE, BE IT RESOLVED** that the Board of Supervisors of the County of San Mateo, State of California, hereby congratulates Peninsula Conflict Resolution Center on its 35th Anniversary and extends its best wishes for continued success.

*Dated: April 17, 2022*

SUPERVISORS:

\_\_\_\_\_  
DON HORSLEY, PRESIDENT

\_\_\_\_\_  
DAVE PINE

\_\_\_\_\_  
CAROLE GROOM

\_\_\_\_\_  
WARREN SLOCUM

\_\_\_\_\_  
DAVID J. CANEPA

Attest:

\_\_\_\_\_  
Deputy Clerk of the Board of Supervisors