



# AGENDA

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Hall of Justice - Board Chambers **Tuesday, December 12, 2023**

**9:00 AM**

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**\*\*\*IN-PERSON WITH REMOTE PUBLIC PARTICIPATION AVAILABLE\*\*\***

This meeting of the San Mateo County Board of Supervisors will be held in Chambers. Members of the public will be able to participate in the meeting in person in Board Chambers or remotely via the Zoom platform. For information regarding how to participate in the meeting, either in person or remotely, please refer to the instructions at the end of the agenda.

In addition, a video broadcast of the meeting can be viewed at: <https://sanmateocounty.legistar.com>. Closed Captioning will be provided for all Board meetings. While watching the video broadcast, please scroll over the video and click "CC" to turn closed captions on.

**Public Participation:**

The December 12, 2023 Board of Supervisors meeting may be accessed through Zoom online at <https://smcgov.zoom.us/j/96239058373>. The meeting ID is: 962 39058373. The December 12, 2023 Board of Supervisors meeting may also be accessed via telephone by dialing +1 669 900 6833 (Local). Enter the webinar ID: 962 3905 8373, then press #. (Find your local number: <https://smcgov.zoom.us/u/admSDqceDg>). Members of the public can also attend this meeting physically in the Board Chambers at 400 County Center, Redwood City.

Live interpretation of this entire meeting will be provided in Spanish. To access live interpretation services, click the interpretation globe icon in your Zoom meeting/webinar controls and select Spanish.

\*Written public comments may be emailed to [boardfeedback@smcgov.org](mailto:boardfeedback@smcgov.org), and such written comments should indicate the specific agenda item on which you are commenting.

\*Spoken public comments will be accepted during the meeting in Chambers or remotely through Zoom at the option of the speaker. Public comments via Zoom will be taken first, followed by speakers in Chambers. If you only wish to watch the meeting and do not wish to address the Board, the Clerk requests that you view the meeting through Legistar.

**\*Please see instructions for written and spoken public comments at the end of this agenda.**

Se puede acceder a la reunión de la Junta de Supervisores del 12 de diciembre de 2023 a través de Zoom en línea en <https://smcgov.zoom.us/j/96239058373>. El número de identificación de la reunión es: 962 3905 8373. La 12 de diciembre también se puede acceder a la reunión de la Junta de Supervisores por teléfono marcando +1-669-900-6833 (Local). Introduzca el número de identificación de la reunión: 962 3905 8373, y luego pulse #. (Encuentre su número local: <https://smcgov.zoom.us/u/admSDqceDg>). Los miembros del público también pueden asistir a esta reunión físicamente en las Cámaras de la Junta en el 400 County Center en Redwood City.

Se ofrecerá interpretación en directo de toda la reunión en español. Para acceder a los servicios de interpretación en directo, haga clic en el icono del globo de interpretación en los controles de su reunión/webinar de Zoom y seleccione español.

\*Los comentarios por escrito del público pueden enviarse por correo electrónico a [boardfeedback@smcgov.org](mailto:boardfeedback@smcgov.org), y debe incluir el punto específico del orden del día sobre el que está comentando.

\*Se aceptarán comentarios del público durante la reunión en la Cámara y también a través de Zoom. Los comentarios del público a través de Zoom se tomarán en primer lugar, seguidos por los oradores de la Cámara. Si sólo desea ver la reunión y no desea dirigirse a la Junta, el secretario le pide que vea la reunión a través de Legistar.

**\*Por favor, consulte las instrucciones para los comentarios públicos escritos y orales al final de este orden del día.**

### **Levine Act**

The Levine Act (California Government Code Section 84308) prohibits, in certain cases, campaign contributions to members of the Board of Supervisors by those who have proceedings (e.g., applications for land use and other entitlements, contracts, etc.) pending before the Board of Supervisors and by those who may have an interest in such proceedings (including those acting as agents for applicants or potential contractors). Moreover, the Levine Act may require disclosure of contributions by such individuals. The law is complex and this brief description is not legal advice. If you or an agent have made any campaign contributions to a Board member in the 12 months before a proceeding in which you have an interest or you are contemplating making a contribution within the 12 months after such a proceeding, you are urged to review the Levine Act and consider consulting an attorney. A 2023 version of the Levine Act and a Fair Political Practices Commission summary of it can be found here: <https://www.smcgov.org/bos/levine-act-information>

### **ADA Requests**

Individuals who require special assistance or a disability related modification or accommodation to participate in this meeting, or who have a disability and wish to request an alternative format for the meeting, should contact Sukhmani Purewal, Assistant Clerk of the Board, by 10:00 a.m. on the day before the meeting at (650) 363 1802 and/or [spurewal@smcgov.org](mailto:spurewal@smcgov.org). Notification in advance of the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting, the materials related to it, and your ability to comment.

## PLEDGE OF ALLEGIANCE

## ROLL CALL

## HONORING THE LIFE OF / BOARD MEMBER REMARKS

## PUBLIC COMMENT

*This item is reserved for persons wishing to address the Board on any County-related matters that are as follows: 1) Not otherwise on this meeting agenda; 2) Listed on the Consent Agenda or for Closed Session; 3) County Executive's Report on the Regular Agenda; or 4) Board Members' Reports on the Regular Agenda. Public comments on matters not listed above shall be heard at the time the matter is called.*

*As with all public comment, members of the public who wish to address the Board should complete a speaker's slip to make a public comment or raise their hand virtually in Zoom. Speakers are customarily limited to two minutes.*

## ACTION TO SET AGENDA and TO APPROVE CONSENT AGENDA ITEMS

*(This item is to set the final consent and regular agenda, and for the approval of the items listed on the consent agenda. All items on the consent agenda are approved by one action.)*

## PRESENTATIONS AND AWARDS

1. Presentation of resolutions honoring the Women in County Government 2023 Award Recipients:

A) Rookie of the Year: Aimee Salazar-Nunez; and

B) Development Champion: Ziomara Ochoa-Rodriguez; and

C) Public Service - Going the Extra Mile: Sandy Torres.

**Sponsors:** Supervisor Noelia Corzo

2. Presentation by Human Investment Project (HIP) Housing of the 2024 Children's calendars.

**Sponsors:** Supervisor Dave Pine

3. Presentation by the San Mateo County equestrian organizations recognizing San Mateo County Parks Department.

**Sponsors:** Supervisor Ray Mueller

## MATTERS SET FOR SPECIFIED TIME

*Times listed under this section are approximate. The Board makes every effort to adhere to the times listed, but in some cases, because of unexpected presentations, items may not be heard precisely at the time scheduled. In no case will any item be heard before the scheduled time.*

**9:45 a.m.**

## **COUNTY EXECUTIVE**

4. Adopt a resolution accepting the San Mateo County Exposition and Fair Association 2024 budget.

**1:00 p.m.**

## **BOARD OF SUPERVISORS**

5. Adopt a resolution establishing the Independent Civilian Advisory Commission on the Sheriff's Office.

Sponsors: Supervisor Dave Pine and Supervisor Warren Slocum

**3:00 p.m.**

6. Presentation of Service Awards, Regional Operations Center (ROC) Training Room, 501 Winslow St., Redwood City, CA, 94063

Livestream (viewing only): <https://smcgov.zoom.us/j/95252312759>

Zoom Webinar ID: 95252312759

## **REGULAR AGENDA**

### **HEALTH**

7. Introduction of an ordinance repealing and replacing Chapter 6.04, Animal Control, of Title 6 of the San Mateo County Ordinance Code to clarify existing definitions, enact additional requirements for animal control, revise animal control service fees, and waive the reading of the ordinance in its entirety.

### **HUMAN RESOURCES**

8. Adopt a resolution approving the Tentative Agreement establishing the terms and conditions of a successor agreement to the Memorandum of Understanding with the Law Enforcement Unit, for the term of December 24, 2023, through December 18, 2027.
9. Recommendation to:
  - A) Adopt a resolution authorizing approval of an amendment to Section 8 of the current Memorandum of Understanding (MOU) with the Deputy Sheriffs Association (DSA) for the term of January 10, 2021, through January 10, 2026; and

- B) Adopt a resolution authorizing approval of an amendment to Section 8 of the current Memorandum of Understanding with the Organization of Sheriff's Sergeants (OSS) for the term of April 5, 2021, through April 18, 2026

## SHERIFF

10. Adopt a resolution:

- A) Waiving the request for proposal (RFP) process and authorizing an amendment to the agreement with Axon Enterprise, Inc. (Agreement No. 30000-19-R076287) extending the term through March 14, 2029 increasing the amount by \$12,221,976.89 and revising the scope of work; and
- B) Authorizing the Sheriff or Sheriff's designee to execute contract amendments and change orders which modify the County's maximum fiscal obligation by not more than \$25,000 (in aggregate) and/or modify the contract term and/or services so long as the modified term or services is/are within the current or revised fiscal provisions.

## COUNTY EXECUTIVE / SHERIFF

11. Adopt a resolution authorizing and directing the County Executive or their designee to design and implement a Domestic Violence Co-Response Pilot Program for a term of two years for a total amount not to exceed \$1,000,000.

Sponsors: COUNTY EXECUTIVE

## BOARD OF SUPERVISORS

12. Adopt a resolution authorizing and directing the County Executive to:

- A) Take all steps necessary to establish an Office of Labor Standards Enforcement (OLSE) within the County Executive's Office; and
- B) Return to the Board on or about June 30, 2024, to report back on the overall scope, roles, and responsibilities of the OLSE.

Sponsors: Supervisor Dave Pine and Supervisor Ray Mueller

13. Discuss and potentially take action on formalizing an annual Board Officer rotation policy.

Sponsors: Supervisor Dave Pine

## CONSENT AGENDA

*All items on the consent agenda are approved by one action unless a request is made at the beginning of the meeting that an item be withdrawn or transferred to the regular agenda. Any item on the regular agenda may be transferred to the consent agenda.*

**BOARD OF SUPERVISORS**

14. Adopt a resolution amending the Standing Rules for the County's boards, commissions, committees, and councils to define the process for submitting a recommendation that the Board of Supervisors support or oppose pending legislation.

**Sponsors:** Supervisor Dave Pine

15. Ratification of a resolution honoring Luisa Buada, CEO of the Ravenswood Family Health Network, on her retirement.

**Sponsors:** Supervisor Warren Slocum

16. Ratification of a resolution honoring the Farmworker Advisory Commission on the occasion of its first anniversary.

**Sponsors:** Supervisor Ray Mueller

17. Approve a resolution honoring and commending Dr. Aditi Patel as outgoing President of the San Mateo County Medical Association.

**Sponsors:** Supervisor Noelia Corzo

18. Approve a resolution honoring and commending A. Sepi Wood for her 23 years of exceptional service as a Civil Service Commissioner.

**Sponsors:** Supervisor David J. Canepa

19. Recommendation for the appointment of Crystal Chaix to the Agricultural Advisory Committee, representing Farmer, for an initial partial term ending September 30, 2026.

**Sponsors:** Supervisor Ray Mueller

20. Recommendation for appointments to the Coastsides Design Review Committee:

A) April Bingham, as Miramar Community Representative, for an initial partial term ending March 31, 2024; and

B) Clinton Miles, as El Granada Community Representative, for an initial partial term ending March 31, 2025; and

C) James Bennington, as Montara Community Representative, for an initial partial term ending March 31, 2026; and

D) Julian Martinez, as Alternate Moss Beach representative, for an initial partial term ending March 31, 2025.

**Sponsors:** Supervisor Ray Mueller

**COUNTY ATTORNEY**

21. Approve correction to the identified tax rolls and corresponding tax refunds.

**COUNTY EXECUTIVE**

22. Adopt a resolution to authorize an agreement and waiving the request for proposals (RFP) process with Certified Languages International, LLC to provide language interpretation and translation services to San Mateo County Departments for the term of January 1, 2024, through December 31, 2026, in an amount not to exceed \$225,000.
23. Adopt a resolution authorizing an amendment to the agreement with Cobalt, LLC to continue to provide construction management services for County projects, increasing the amount by \$1,000,000 to an amount not to exceed \$8,199,000.
24. Adopt a resolution authorizing an amendment to the agreement with Advanced Management and Consulting, LLC to provide on-call project and construction management services, increasing the amount payable by \$1,000,000 for a revised not to exceed contract value of \$2,500,000.

**GOVERNING BOARD**

25. Acting as the Governing Board of the Public Authority:
  - A) Adopt a resolution authorizing an amendment to the agreement with San Mateo Community Health Authority, dba Health Plan of San Mateo to provide health benefits to independent providers of the In-Home Supportive Services program, extending the term through December 31, 2024, and increasing the amount payable by \$8,000,000 to a maximum amount not to exceed \$49,000,000; and
  - B) Authorizing an Appropriation Transfer Request (ATR) in the amount of \$800,000 from unanticipated intergovernmental revenue to cover the projected increase in independent providers' health premiums.
26. Acting as the Governing Board of the San Mateo County Public Authority, adopt a resolution authorizing an amendment to the agreement with Benefit Service Center to provide dental and vision benefits to independent providers of the In-Home Supportive Services program, extending the term through December 31, 2024, and increasing the maximum amount payable by \$525,000 for a total contract amount not to exceed \$3,750,000.

**HEALTH**

27. Adopt a resolution authorizing deferral of implementation of SB 43 in San Mateo County up to January 1, 2026.
28. Adopt a resolution authorizing an agreement with Crime Scene Cleaners, Inc. to provide specialized residential property cleaning services for conserved clients of the Public Guardian and decedent estates of the Public Administrator, for the term of January 1, 2024, through December 31, 2026, in an amount not to exceed \$500,000.

29. Adopt a resolution authorizing an agreement with StarVista for law enforcement co-responding behavioral health crisis services for the Cities of San Mateo and Foster City, for the term of December 1, 2023 through November 30, 2025, in an amount not to exceed \$491,466.
30. Adopt a resolution authorizing an agreement with Hyland Software Inc. to provide a Document Management System that includes Cloud Services, Intelligent MedRecords-as-a-Service, Intelligent MedRecords, and Managed Services (Integration to Electronic Health Record Solution, and Policy and Procedures) for San Mateo County Health for the term December 12, 2023, through December 11, 2028, in an amount not to exceed \$6,945,785.
31. Adopt a resolution authorizing an amendment to the agreement with Mariner Advanced Pharmacy Corp to provide pharmacy compounding services, extending the agreement by five months through February 29, 2024, and increasing the amount by \$140,000 to a new maximum amount not to exceed \$640,000.
32. Adopt a resolution authorizing an amendment to the agreement with Craneware, Inc. to provide charge description master software and professional services, increasing the amount payable by \$56,718 to an amount not to exceed \$783,989 with no change to the agreement term.
33. Adopt a resolution authorizing an agreement with Burlingame Orthopedics and Sports Medicine Associates Inc. to provide orthopedic services for the term of January 1, 2024, through December 31, 2026, in an amount not to exceed \$1,787,904.
34. Adopt a resolution authorizing an amendment to the agreement with Infor (US), LLC to provide a materials management information system and increase the amount of the agreement by \$200,000 to an amount not to exceed \$3,284,204.
35. Adopt a resolution authorizing an agreement with Darvin Scott Smith, MD, MS to provide infectious disease services for the term of January 1, 2024, through December 31, 2026, in an amount not to exceed \$300,000.
36. Adopt a resolution authorizing a sublease between San Mateo Healthcare & Wellness Center, LP, and the County of San Mateo from September 30, 2020 through September 30, 2025, with an automatic renewal of five years until September 30, 2030.

## HOUSING

37. Adopt a resolution:
  - A) Authorizing and directing the San Mateo County Department of Housing to reallocate no more than \$430,025.37 in 2019 and 2020 Permanent Local Housing Allocation (PLHA) funds from the City of Foster City Emergency Relocation Assistance and Rent Subsidies (ERARS) program to Abode Services' emergency



re-housing and supportive services program for the 19 farmworker households displaced as a result of the January 23, 2023 mass shooting event in San Mateo County in accordance with all applicable PLHA rules and guidelines; and

- B) Authorizing the Director of the Department of Housing, or designee, to negotiate and enter into amendments to the County's Agreement with Abode Services to increase the County's maximum fiscal obligation by no more than \$430,025.37 and to make other modifications, as necessary or advisable, to effectuate the purposes of this resolution; and
- C) Authorizing and directing the taking of all necessary actions by the Director of the Department of Housing, or designee, and the execution and delivery of any and all documents deemed necessary or advisable by the Director of Housing, or designee, to effectuate the purposes of this Resolution.

## HUMAN RESOURCES

**38.** Adopt a resolution:

- A) Accepting the unanimous recommendation of the Deferred Compensation Advisory Committee and Benefits Labor Committee to select Educators Benefit Consultants, LLC d/b/a Aviben as the service provider for the County's Retiree Health Reimbursement Account (RHRA) for employees; and
- B) Authorizing an agreement with Educators Benefit Consultants, LLC d/b/a Aviben for RHRA plan administration services for a three-year period; with an option to extend for 2 additional one-year terms.

**39.** Adopt a resolution authorizing an amendment to the Master Salary Resolution 079812 to delete four positions, add four positions, and add one special compensation; and accept the updated report of biweekly salaries by classification.

**40.** Report recommending the denial of claims (Non-culpable)

## HUMAN SERVICES AGENCY

- 41. Measure K:** Adopt a resolution authorizing an amendment to the agreement with LifeMoves to add \$152,427 for a new total obligation not to exceed \$1,949,713 to fund two full-time employees (FTEs) to provide case management and outreach and engagement services to unsheltered households in South San Francisco, San Bruno, Millbrae, Hillsborough, Airport, and Parks in northern San Mateo County.
- 42.** Adopt a resolution authorizing an amendment to the agreement with Social Change Partners, to continue to provide Child Welfare Prevention Planning consultation services, increasing the funding by \$200,000 for a new total obligation amount not to exceed

\$350,000, increasing the term by 24 months for a new term of November 16, 2022 to December 31, 2025.

43. Adopt a resolution authorizing an agreement with StarVista to provide differential response services for the term of December 6, 2023 through December 5, 2026 in the amount of \$3,919,503.
44. Adopt a resolution authorizing a System Improvement Plan for the period of December 2023 to June 2026, a component of the CalWORKs Outcomes and Accountability Review mandated under Senate Bill 89.

## **HUMAN SERVICES AGENCY / SHERIFF / HEALTH / PROBATION**

45. Adopt a resolution authorizing:
  - A) The designation of the San Mateo County Sheriff's Office and Probation Department as entities to act on behalf of incarcerated individuals in County facilities with pre-release applications for Health Coverage, known as Medi-Cal, and inform the Human Services Agency of incarceration dates and release dates in order to suspend Medi-Cal if already active and re-activate coverage upon release; and
  - B) A Memorandum of Understanding (MOU) between the County of San Mateo Sheriff's Office, Correctional Health Services, Juvenile Probation, and Human Services Agency establishing guidelines for the provision of the California Advancing and Innovating Medi-Cal (CalAIM) pre-release mandate for justice-involved individuals.

## **OFFICE OF SUSTAINABILITY**

46. Adopt a resolution authorizing an agreement with the Association of Bay Area Governments to implement Bay Area Regional Energy Network programs for the term of January 1, 2024, through December 31, 2027, in an amount not to exceed \$1,278,957.

## **SHERIFF**

47. Approve an Appropriation Transfer Request (ATR) in the amount of \$1,626,427 to make grant funds available for the Northern California High Intensity Drug Trafficking Area grant program.
48. Adopt a resolution:
  - A) Authorizing an agreement with the City and County of San Francisco for the distribution of FY 2023 Urban Area Security Initiative grant funds for the Northern California Regional Intelligence Center, for a term commencing November 1, 2023 through December 31, 2024 in an amount not to exceed \$6,472,741; and

- B) Authorizing the Sheriff or Sheriff's designee to execute interagency agreements in amounts that do not exceed \$350,000 utilizing solely the \$6,472,741 of grant funding, with other public agencies, for the purpose of reimbursing those agencies for the cost of personnel assigned to the Northern California Regional Intelligence Center.

### **CLOSED SESSION**

*(The Board will adjourn to closed session to consider the following items at the end of the agenda, or at any time during the meeting as time permits. At the conclusion of closed session, the Board will reconvene in open session to report on any actions taken for which a report is required by law.)*

**49. Conference with Real Property Negotiator (Cal. Gov't Code § 54956.8):**

Property: 626-648 Walnut Street, San Carlos (APN 050-131-060; 050-131-070; 050-131-080)

Agency Negotiator: County Executive

Negotiating Parties: County of San Mateo; Jones Lang LaSalle Americas, Inc.

Under Negotiation: Price and terms of payment

**Conference with Legal Counsel - Existing Litigation (Gov. Code Section 54956.9(d)(1)):**

Romel Horace v. County of San Mateo

Claim Number: SM160171

WCAB Case Number: ADJ12825985

Genentech, Inc. v. San Mateo County Case No. 18-CIV-00644

Mark Church, San Mateo Cty Assessor v. San Mateo County Assessment Appeals Board, No. 16-CIV-01058

City of Millbrae v. County of San Mateo Superior Court, County of San Mateo, Case Number 23-CIV-05426

**Conference with Legal Counsel - Anticipated Litigation:**

Initiation of litigation pursuant to subdivision (d)(4) of Section 54956.9: One case

### **ADJOURNMENT**

**\*Instructions for Public Comment During Meetings**

**\*Instrucciones para los comentarios del público durante las reuniones**

During hybrid meetings of the Board of Supervisors, members of the public may address the Members of the Board as follows:

Durante las reuniones híbridas de la Junta de Supervisores, los miembros del público pueden dirigirse a los miembros de la Junta de la siguiente manera:

**\*Written Comments:**

Written public comments may be emailed in advance of the meeting. Please read the following instructions carefully:

1. Your written comment should be emailed to [boardfeedback@smcgov.org](mailto:boardfeedback@smcgov.org).
2. Your email should include the specific agenda item on which you are commenting, or note that your comment concerns an item that is not on the agenda or is on the consent agenda.
3. Members of the public are limited to one comment per agenda item.
4. The length of the emailed comment should be commensurate with the two minutes customarily allowed for verbal comments, which is approximately 250 300 words.
5. If your emailed comment is received by 5:00 p.m. on the day before the meeting, it will be provided to the Members of the Board and made publicly available on the agenda website under the specific item to which your comment pertains. If e mailed comments are received after 5:00p.m. on the day before the meeting, the Clerk will make every effort to either (i) provide such e mailed comments to the Board and make such e mails publicly available on the agenda website prior to the meeting, or (ii) read such emails during the meeting. Whether such e mailed comments are forwarded and posted, or are read during the meeting, they will still be included in the administrative record.

**\*Comentarios por escrito:**

Los comentarios públicos por escrito pueden enviarse por correo electrónico antes de la reunión. Por favor, lea las siguientes instrucciones con cuidado:

1. Su comentario por escrito debe enviarse por correo electrónico a [boardfeedback@smcgov.org](mailto:boardfeedback@smcgov.org).
2. Su correo electrónico debe incluir el punto específico del orden del día sobre el que está comentando, o señalar que su comentario se refiere a un punto que no está en el orden del día o está en el orden del día de consentimiento.
3. Los miembros del público están limitados a un comentario por punto del orden del día.
4. La longitud del comentario enviado por correo electrónico debe ser proporcional a los dos minutos que se suelen conceder para los comentarios verbales, lo que equivale a aproximadamente a 250-300 palabras.
5. Si su comentario enviado por correo electrónico se recibe antes de las 5:00 p.m. del día anterior a la reunión, se le proporcionará a los miembros del Consejo y se pondrá a disposición del público en el sitio web del orden del día bajo el punto específico al que se refiera su comentario. Si los comentarios enviados por correo electrónico se reciben después de las 5:00 p.m. el día antes de la reunión, el secretario hará todo lo posible para (i) proporcionar dichos comentarios enviados por correo electrónico a la Junta y poner dichos correos electrónicos a disposición del público en el sitio web de la agenda antes de la reunión, o (ii) leer dichos correos electrónicos durante la reunión. Si tales comentarios enviados por correo electrónico son enviados y publicados, o si son leídos durante la reunión, seguirán siendo incluidos en el registro administrativo.

**\*Spoken Comments**

In person Participation:

1. If you wish to speak to the Board, please fill out a speaker's slip located in the box on the wall in the anteroom as you enter the Board Chambers. If you have anything that you wish distributed to the Board and included in the official record, please hand it to the Assistant Clerk of the Board who will distribute the information to the Board members and staff.

Via Teleconference (Zoom):

1. The December 12, 2023 Board of Supervisors meeting may be accessed through Zoom online at <https://smcgov.zoom.us/j/96239058373>. The meeting ID is: 962 39058373. The December 12, 2023 Board of Supervisors meeting may also be accessed via telephone by dialing +1 669 900 6833 (Local). Enter the webinar ID: 962 3905 8373, then press #. (Find your local number: <https://smcgov.zoom.us/u/admSDqceDg>). Members of the public can also attend this meeting physically in the Board Chambers at 400 County Center, Redwood City.

2. You may download the Zoom client or connect to the meeting using an internet browser. If using your browser, make sure you are using a current, up -to-date browser: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Certain functionality may be disabled in older browsers including Internet Explorer.

3. You will be asked to enter an email address and name. We request that you identify yourself by name as this will be visible online and will be used to notify you that it is your turn to speak.

4. When the Board President or Clerk of the Board calls for the item on which you wish to speak, click on "raise hand." Speakers will be notified shortly before they are called to speak.

### **\*Comentarios hablados**

Participación presencial:

1. Si asiste a la Cámara y desea hablar con la Junta, por favor, rellene un formulario de orador que se encuentra en la caja de la pared en la entrada de la Cámara. Si tiene algo que desea que se distribuya a la Junta y se incluya en el registro oficial, por favor entréguelo al, por favor entréguelo al secretario asistente de la Junta, quien distribuirá la información a los miembros de la Junta y al personal.

Por teleconferencia (Zoom):

1. La 12 de diciembre de 2023 a través de Zoom en línea en <https://smcgov.zoom.us/j/96239058373>. El número de identificación de la reunión es: 962 3905 8373. La 12 de diciembre también se puede acceder a la reunión de la Junta de Supervisores por teléfono marcando +1-669-900-6833 (Local). Introduzca el número de identificación de la reunión: 962 3905 8373, y luego pulse #. (Encuentre su número local: <https://smcgov.zoom.us/u/admSDqceDg>). Los miembros del público también pueden asistir a esta reunión físicamente en las Cámaras de la Junta en el 400 County Center en Redwood City.

2. Puede descargar el cliente Zoom o conectarse a la reunión mediante un navegador de Internet. Si utiliza su navegador, asegúrese de que esté utilizando un navegador actual y actualizado: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Algunas funciones pueden estar desactivadas en los navegadores más antiguos incluyendo Internet Explorer.

3. Se le pedirá que introduzca una dirección de correo electrónico y un nombre. Le pedimos que se identifique por su nombre, ya que éste será visible en línea y se utilizará para notificarle cuando sea su turno para hablar.

4. Cuando el presidente de la Junta o el secretario de la Junta llame al tema sobre el que desea hablar, haga clic en "levantar la mano". Los oradores serán notificados poco antes de ser llamados para hablar.

**\*Additional Information:**

Please note that the County will only be recording meetings of the Board of Supervisors through Legistar, and will not be recording through Zoom. For any questions or concerns regarding Zoom, including troubleshooting, privacy, or security settings, please contact Zoom directly.

Tenga en cuenta que el Condado sólo grabará las reuniones de la Junta de Supervisores a través de Legistar y no se grabará a través de Zoom. Para cualquier pregunta o preocupación con respecto a Zoom, incluyendo la resolución de problemas, la privacidad o la configuración de seguridad, por favor, contacte a Zoom directamente.

Public records that relate to any item on the open session agenda for a regular board meeting are available for public inspection. Those records that are distributed less than 72 hours prior to the meeting are available for public inspection at the same time they are distributed to all members, or a majority of the members of the Board. The Board has designated the office of the Clerk of the Board of Supervisors, located at 400 County Center, Redwood City, CA 94063, for the purpose of making those public records available for inspection. Documents and upcoming meetings are also available on the County's agenda management website at: <https://sanmateocounty.legistar.com/Calendar.aspx>. The San Mateo County Ordinance Code is online: [https://library.municode.com/ca/san\\_mateo\\_county/codes/code\\_of\\_ordinances](https://library.municode.com/ca/san_mateo_county/codes/code_of_ordinances).

Los registros públicos que están relacionados con cualquier punto del orden del día de la sesión abierta de una reunión ordinaria de la junta directiva están disponibles para la inspección del público. Los registros que se distribuyan con menos de 72 horas de antelación de la reunión están disponibles para su inspección pública al mismo tiempo que se distribuyen a todos los miembros, o a la mayoría de los miembros de la Junta. La Junta ha designado la oficina del secretario de la Junta de Supervisores, ubicada en 400 County Center, Redwood City, CA 94063, con el fin de poner esos registros públicos a disposición de los interesados. Los documentos y las próximas reuniones también están disponibles en el sitio web de gestión de la agenda del Condado en <https://sanmateocounty.legistar.com/Calendar.aspx>. El Código de Ordenanzas del Condado de San Mateo está en línea: [https://library.municode.com/ca/san\\_mateo\\_county/codes/code\\_of\\_ordinances](https://library.municode.com/ca/san_mateo_county/codes/code_of_ordinances).