



AGENDA

Hall of Justice - Board Chambers Tuesday, November 14, 2023

9:00 AM

*****IN-PERSON WITH REMOTE PUBLIC PARTICIPATION AVAILABLE*****

This meeting of the San Mateo County Board of Supervisors will be held in Chambers. Members of the public will be able to participate in the meeting in person in Board Chambers or remotely via the Zoom platform. For information regarding how to participate in the meeting, either in person or remotely, please refer to the instructions at the end of the agenda.

In addition, a video broadcast of the meeting can be viewed at: <https://sanmateocounty.legistar.com>. Closed Captioning will be provided for all Board meetings. While watching the video broadcast, please scroll over the video and click "CC" to turn closed captions on.

Public Participation:

The November 14, 2023 Board of Supervisors meeting may be accessed through Zoom online at <https://smcgov.zoom.us/j/96893701953>. The meeting ID is: 968 9370 1953. The November 14, 2023 Board of Supervisors meeting may also be accessed via telephone by dialing +1 669 900 6833 (Local). Enter the webinar ID: 968 9370 1953, then press #. (Find your local number: <https://smcgov.zoom.us/u/admSDqceDg>). Members of the public can also attend this meeting physically in the Board Chambers at 400 County Center, Redwood City.

Live interpretation of this entire meeting will be provided in Spanish. To access live interpretation services, click the interpretation globe icon in your Zoom meeting/webinar controls and select Spanish.

*Written public comments may be emailed to boardfeedback@smcgov.org, and such written comments should indicate the specific agenda item on which you are commenting.

*Spoken public comments will be accepted during the meeting in Chambers or remotely through Zoom at the option of the speaker. Public comments via Zoom will be taken first, followed by speakers in Chambers. If you only wish to watch the meeting and do not wish to address the Board, the Clerk requests that you view the meeting through Legistar.

***Please see instructions for written and spoken public comments at the end of this agenda.**

Se puede acceder a la reunión de la Junta de Supervisores del 14 de noviembre de 2023 a través de Zoom en línea en <https://smcgov.zoom.us/j/96893701953>. El número de identificación de la reunión es: 968 9370 1953. La 14 de noviembre también se puede acceder a la reunión de la Junta de Supervisores por teléfono marcando +1-669-900-6833 (Local). Introduzca el número de identificación de la reunión: 968 9370 1953, y luego pulse #. (Encuentre su número local: <https://smcgov.zoom.us/u/admSDqceDg>). Los miembros del público también pueden asistir a esta reunión físicamente en las Cámaras de la Junta en el 400 County Center en Redwood City.

Se ofrecerá interpretación en directo de toda la reunión en español. Para acceder a los servicios de interpretación en directo, haga clic en el icono del globo de interpretación en los controles de su reunión/webinar de Zoom y seleccione español.

*Los comentarios por escrito del público pueden enviarse por correo electrónico a boardfeedback@smcgov.org, y debe incluir el punto específico del orden del día sobre el que está comentando.

*Se aceptarán comentarios del público durante la reunión en la Cámara y también a través de Zoom. Los comentarios del público a través de Zoom se tomarán en primer lugar, seguidos por los oradores de la Cámara. Si sólo desea ver la reunión y no desea dirigirse a la Junta, el secretario le pide que vea la reunión a través de Legistar.

***Por favor, consulte las instrucciones para los comentarios públicos escritos y orales al final de este orden del día.**

Levine Act

The Levine Act (California Government Code Section 84308) prohibits, in certain cases, campaign contributions to members of the Board of Supervisors by those who have proceedings (e.g., applications for land use and other entitlements, contracts, etc.) pending before the Board of Supervisors and by those who may have an interest in such proceedings (including those acting as agents for applicants or potential contractors). Moreover, the Levine Act may require disclosure of contributions by such individuals. The law is complex and this brief description is not legal advice. If you or an agent have made any campaign contributions to a Board member in the 12 months before a proceeding in which you have an interest or you are contemplating making a contribution within the 12 months after such a proceeding, you are urged to review the Levine Act and consider consulting an attorney. A 2023 version of the Levine Act and a Fair Political Practices Commission summary of it can be found here:

<https://www.smcgov.org/bos/levine-act-information>

ADA Requests

Individuals who require special assistance or a disability related modification or accommodation to participate in this meeting, or who have a disability and wish to request an alternative format for the meeting, should contact Sukhmani Purewal, Assistant Clerk of the Board, by 10:00 a.m. on the day before the meeting at (650) 363 1802 and/or spurewal@smcgov.org. Notification in advance of the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting, the materials related to it, and your ability to comment.

PLEDGE OF ALLEGIANCE

ROLL CALL

HONORING THE LIFE OF / BOARD MEMBER REMARKS

PUBLIC COMMENT

This item is reserved for persons wishing to address the Board on any County-related matters that are as follows: 1) Not otherwise on this meeting agenda; 2) Listed on the Consent Agenda or for Closed Session; 3) County Executive's Report on the Regular Agenda; or 4) Board Members' Reports on the Regular Agenda. Public comments on matters not listed above shall be heard at the time the matter is called.

As with all public comment, members of the public who wish to address the Board should complete a speaker's slip to make a public comment or raise their hand virtually in Zoom. Speakers are customarily limited to two minutes.

ACTION TO SET AGENDA and TO APPROVE CONSENT AGENDA ITEMS

(This item is to set the final consent and regular agenda, and for the approval of the items listed on the consent agenda. All items on the consent agenda are approved by one action.)

PRESENTATIONS AND AWARDS

1. Presentation of a proclamation designating November 12-18, 2023 United Against Hate Week.
Sponsors: Supervisor Dave Pine and Supervisor David J. Canepa
2. Presentation of a proclamation designating November 20, 2023 as Transgender Day of Remembrance.
Sponsors: Supervisor Dave Pine

REGULAR AGENDA

HUMAN SERVICES AGENCY

3. **Measure K:** Adopt a resolution authorizing an amendment to the agreement with Samaritan House for the Homeless Prevention and Emergency Financial Assistance program services to increase the total amount by \$1,019,171, for a new total amount not to exceed \$3,718,333.

COUNTY EXECUTIVE

4. **Measure K:** Approve an Appropriation Transfer Request (ATR) in the amount of \$1,500,000 from the County Executive's Office Special Projects and Grants Alcohol and Other Drug (AOD) Addiction Program (Homelessness) to the Human Services Agency for the expansion of homeless prevention and emergency financial assistance programs.

5. **Measure K:** Adopt a resolution authorizing a one-time grant of district-discretionary **Measure K** funds, not to exceed \$75,000, to Special Olympics Northern California to hold two events in 2024 and for recruitment of new volunteer coaches and athletes in San Mateo County, and authorizing the County Executive, or his designee, to execute the grant agreement.

Sponsors: Supervisor Dave Pine and Supervisor Warren Slocum

6. **Measure K:** Adopt a resolution authorizing a one-time grant of district-discretionary **Measure K** funds not to exceed \$200,000, to the City of Brisbane to install electric heat pump water heaters to heat the community pool to replace the current fossil fuel-powered boiler, and authorizing the County Executive, or designee, to execute the grant agreement.

Sponsors: Supervisor David J. Canepa

BOARD OF SUPERVISORS

7. Adopt a resolution formalizing a process for the annual rotation of officers of the San Mateo County Board of Supervisors.

Sponsors: Supervisor Dave Pine and Supervisor Warren Slocum

CONSENT AGENDA

All items on the consent agenda are approved by one action unless a request is made at the beginning of the meeting that an item be withdrawn or transferred to the regular agenda. Any item on the regular agenda may be transferred to the consent agenda.

ASSESSOR-COUNTY CLERK-RECORDER-ELECTIONS

8. Adopt a resolution authorizing the Chief Election Officer, or designee(s), to execute agreements with each vendor listed in Attachment A to provide as needed essential election-related materials for the March 5, 2024 Presidential Primary Election, with a term of November 14, 2023 through December 31, 2024, for an aggregate amount not to exceed \$2,500,000, and granting a waiver of the competitive bidding requirement for acquisition of these services pursuant to Section 2.83.050(e) of the San Mateo County Ordinance Code.
9. Adopt a resolution authorizing an amendment to the agreement with AgreeYa Solutions, Inc. for the services of Jayshree Wasnik, extending the term from June 3, 2021 through November 30, 2023 to June 3, 2021 through February 29, 2024, and increasing the amount payable by \$36,353 for a new not to exceed amount of \$428,878.

BOARD OF SUPERVISORS

10. Approve a proclamation designating November 25, 2023 as Small Business Saturday.

Sponsors: Supervisor Dave Pine

11. Adopt a resolution changing the name of the San Mateo County Lesbian, Gay, Bisexual,

Transgender, and Queer (LGBTQ) Commission to the San Mateo County Lesbian, Gay, Bisexual, Transgender, Queer, Intersex, Asexual Plus (LGBTQIA+) Commission.

Sponsors: Supervisor Dave Pine

12. Recommendation for reappointments to the Behavioral Health Commission, each for a term ending September 30, 2026:

- A) Jean Perry Verley, representing Family member, for a second term; and
- B) Yoko Ng, representing Public member, for a third term; and
- C) Sheila Brar, representing Public member, for third term; and
- D) Leticia Bido, representing Public member, for a third term; and
- E) Michael Lim, representing Public member, for a first full term.

Sponsors: Supervisor Dave Pine

13. Recommendation for the reappointment of Patricia Erwin to the Commission on the Status of Women, for a first full term ending December 31, 2027.

Sponsors: Supervisor Dave Pine

14. Recommendation for an appointment and reappointment to the San Mateo County Domestic Violence Council:

- A) Patricia Erwin, appointment representing the Commission on the Status of Women, for an initial partial term effective December 1, 2023 through December 31, 2025; and
- B) Stephanie Bilinski, Pro Bono Director of the Legal Aid Society, representing a non-profit agency providing legal services to domestic violence survivors, for a second full term effective January 1, 2024 through December 31, 2027.

Sponsors: Supervisor Dave Pine

15. Recommendation for the reappointment of William Graham to the San Mateo Health Commission, as Hospital Representative, for a second 4-year term effective January 1, 2024 through December 31, 2027.

Sponsors: Supervisor Dave Pine

16. Recommendation for reappointments to the Housing and Community Development Committee, each for a 4-year term effective January 1, 2024 through December 31, 2027:

- A) Jenny Skoble, Member At-Large for a second term; and
- B) Lavinia Prema, Member At-Large for a first full term; and

C) Monika Lee, representing the Commission on Aging, for a first full term.

Sponsors: Supervisor Dave Pine

17. Recommendation for the reappointment of Ligia Andrade to the Public Authority Advisory Committee for a third and final 4-year term ending December 31, 2027.

Sponsors: Supervisor Dave Pine

18. Recommendation for the reappointment of Niket Sirsi to the North Fair Oaks Community Council, representing member, for a first full 3-year term effective January 1, 2024 through December 31, 2026.

Sponsors: Supervisor Warren Slocum

19. Recommendation for appointments to the Commission on Disabilities:

A) Lisa Weiner, for an initial partial term ending June 30, 2025; and

B) Timothy Ponti, for an initial partial term ending June 30, 2026; and

C) Gurpreet Padam, for an initial partial term ending June 30, 2026; and

D) Barbara Valley for an initial partial term ending June 30, 2024.

Sponsors: Supervisor Warren Slocum

COUNTY EXECUTIVE

20. Adopt a resolution authorizing:

A) The summary vacation of an unused public service easement (public utility easement) over the property located at 8 Belle Roche Avenue (also known as 8 Belle Roche Court) in unincorporated Redwood City, County of San Mateo (Assessor's Parcel Numbers 051-040-330 and 051-032-150); and

B) The Clerk of the Board to execute and acknowledge the accompanying Quitclaim Deed and Agreement between the County and the owners of the property, Devon K. Johnson and Jennifer C. Johnson, as Trustees of the Johnson Family Trust dated August 15, 2019.

21. Adopt a resolution authorizing and directing the President of the Board to execute a grant agreement with WeHOPE for a total amount not to exceed \$258,000 in American Rescue Plan Act funds to fund the acquisition of a mobile hygiene station to serve unhoused individuals in San Mateo County.

22. Accept this informational report on the 2023 State and Federal Legislative sessions.

COURTS

23. Recommendation for three appointments to the Juvenile Justice & Delinquency Prevention Commission:
- A) Steve Grieb for an initial partial term ending December 31, 2025; and
 - B) Tiffany Uhila-Hautau for an initial partial term ending December 31, 2026; and
 - C) Ruchi Mangtani for an initial partial term ending December 31, 2026.

GOVERNING BOARD

24. Acting as the Governing Board of County Service Area No. 8 (North Fair Oaks), adopt a resolution to approve the County Executive or designee to exercise the Carry Forward contract provision, per the Adopted Amended and Restated Recology Franchise Agreement, Attachment K (Adopted June 4, 2019, Resolution No. 076641), deferring the excess compensation adjustments above 5 percent for calendar year 2024.
25. Acting as the Governing Board of County Service Area No. 8, adopt a resolution:
- A) Setting Tuesday, January 23, 2024, at 9:30 a.m. at the regularly scheduled Board meeting as the time and place for a public hearing on the garbage and recyclables collection proposed rates for County Service Area No. 8 (North Fair Oaks) for calendar year 2024; and
 - B) Directing the necessary notices for said hearing.
26. Acting as the Governing Board of the Fair Oaks Sewer Maintenance District, adopt a resolution setting Tuesday, December 5, 2023, at 9:00 a.m. at the regularly scheduled Board meeting, as the time and place for a hearing on the proposed annexation of the Lands of Daniel Druker Revocable Trust (540 Moore Road, Woodside, APN 073-132-090) to the Fair Oaks Sewer Maintenance District.

HEALTH

27. Adopt a resolution authorizing:
- A) The Chief of San Mateo County Health, or designee(s) to accept Department of Health Care Service funds in the amount of \$10,246,862 for the term of June 23, 2023, through June 30, 2027, through the Behavioral Health Bridge Housing Grant program administered by Department of Health Care Services and the administrative entity Advocates for Human Potential; and
 - B) The Chief of San Mateo County Health, or designee(s) to execute any agreements

and amendments to agreements associated with the Behavioral Health Bridge Housing Grant program.

28. Adopt a resolution authorizing the Chief of San Mateo County Health or designee to execute contract amendments for a 4% Cost of Living Adjustment to contracted providers effective July 1, 2023, for Fiscal Year 2023-24.
29. Adopt a resolution authorizing an amendment to the agreement with Colburn Hill Group, Inc. to provide a patient accounts receivable management software system, extending the term through December 31, 2025, and increasing the amount by \$1,096,800 to a maximum amount not to exceed \$2,821,800 and to reassign the agreement from Colburn Hill Group, Inc to Advata, Inc. dba Colburn Hill Group, Inc.

HUMAN RESOURCES

30. Accept an analysis on the actuarial impact upon future costs if the board were to adopt a resolution changing retiree health benefits for Law Enforcement Unit.
31. Adopt a resolution authorizing an amendment to the Master Salary Resolution 079812 to delete six positions, add seven positions; and accept the updated report of biweekly salaries by classification.
32. Report recommending the denial of claims (Non-culpable)

HUMAN SERVICES AGENCY

33. **Measure K:** Adopt a resolution authorizing the execution of an agreement with the San Mateo County Office of Education for The Big Lift for the term July 1, 2023, through June 30, 2024, in an amount not to exceed \$1,704,118.

OFFICE OF SUSTAINABILITY

34. Adopt a resolution:
 - A) Authorizing the issuance of a one-time grant in the amount of \$250,000 to pilot for one year a public shuttle model for greenhouse gas reduction transit options and local economic development; and
 - B) Authorizing and directing the County Executive Officer, or designee(s), to negotiate and execute a grant agreement in an amount not to exceed \$250,000 to pilot for one year a public shuttle model for greenhouse gas reduction transit options and local economic development.
35. Adopt a resolution:
 - A) Setting Tuesday, January 23, 2024, at 9:45 a.m. at the regularly scheduled Board

meeting as the time and place for a public hearing on the garbage and recyclables collection proposed rates for Unincorporated Franchised Area for calendar year 2024; and

B) Direct the necessary notices for said hearing.

36. Recommendation to:

- A) Adopt a resolution authorizing the County Executive or designee to exercise the Carry Forward contract provision in the adopted Amended and Restated Recology Franchise Agreement, Attachment K (Adopted June 4, 2019, Resolution No. 076641) deferring the excess compensation adjustments above 5 percent for calendar year 2024; and
- B) Approve an Appropriation Transfer Request (ATR) in the amount of \$96,240 appropriating from account 40612- Non-General Fund General Reserves to Services and Supplies, to offset any increases for Recology in garbage and recycling rates in Unincorporated Franchised Area for calendar year 2024.

PUBLIC WORKS

37. Adopt a resolution authorizing:

- A) On-call engineering and professional services Agreements with: Flood Control and Drainage System Study and Design firms: BKF Engineers, Lotus Water, and Schaaf & Wheeler; Water Supply and Distribution System Study and Design firms: Freyer & Laureta, Inc., HydroScience Engineers, Inc., and Water Works Engineers; Sanitary Sewer System Study and Design firms: Bellecci & Associates, BKF Engineers, Freyer & Laureta, Inc., HydroScience Engineers, Inc., Schaaf & Wheeler, Water Works Engineers, and Woodard & Curran; Environmental Protection and Stormwater Management Study and Design firms: Lotus Water and Waterways Consulting, Inc.; Environmental Permitting and Compliance firms: Denise Duffy & Associates, Inc., EOA, Inc., Montrose Environmental Solutions, Rincon Consultants, Inc., and SWCA; Biological Monitoring firms: BioMaAS, Inc., H.T. Harvey & Associates, MIG, Inc., and Sequoia; Closed Landfill Management and Monitoring firm: Geo-Logic Associates; and Construction Management and Inspection firms: Anchor Engineering, Inc., CSG Consultants, Inc., Haley & Aldrich, Inc., and Swinerton, for the term of November 14, 2023 through November 13, 2026, for an aggregate amount of \$24,000,000; and
- B) The Director of Public Works to execute contract amendments to modify the County's maximum fiscal obligation by no more than \$25,000 (in aggregate), and/or modify the contract term and/or services as long as the modified term of services is/are within the current or revised fiscal provision.

38. Adopt a resolution authorizing:
- A) On-call construction and maintenance services Agreements with: Inspection and Maintenance Services for Green and Structural Devices for Stormwater Treatment firm: Ecological Concerns, Inc.; and Inspection, Maintenance and Construction Services for Landscaping, Mitigation, Restoration, or Conservation Areas firms: Ecological Concerns, Inc. and Go Native, Inc., for the term of November 14, 2023 through November 13, 2026, for an aggregate amount of \$1,750,000; and
 - B) The Director of Public Works to execute contract amendments to modify the County's maximum fiscal obligation by no more than \$25,000 (in aggregate), and/or modify the contract term and/or services as long as the modified term of services is/are within the current or revised fiscal provision.
39. Adopt a resolution:
- A) Adopting plans and specifications, including conformance with prevailing wage scale requirements for the Maple Street Correctional Center Solar Photovoltaic System Project; and
 - B) Authorizing the President of the Board to execute an agreement with SBAY Construction, Inc. for the Maple Street Correctional Center Solar Photovoltaic System Project in the amount of \$1,519,000; and
 - C) Authorizing the Director of Public Works to execute subsequent change orders to grant time extensions for project completion and payment up to a maximum aggregate amount not to exceed \$151,900, or 10 percent of the agreement amount and approve payment up to the not to exceed amount of \$1,670,900.

SHERIFF

40. Adopt a resolution authorizing the execution of an agreement with Keefe Commissary Network LLC for the provision of inmate commissary services for the term of November 1, 2023 through October 31, 2026.
41. Adopt a resolution authorizing the execution of an amendment to the agreement with Flock Group Inc. for the installation, leasing, services, and operation of Automatic License Plate Readers (ALPR) for the term of June 8, 2023, through November 30, 2028, for a total not to exceed amount of \$1,111,700.
42. Adopt a resolution:
- A) Authorizing an agreement with the California Board of State and Community Corrections (BSCC) for distribution of the Organized Retail Theft Grant Program funds to the County of San Mateo Sheriff's Office for the term of October 1, 2023

through December 31, 2026, in an amount not to exceed \$15,643,538; and

- B) Approving an Appropriation Transfer Request (ATR) in the amount of \$15,643,538 to establish a budget appropriation and record revenue for the Organized Retail Theft Grant Program.

ADJOURNMENT

***Instructions for Public Comment During Meetings**

***Instrucciones para los comentarios del público durante las reuniones**

During hybrid meetings of the Board of Supervisors, members of the public may address the Members of the Board as follows:

Durante las reuniones híbridas de la Junta de Supervisores, los miembros del público pueden dirigirse a los miembros de la Junta de la siguiente manera:

***Written Comments:**

Written public comments may be emailed in advance of the meeting. Please read the following instructions carefully:

1. Your written comment should be emailed to boardfeedback@smcgov.org.
2. Your email should include the specific agenda item on which you are commenting, or note that your comment concerns an item that is not on the agenda or is on the consent agenda.
3. Members of the public are limited to one comment per agenda item.
4. The length of the emailed comment should be commensurate with the two minutes customarily allowed for verbal comments, which is approximately 250 300 words.
5. If your emailed comment is received by 5:00 p.m. on the day before the meeting, it will be provided to the Members of the Board and made publicly available on the agenda website under the specific item to which your comment pertains. If e mailed comments are received after 5:00p.m. on the day before the meeting, the Clerk will make every effort to either (i) provide such e mailed comments to the Board and make such e mails publicly available on the agenda website prior to the meeting, or (ii) read such emails during the meeting. Whether such e mailed comments are forwarded and posted, or are read during the meeting, they will still be included in the administrative record.

***Comentarios por escrito:**

Los comentarios públicos por escrito pueden enviarse por correo electrónico antes de la reunión. Por favor, lea las siguientes instrucciones con cuidado:

1. Su comentario por escrito debe enviarse por correo electrónico a boardfeedback@smcgov.org.
2. Su correo electrónico debe incluir el punto específico del orden del día sobre el que está comentando, o señalar que su comentario se refiere a un punto que no está en el orden del día o está en el orden del día de consentimiento.
3. Los miembros del público están limitados a un comentario por punto del orden del día.

4. La longitud del comentario enviado por correo electrónico debe ser proporcional a los dos minutos que se suelen conceder para los comentarios verbales, lo que equivale a aproximadamente a 250-300 palabras.

5. Si su comentario enviado por correo electrónico se recibe antes de las 5:00 p.m. del día anterior a la reunión, se le proporcionará a los miembros del Consejo y se pondrá a disposición del público en el sitio web del orden del día bajo el punto específico al que se refiera su comentario. Si los comentarios enviados por correo electrónico se reciben después de las 5:00 p.m. el día antes de la reunión, el secretario hará todo lo posible para (i) proporcionar dichos comentarios enviados por correo electrónico a la Junta y poner dichos correos electrónicos a disposición del público en el sitio web de la agenda antes de la reunión, o (ii) leer dichos correos electrónicos durante la reunión. Si tales comentarios enviados por correo electrónico son enviados y publicados, o si son leídos durante la reunión, seguirán siendo incluidos en el registro administrativo.

***Spoken Comments**

In person Participation:

1. If you wish to speak to the Board, please fill out a speaker's slip located in the box on the wall in the anteroom as you enter the Board Chambers. If you have anything that you wish distributed to the Board and included in the official record, please hand it to the Assistant Clerk of the Board who will distribute the information to the Board members and staff.

Via Teleconference (Zoom):

1. The November 14, 2023 Board of Supervisors meeting may be accessed through Zoom online at <https://smcgov.zoom.us/j/96893701953>. The meeting ID is: 968 9370 1953. The November 14, 2023 Board of Supervisors meeting may also be accessed via telephone by dialing +1 669 900 6833 (Local). Enter the webinar ID: 968 9370 1953, then press #. (Find your local number: <https://smcgov.zoom.us/u/admSDqceDg>). Members of the public can also attend this meeting physically in the Board Chambers at 400 County Center, Redwood City.

2. You may download the Zoom client or connect to the meeting using an internet browser. If using your browser, make sure you are using a current, up -to-date browser: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Certain functionality may be disabled in older browsers including Internet Explorer.

3. You will be asked to enter an email address and name. We request that you identify yourself by name as this will be visible online and will be used to notify you that it is your turn to speak.

4. When the Board President or Clerk of the Board calls for the item on which you wish to speak, click on "raise hand." Speakers will be notified shortly before they are called to speak.

***Comentarios hablados**

Participación presencial:

1. Si asiste a la Cámara y desea hablar con la Junta, por favor, rellene un formulario de orador que se encuentra en la caja de la pared en la entrada de la Cámara. Si tiene algo que desea que se distribuya a la Junta y se incluya en el registro oficial, por favor entréguelo al, por favor entréguelo al secretario asistente de la Junta, quien distribuirá la información a los miembros de la Junta y al personal.

Por teleconferencia (Zoom):

1. La 14 de noviembre de 2023 a través de Zoom en línea en <https://smcgov.zoom.us/j/96893701953>. El número de identificación de la reunión es: 968 9370 1953. La 14 de noviembre también se puede acceder a la reunión de la Junta de Supervisores por teléfono marcando +1-669-900-6833 (Local). Introduzca el número de identificación de la reunión: 968 9370 1953, y luego pulse #. (Encuentre su número local: <https://smcgov.zoom.us/u/admSDqceDg>). Los miembros del público también pueden asistir a esta reunión físicamente en las Cámaras de la Junta en el 400 County Center en Redwood City.

2. Puede descargar el cliente Zoom o conectarse a la reunión mediante un navegador de Internet. Si utiliza su navegador, asegúrese de que esté utilizando un navegador actual y actualizado: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Algunas funciones pueden estar desactivadas en los navegadores más antiguos incluyendo Internet Explorer.

3. Se le pedirá que introduzca una dirección de correo electrónico y un nombre. Le pedimos que se identifique por su nombre, ya que éste será visible en línea y se utilizará para notificarle cuando sea su turno para hablar.

4. Cuando el presidente de la Junta o el secretario de la Junta llame al tema sobre el que desea hablar, haga clic en "levantar la mano". Los oradores serán notificados poco antes de ser llamados para hablar.

***Additional Information:**

Please note that the County will only be recording meetings of the Board of Supervisors through Legistar, and will not be recording through Zoom. For any questions or concerns regarding Zoom, including troubleshooting, privacy, or security settings, please contract Zoom directly.

Tenga en cuenta que el Condado sólo grabará las reuniones de la Junta de Supervisores a través de Legistar y no se grabará a través de Zoom. Para cualquier pregunta o preocupación con respecto a Zoom, incluyendo la resolución de problemas, la privacidad o la configuración de seguridad, por favor, contacte a Zoom directamente.

Public records that relate to any item on the open session agenda for a regular board meeting are available for public inspection. Those records that are distributed less than 72 hours prior to the meeting are available for public inspection at the same time they are distributed to all members, or a majority of the members of the Board. The Board has designated the office of the Clerk of the Board of Supervisors, located at 400 County Center, Redwood City, CA 94063, for the purpose of making those public records available for inspection. Documents and upcoming meetings are also available on the County's agenda management website at: <https://sanmateocounty.legistar.com/Calendar.aspx>. The San Mateo County Ordinance Code is online: https://library.municode.com/ca/san_mateo_county/codes/code_of_ordinances.

Los registros públicos que están relacionados con cualquier punto del orden del día de la sesión abierta de una reunión ordinaria de la junta directiva están disponibles para la inspección del público. Los registros que se distribuyan con menos de 72 horas de antelación de la reunión están disponibles para su inspección pública al mismo tiempo que se distribuyen a todos los miembros, o a la mayoría de los miembros de la Junta. La Junta ha designado la oficina del secretario de la Junta de Supervisores, ubicada en 400 County Center, Redwood City, CA 94063, con el fin de poner esos registros públicos a disposición de los interesados. Los documentos y las próximas reuniones también están disponibles en el sitio web de gestión de la agenda del Condado en <https://sanmateocounty.legistar.com/Calendar.aspx>. El Código de Ordenanzas del Condado de San Mateo está en línea: https://library.municode.com/ca/san_mateo_county/codes/code_of_ordinances.