



AGENDA

Hall of Justice - Board Chambers

Tuesday, July 25, 2023

9:00 AM

*****HYBRID MEETING - IN-PERSON AND BY VIDEOCONFERENCE*****

This meeting of the San Mateo County Board of Supervisors will be held in Chambers and by teleconference pursuant to Government Code Section 54953(e). Members of the public will be able to participate in the meeting remotely via the Zoom platform or in person in Board Chambers. For information regarding how to participate in the meeting, either in person or remotely, please refer to the instructions at the end of the agenda.

In addition, a video broadcast of the meeting can be viewed at: <https://sanmateocounty.legistar.com>. Closed Captioning will be provided for all Board meetings. While watching the video broadcast, please scroll over the video and click "CC" to turn closed captions on.

Public Participation:

The July 25, 2023 Board of Supervisors meeting may be accessed through Zoom online at <https://smcgov.zoom.us/j/96012835642>. The meeting ID is: 960 1283 5642. The July 25, 2023 Board of Supervisors meeting may also be accessed via telephone by dialing +1 669 900 6833 (Local). Enter the webinar ID: 960 1283 5642, then press #. (Find your local number: <https://smcgov.zoom.us/u/admSDqceDg>). Members of the public can also attend this meeting physically in the Board Chambers at 400 County Center, Redwood City.

Live interpretation of this entire meeting will be provided in Spanish. To access live interpretation services, click the interpretation globe icon in your Zoom meeting/webinar controls and select Spanish.

*Written public comments may be emailed to boardfeedback@smcgov.org, and such written comments should indicate the specific agenda item on which you are commenting.

*Spoken public comments will be accepted during the meeting in Chambers or remotely through Zoom at the option of the speaker. Public comments via Zoom will be taken first, followed by speakers in Chambers. If you only wish to watch the meeting and do not wish to address the Board, the Clerk requests that you view the meeting through Legistar.

***Please see instructions for written and spoken public comments at the end of this agenda.**

Se puede acceder a la reunión de la Junta de Supervisores a través de Zoom en línea en <https://smcgov.zoom.us/j/96012835642>. El número de identificación de la reunión es: 960 1283 5642. La 25 de julio de 2023. También se puede acceder a la reunión de la Junta de Supervisores por teléfono marcando +1-669-900-6833 (Local). Introduzca el número de identificación de la reunión: 960 1283 5642, y luego pulse #. (Encuentre su número local: <https://smcgov.zoom.us/u/admSDqceDg>). Los miembros del público también pueden asistir a esta reunión físicamente en las Cámaras de la Junta en el 400 County Center en Redwood City.

Se ofrecerá interpretación en directo de toda la reunión en español. Para acceder a los servicios de interpretación en directo, haga clic en el icono del globo de interpretación en los controles de su reunión/webinar de Zoom y seleccione español.

***Los comentarios por escrito del público pueden enviarse por correo electrónico a boardfeedback@smcgov.org, y debe incluir el punto específico del orden del día sobre el que está comentando.**

***Se aceptarán comentarios del público durante la reunión en la Cámara y también a través de Zoom. Los comentarios del público a través de Zoom se tomarán en primer lugar, seguidos por los oradores de la Cámara. Si sólo desea ver la reunión y no desea dirigirse a la Junta, el secretario le pide que vea la reunión a través de Legistar.**

***Por favor, consulte las instrucciones para los comentarios públicos escritos y orales al final de este orden del día.**

ADA Requests

Individuals who require special assistance or a disability related modification or accommodation to participate in this meeting, or who have a disability and wish to request an alternative format

for the meeting, should contact Sukhmani Purewal, Assistant Clerk of the Board, by 10:00 a.m. on the day before the meeting at (650) 363 1802 and/or spurewal@smcgov.org. Notification in advance of the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting, the materials related to it, and your ability to comment.

PLEDGE OF ALLEGIANCE

ROLL CALL

HONORING THE LIFE OF / BOARD MEMBER REMARKS

PUBLIC COMMENT

This item is reserved for persons wishing to address the Board on any County-related matters that are as follows: 1) Not otherwise on this meeting agenda; 2) Listed on the Consent Agenda or for Closed Session; 3) County

Executive's Report on the Regular Agenda; or 4) Board Members' Reports on the Regular Agenda. Public comments on matters not listed above shall be heard at the time the matter is called.

As with all public comment, members of the public who wish to address the Board should complete a speaker's slip to make a public comment. Speakers are customarily limited to two minutes.

ACTION TO SET AGENDA and TO APPROVE CONSENT AGENDA ITEMS

(This item is to set the final consent and regular agenda, and for the approval of the items listed on the consent agenda. All items on the consent agenda are approved by one action.)

PRESENTATIONS AND AWARDS

1. Juvenile Justice and Delinquency Commission Report: Youth Services Center.
Sponsors: COUNTY EXECUTIVE and PROBATION
2. Presentation of a resolution honoring and commending Ken Cole upon his retirement as Director of the San Mateo County Human Services Agency.
Sponsors: Supervisor Dave Pine

MATTERS SET FOR SPECIFIED TIME

Times listed under this section are approximate. The Board makes every effort to adhere to the times listed, but in some cases, because of unexpected presentations, items may not be heard precisely at the time scheduled. In no case will any item be heard before the scheduled time.

GOVERNING BOARD

9:00 a.m.

3. Acting as the Governing Board of the ten County Sewer Maintenance and Sanitation Districts, conduct a public hearing:
 - A) Open public hearing
 - B) Close public hearing
 - C) Adopt an ordinance to amend Section 4.32.020 of Chapter 4.32 of Title 4, of the San Mateo County Ordinance Code, setting sewer service rates for Fiscal Year (FY) 2023-24 through FY 2027-28 for eight (8) districts, previously introduced on May 23, 2023, and waive the reading of the ordinance in its entirety; and
 - D) Adopt a resolution:
 1. Authorizing the imposition of sewer service charges for FY 2023-24; and
 2. Directing the filing of the FY 2023-24 Sewer Service Charges Report (the "Charges Report") for the ten (10) County Sewer Maintenance and

Sanitation Districts with the County Controller; and

3. Authorizing the Director of Public Works to refund any overcharges resulting from data, data entry, or computational errors; and
4. Authorizing the Director of Public Works to revise the Charges Report as a result of any parcel changes received from the County Assessor and/or County Controller and to file the revised Charges Report with the County Controller.

9:15 a.m.

4. Acting as the Governing Board of County Service Area No. 1, conduct a public hearing to set the rate of the Special Parcel Tax for Extended Police and Structural Fire Services in County Service Area No. 1 for FY 2023-24 at \$65 per parcel:
 - A) Open Public Hearing
 - B) Close Public Hearing
 - C) Adopt a resolution setting the special parcel tax at an annual rate of \$65 per parcel for FY 2023-24 to fund extended police and structural fire protection services in County Service area No. 1.

Sponsors: Supervisor Dave Pine

10:00 a.m.

5. Acting as the Governing Board of County Service Area No. 8, conduct a public hearing:
 - A) Open public hearing
 - B) Close public hearing
 - C) Adopt a resolution:
 1. Adopting the Garbage and Recyclables Collection Service Charges Report for County Service Area No. 8 (North Fair Oaks) for fiscal year 2023-24; and
 2. Directing the Director of the Office of Sustainability to file the Garbage and Recyclables Collection Service Charges Report for County Service Area No. 8 (North Fair Oaks) for fiscal year 2023-24 with the County Controller; and
 3. Authorizing the Director of the Office of Sustainability to refund any overcharges resulting from data, data entry, or computation errors; and
 4. Authorizing the Director of the Office of Sustainability to revise the Garbage and

Recyclables Collection Service Charges Report for County Service Area No. 8 (North Fair Oaks) for fiscal year 2023-24 as a result of any parcel changes received from the County Assessor and/or County Controller before July 31, 2023, and to file the revised Service Charges Report with the County Controller.

3:00 p.m.

6. Presentation of Service Awards, Regional Operations Center (ROC) Training Room, 501 Winslow St., Redwood City, CA, 94063

Livestream (viewing only): <https://smcgov.zoom.us/j/99473646498>

Zoom Webinar ID: 994 7364 6498

REGULAR AGENDA**HEALTH**

7. Adopt a resolution authorizing an agreement with the Mental Health Association of San Mateo County for housing and housing-related mental health services, rehabilitation services, and Flexible Fund administration, for the term of July 1, 2023 through June 30, 2026, in an amount not to exceed \$7,989,866.
8. Adopt a resolution authorizing an agreement with Telecare Corporation for psychiatric treatment services and long-term care for clients of the Public Guardian, for the term of July 1, 2023 through June 30, 2024, in an amount not to exceed \$13,098,057.

PARKS

9. Adopt a resolution authorizing the San Mateo County Parks Department to apply for all permits necessary, including a Coastal Development Permit, to make off-leash dog recreation a permissible use at Quarry County Park.
10. Adopt a resolution:
- A) Authorizing an amendment to the Parks Department's fee schedule to establish a fee for dog-friendly camping facilities within the San Mateo County parks system; and
 - B) Finding that the Huckleberry Flat Campground project qualifies for a California Environmental Quality Act Exemption as a Replacement or Reconstruction (Class 2) and New Construction or Conversion of Small Structures (Class 3).

COUNTY EXECUTIVE

11. Adopt a resolution:
- A) Authorizing and directing the County Executive, or designee(s), to negotiate and

execute a Memorandum of Understanding (MOU) between the County of San Mateo and the City of Half Moon Bay regarding development of an affordable housing project at 880 Stone Pine Rd., Half Moon Bay, CA 94019; and

- B) Authorizing and directing the County Executive, or designee(s), to negotiate and execute a Lease Agreement and Sublease Agreement with the City of Half Moon Bay under which the County of San Mateo would make a one-time lease payment to the City of Half Moon Bay in an amount not to exceed \$3,200,000 to be repaid by the City of Half Moon Bay under a sublease with interest at a rate of 3.13% per annum over a term of 10 years; and
- C) Authorizing and directing the County Executive, or designee(s), to execute, on behalf of the County of San Mateo, all notices, options, consents, approvals, terminations, and documents associated with the Lease Agreement and Sublease Agreement, and the taking of all necessary actions in connection therewith.

12. **Measure K:** Adopt a resolution authorizing a one-time grant of district-discretionary **Measure K** funds, not to exceed \$100,000, to One Life Counseling Center to support mental health care services for underserved students and families in Redwood City, North Fair Oaks, and Belle Haven, and authorizing the County Executive, or designee, to execute the grant agreement.

Sponsors: Supervisor Warren Slocum

13. **Measure K:** Adopt a resolution authorizing a one-time grant of district-discretionary **Measure K** funds, not to exceed \$26,000, to All Five to support their Mental Health Support Initiative that will provide Belle Haven and East Palo Alto children and families with mental health support in a high-quality early childhood learning environment, and authorizing the County Executive, or designee, to execute the grant agreement.

Sponsors: Supervisor Warren Slocum

14. **Measure K:** Adopt a resolution authorizing a one-time grant of district-discretionary **Measure K** funds, not to exceed \$20,000, to Redwood City Education Foundation to support school-based access to quality no-cost bilingual mental health care services for students at specified schools in the Redwood City School District, and authorizing the County Executive, or designee, to execute the grant agreement.

Sponsors: Supervisor Warren Slocum

CONSENT AGENDA

All items on the consent agenda are approved by one action unless a request is made at the beginning of the meeting that an item be withdrawn or transferred to the regular agenda. Any item on the regular agenda may be transferred to the consent agenda.

BOARD OF SUPERVISORS

15. Recommendation for appointments to the Behavioral Health Commission:

- A) Allen Bustos, representing Family member for an existing partial term ending September 30, 2024; and
- B) Ryan Lopez, representing Family member, for an initial full term ending September 30, 2026; and
- C) Victoria Yu, representing Family member, for an initial full term ending September 30, 2026; and
- D) Daniel Keohane, representing Public, for an initial full term ending September 30, 2026.

Sponsors: Supervisor Noelia Corzo

16. Recommendation for the appointments of twenty-seven (27) youth members to the Youth Commission, each for a one-year term ending June 30, 2024.

Sponsors: Supervisor Noelia Corzo

COUNTY EXECUTIVE

17. Approve the minutes of the meetings of the Board of Supervisors for the period of December 13, 2022 through July 11, 2023, inclusive.

COURTS

18. Recommendation for two appointments to the Juvenile Justice & Delinquency Prevention Commission:

- A) Zahara Agarwal for an initial partial term ending December 31, 2024; and
- B) Ruth Singh for an initial partial term ending December 31, 2025.

DISTRICT ATTORNEY

19. Adopt a resolution authorizing the District Attorney to submit annual grant applications and execute grant agreements with the California Governor's Office of Emergency Services for the Victim/Witness Assistance Program for the period of October 1, 2023 to September 30, 2024; October 1, 2024 to September 30, 2025; and October 1, 2025 to September 30, 2026.
20. Adopt a resolution authorizing the District Attorney to submit annual grant applications and execute grant agreements with the California Governor's Office of Emergency Services for the County Victim Services Program for the period of January 1, 2024 to December 31, 2024; January 1, 2025 to December 31, 2025; and January 1, 2026 to December 31, 2026.
21. Adopt a resolution authorizing the District Attorney to submit annual grant applications and

execute grant agreements with the California Governor's Office of Emergency Services for the Elder Abuse (XE) Program grant for the period of January 1, 2024 to December 31, 2024; January 1, 2025 to December 31, 2025; and January 1, 2026 to December 31, 2026.

HEALTH

22. Adopt a resolution authorizing an agreement with American Institutes for Research, for evaluation and research services, for the term of July 1, 2023, through June 30, 2024, in an amount not to exceed \$596,650.
23. Adopt a resolution authorizing an agreement with California Clubhouse, Inc. for consumer-run peer-support and self-help services for the term of July 1, 2023, through June 30, 2026, in an amount not to exceed \$1,187,148.
24. Adopt a resolution authorizing an amendment to the agreement with the San Mateo Health Commission dba Health Plan of San Mateo for services to Medi-Cal members, for the term of January 1, 2015, through December 31, 2024, funded through Intergovernmental Transfers.
25. Adopt a resolution authorizing the Chief of San Mateo County Health, or designee(s) to execute agreements and amendments with four local community-based organizations to pilot four Mental Health Services Act programs, for the terms specified in Attachment A, where three programs are for the term of August 1, 2023, through June 30, 2026, and one for the term of August 1, 2023, through June 30, 2027, for a combined amount not to exceed \$5,492,440.
26. Adopt a resolution authorizing an agreement with HealthRIGHT360 for Native Hawaiian and Pacific Islanders' Youth and Young Adults Behavioral Health Services for the term of August 1, 2023, through June 30, 2026, in an amount not to exceed \$840,000.
27. Adopt a resolution authorizing an agreement with Next Steps Marketing, Inc. to provide social and digital marketing, media buys, communications, and outreach services for Environmental Health Services for its Pollution Prevention program for the term of August 1, 2023, through July 31, 2026, in an amount not to exceed \$999,000.

HUMAN RESOURCES

28. Adopt a resolution authorizing an agreement with OpenGov Inc. to provide eProcurement implementation and subscription services for an amount not to exceed \$1,000,000 and a term of July 25, 2023 through July 24, 2026.
29. Report recommending the denial of claims (Non-culpable)

HUMAN SERVICES AGENCY

30. Adopt a resolution authorizing an agreement with Daly City Peninsula Partnership

Collaborative to provide academic support services for youth in northern San Mateo County, for the term of July 1, 2023 through June 30, 2025 for a total obligation amount not to exceed \$250,536.

OFFICE OF SUSTAINABILITY

31. Adopt a resolution authorizing an amendment to the agreement with Kimley-Horn and Associates, Inc. for the development of the North Fair Oaks Bicycle and Pedestrian Railroad Crossing and Community Connections Study, increasing the agreement amount by \$105,000 to an amount not to exceed \$680,000.
32. Adopt a resolution authorizing:
- A) An amendment to the agreement with Rincon Consultants, Inc. for climate action planning technical assistance to implement the Regionally Integrated Climate Action Planning Support program and to support San Mateo County jurisdictions in developing, implementing, and tracking climate action plans; increasing the agreement amount by \$717,000 to an amount not to exceed \$1,107,000; and extending the contract end date from December 31, 2023, to December 31, 2025; and
 - B) The Director of the Office of Sustainability, or the Director's designee, to execute contract amendments to modify the County's maximum fiscal obligation by no more than \$25,000 (in aggregate) and/or modify the contract term and/or services if the modified term of services is/are within the current or revised fiscal provision.

PARKS

33. Adopt a resolution authorizing:
- A) The Parks Director, or the Parks Director's Designee, to submit an application to the California Department of Parks and Recreation seeking \$2,000,000 in specified grant funds for the Pescadero Community Plaza Project; and
 - B) The Parks Director, or the Parks Director's Designee, to take any and all actions necessary to implement the intent of this Resolution, including by executing any and all documents, as reviewed and approved by counsel, that are necessary to implement and/or effectuate the grant.

PUBLIC WORKS

34. Adopt a resolution:
- A) Rescinding the "Thirty-Minute Time Limited Parking" zone on the westerly side of East Selby Lane commencing at a point 80 feet southwesterly of the intersection of El Camino Real, State Highway 82, and extending northeasterly a distance of 53

feet, more or less that was previously approved by this Board by Resolution No. 067695 on December 6, 2005; and

- B) Rescinding the "Passenger Loading" zone on the northerly side of East Selby Lane commencing at a point 70 feet easterly of the intersection of El Camino Real and extending easterly a distance of 44 feet, more or less that was previously approved by this Board by Resolution No. 068091 on June 20, 2006; and
- C) Establishing a "No Parking" zone along 1 East Selby Lane in the unincorporated Redwood City area.

ADJOURNMENT

***Comentarios por escrito:**

Los comentarios públicos por escrito pueden enviarse por correo electrónico antes de la reunión. Por favor, lea las siguientes instrucciones con cuidado:

1. Su comentario por escrito debe enviarse por correo electrónico a boardfeedback@smcgov.org.
2. Su correo electrónico debe incluir el punto específico del orden del día sobre el que está comentando, o señalar que su comentario se refiere a un punto que no está en el orden del día o está en el orden del día de consentimiento.
3. Los miembros del público están limitados a un comentario por punto del orden del día.
4. La longitud del comentario enviado por correo electrónico debe ser proporcional a los dos minutos que se suelen conceder para los comentarios verbales, lo que equivale a aproximadamente a 250-300 palabras.
5. Si su comentario enviado por correo electrónico se recibe antes de las 5:00 p.m. del día anterior a la reunión, se le proporcionará a los miembros del Consejo y se pondrá a disposición del público en el sitio web del orden del día bajo el punto específico al que se refiera su comentario. Si los comentarios enviados por correo electrónico se reciben después de las 5:00 p.m. el día antes de la reunión, el secretario hará todo lo posible para (i) proporcionar dichos comentarios enviados por correo electrónico a la Junta y poner dichos correos electrónicos a disposición del público en el sitio web de la agenda antes de la reunión, o (ii) leer dichos correos electrónicos durante la reunión. Si tales comentarios enviados por correo electrónico son enviados y publicados, o si son leídos durante la reunión, seguirán siendo incluidos en el registro administrativo.

***Instructions for Public Comment During Hybrid Meetings**

***Instrucciones para los comentarios del público durante las reuniones híbridas**

During hybrid meetings of the Board of Supervisors, members of the public may address the Members of the Board as follows:

Durante las reuniones híbridas de la Junta de Supervisores, los miembros del público pueden dirigirse a los miembros de la Junta de la siguiente manera:

***Written Comments:**

Written public comments may be emailed in advance of the meeting. Please read the following instructions carefully:

1. Your written comment should be emailed to boardfeedback@smcgov.org.
2. Your email should include the specific agenda item on which you are commenting, or note that your comment concerns an item that is not on the agenda or is on the consent agenda.
3. Members of the public are limited to one comment per agenda item.
4. The length of the emailed comment should be commensurate with the two minutes customarily allowed for verbal comments, which is approximately 250 300 words.
5. If your emailed comment is received by 5:00 p.m. on the day before the meeting, it will be provided to the Members of the Board and made publicly available on the agenda website under the specific item to which your comment pertains. If e mailed comments are received after 5:00p.m. on the day before the meeting, the Clerk will make every effort to either (i) provide such e mailed comments to the Board and make such e mails publicly available on the agenda website prior to the meeting, or (ii) read such emails during the meeting. Whether such e mailed comments are forwarded and posted, or are read during the meeting, they will still be included in the administrative record.

***Spoken Comments**

In person Participation:

1. If you wish to speak to the Board, please fill out a speaker's slip located in the box on the wall in the anteroom as you enter the Board Chambers. If you have anything that you wish distributed to the Board and included in the official record, please hand it to the Assistant Clerk of the Board who will distribute the information to the Board members and staff.

Via Teleconference (Zoom):

1. The July 25, 2023 Board of Supervisors meeting may be accessed through Zoom online at <https://smcgov.zoom.us/j/96012835642>. The meeting ID is: 960 1283 5642. The July 25, 2023 Board of Supervisors meeting may also be accessed via telephone by dialing +1 669 900 6833 (Local). Enter the webinar ID: 960 1283 5642, then press #. (Find your local number: <https://smcgov.zoom.us/u/admSDqceDg>). Members of the public can also attend this meeting physically in the Board Chambers at 400 County Center, Redwood City.
2. You may download the Zoom client or connect to the meeting using an internet browser. If using your browser, make sure you are using a current, up-to-date browser: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Certain functionality may be disabled in older browsers including Internet Explorer.
3. You will be asked to enter an email address and name. We request that you identify yourself by name as this will be visible online and will be used to notify you that it is your turn to speak.
4. When the Board President or Clerk of the Board calls for the item on which you wish to speak, click on "raise hand." Speakers will be notified shortly before they are called to speak.

***Comentarios hablados**

Participación presencial:

1. Si asiste a la Cámara y desea hablar con la Junta, por favor, rellene un formulario de orador que se encuentra en la caja de la pared en la entrada de la Cámara. Si tiene algo que desea que se distribuya a la Junta y se incluya en el registro oficial, por favor entréguelo al, por favor entréguelo al secretario asistente de la Junta, quien distribuirá la información a los miembros de la Junta y al personal.

Por teleconferencia (Zoom):

1. La 25 de julio de 2022 Se puede acceder a la reunión de la Junta de Supervisores a través de Zoom en línea en <https://smcgov.zoom.us/j/96012835642>. El número de identificación de la reunión es: 960 1283 5642. La 25 de julio de 2022 También se puede acceder a la reunión de la Junta de Supervisores por teléfono marcando +1 669 900 6833 (Local). Introduzca el número de identificación de la reunión: 960 1283 5642, y luego pulse #. (Encuentre su número local: <https://smcgov.zoom.us/u/admSDqceDg>)
2. Puede descargar el cliente Zoom o conectarse a la reunión mediante un navegador de Internet. Si utiliza su navegador, asegúrese de que esté utilizando un navegador actual y actualizado: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Algunas funciones pueden estar desactivadas en los navegadores más antiguos incluyendo Internet Explorer.
3. Se le pedirá que introduzca una dirección de correo electrónico y un nombre. Le pedimos que se identifique por su nombre, ya que éste será visible en línea y se utilizará para notificarle cuando sea su turno para hablar.

4. Cuando el presidente de la Junta o el secretario de la Junta llame al tema sobre el que desea hablar, haga clic en "levantar la mano". Los oradores serán notificados poco antes de ser llamados para hablar.

***Additional Information:**

Tenga en cuenta que el Condado sólo grabará las reuniones de la Junta de Supervisores a través de Legistar y no se grabará a través de Zoom. Para cualquier pregunta o preocupación con respecto a Zoom, incluyendo la resolución de problemas, la privacidad o la configuración de seguridad, por favor, contacte a Zoom directamente.

Please note that the County will only be recording meetings of the Board of Supervisors through Legistar, and will not be recording through Zoom. For any questions or concerns regarding Zoom, including troubleshooting, privacy, or security settings, please contact Zoom directly.

Los registros públicos que están relacionados con cualquier punto del orden del día de la sesión abierta de una reunión ordinaria de la junta directiva están disponibles para la inspección del público. Los registros que se distribuyan con menos de 72 horas de antelación de la reunión están disponibles para su inspección pública al mismo tiempo que se distribuyen a todos los miembros, o a la mayoría de los miembros de la Junta. La Junta ha designado la oficina del secretario de la Junta de Supervisores, ubicada en 400 County Center, Redwood City, CA 94063, con el fin de poner esos registros públicos a disposición de los interesados. Los documentos y las próximas reuniones también están disponibles en el sitio web de gestión de la agenda del Condado en <https://sanmateocounty.legistar.com/Calendar.aspx>. El Código de Ordenanzas del Condado de San Mateo está en línea: https://library.municode.com/ca/san_mateo_county/codes/code_of_ordinances.

Public records that relate to any item on the open session agenda for a regular board meeting are available for public inspection. Those records that are distributed less than 72 hours prior to the meeting are available for public inspection at the same time they are distributed to all members, or a majority of the members of the Board. The Board has designated the office of the Clerk of the Board of Supervisors, located at 400 County Center, Redwood City, CA 94063, for the purpose of making those public records available for inspection. Documents and upcoming meetings are also available on the County's agenda management website at: <https://sanmateocounty.legistar.com/Calendar.aspx>. The San Mateo County Ordinance Code is online: https://library.municode.com/ca/san_mateo_county/codes/code_of_ordinances.