



AGENDA

Tuesday, April 25, 2023

9:00 AM

*****IN-PERSON WITH REMOTE PUBLIC PARTICIPATION AVAILABLE*****

This meeting of the San Mateo County Board of Supervisors will be held in Chambers. Members of the public will be able to participate in the meeting in person in Board Chambers or remotely via the Zoom platform. For information regarding how to participate in the meeting, either in person or remotely, please refer to the instructions at the end of the agenda.

In addition, a video broadcast of the meeting can be viewed at: <https://sanmateocounty.legistar.com>. Closed Captioning will be provided for all Board meetings. While watching the video broadcast, please scroll over the video and click "CC" to turn closed captions on.

Public Participation:

The April 25, 2023 Board of Supervisors meeting may be accessed through Zoom online at <https://smcgov.zoom.us/j/99801955201>. The webinar ID is: 998 0195 5201. The April 25, 2023 Board of Supervisors meeting may also be accessed via telephone by dialing +1 669 900 6833 (Local). Enter the webinar ID: Webinar ID: 998 0195 5201, then press #. (Find your local number: <https://smcgov.zoom.us/u/admSDqceDg>). Members of the public can also attend this meeting physically in the Board Chambers at 400 County Center, Redwood City.

Live interpretation of this entire meeting will be provided in Spanish. To access live interpretation services, click the interpretation globe icon in your Zoom meeting/webinar controls and select Spanish.

*Written public comments may be emailed to boardfeedback@smcgov.org, and such written comments should indicate the specific agenda item on which you are commenting.

*Spoken public comments will be accepted during the meeting in Chambers or remotely through Zoom at the option of the speaker. Public comments via Zoom will be taken first, followed by speakers in Chambers. If you only wish to watch the meeting and do not wish to address the Board, the Clerk requests that you view the meeting through Legistar.

***Please see instructions for written and spoken public comments at the end of this agenda.**

Se puede acceder a la reunión de la Junta de Supervisores del 25 de abril de 2023 a través de Zoom en línea en <https://smcgov.zoom.us/j/99801955201>. El número de identificación de la reunión es: 998 0195 5201. La 25 de abril también se puede acceder a la reunión de la Junta de Supervisores por teléfono marcando +1-669-900-6833 (Local). Introduzca el número de identificación de la reunión: 998 0195 5201, y luego pulse #. (Encuentre su número local: <https://smcgov.zoom.us/j/99801955201>). Los miembros del público también pueden asistir a esta reunión físicamente en las Cámaras de la Junta en el 400 County Center en Redwood City.

Se ofrecerá interpretación en directo de toda la reunión en español. Para acceder a los servicios de interpretación en directo, haga clic en el icono del globo de interpretación en los controles de su reunión/webinar de Zoom y seleccione español.

*Los comentarios por escrito del público pueden enviarse por correo electrónico a boardfeedback@smcgov.org, y debe incluir el punto específico del orden del día sobre el que está comentando.

*Se aceptarán comentarios del público durante la reunión en la Cámara y también a través de Zoom. Los comentarios del público a través de Zoom se tomarán en primer lugar, seguidos por los oradores de la Cámara. Si sólo desea ver la reunión y no desea dirigirse a la Junta, el secretario le pide que vea la reunión a través de Legistar.

***Por favor, consulte las instrucciones para los comentarios públicos escritos y orales al final de este orden del día.**

ADA Requests

Individuals who require special assistance or a disability related modification or accommodation to participate in this meeting, or who have a disability and wish to request an alternative format for the meeting, should contact Sukhmani Purewal, Assistant Clerk of the Board, by 10:00 a.m. on the day before the meeting at (650) 363-1802 and/or spurewal@smcgov.org. Notification in advance of the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting, the materials related to it, and your ability to comment.

PLEDGE OF ALLEGIANCE

ROLL CALL

HONORING THE LIFE OF / BOARD MEMBER REMARKS

PUBLIC COMMENT

This item is reserved for persons wishing to address the Board on any County-related matters that are as follows: 1) Not otherwise on this meeting agenda; 2) Listed on the Consent Agenda; 3) County Executive's Report on the Regular Agenda; or 4) Board Members' Reports on the Regular Agenda. Public comments on matters not listed above shall be heard at the time the matter is called.

As with all public comment, members of the public who wish to address the Board should complete a speaker's slip to make a public comment. Speakers are customarily limited to two minutes.

ACTION TO SET AGENDA and TO APPROVE CONSENT AGENDA ITEMS

(This item is to set the final consent and regular agenda, and for the approval of the items listed on the consent agenda. All items on the consent agenda are approved by one action.)

PRESENTATIONS AND AWARDS

1. Quarterly poetry reading by San Mateo County Poet Laureate Jorge Argueta.
Sponsors: Supervisor Warren Slocum and Supervisor Noelia Corzo
2. Presentation of a proclamation designating April 2023 as National Poetry Month.
Sponsors: Supervisor Warren Slocum and Supervisor Noelia Corzo
3. Presentation of a proclamation designating April 2023 as Arts, Culture and Creativity Month.
Sponsors: Supervisor Warren Slocum and Supervisor Noelia Corzo
4. Presentation of a proclamation designating the month of May 2023 Mental Health Awareness Month.
Sponsors: Supervisor Noelia Corzo
5. Presentation of a proclamation designating April 23 through April 29, 2023 as National Crime Victims' Rights Week.
Sponsors: Supervisor Dave Pine
6. Update on the status of the Mack E. Mickelson Arthritis and Rehabilitation Center Therapy Pool in San Mateo.
Sponsors: Supervisor David J. Canepa and Supervisor Noelia Corzo
7. Climate Action Update Presentation by the Office of Sustainability.
Sponsors: Supervisor Dave Pine

MATTERS SET FOR SPECIFIED TIME

Times listed under this section are approximate. The Board makes every effort to adhere to the times listed, but in some cases, because of unexpected presentations, items may not be heard precisely at the time scheduled. In no case will any item be heard before the scheduled time.

9:15 a.m.

HEALTH

8. Introduction of:
 - A) An ordinance repealing Chapters 4.95, 4.98, and 4.99, and adopting a new Chapter 4.98 of Title 4 of the San Mateo County Ordinance Code to consolidate and clarify existing definitions and enact additional requirements for tobacco retailer permits, and waive the reading of the ordinance in its entirety; and

- B) An ordinance repealing and replacing Chapter 4.96, related to smoking, of Title 4 of the San Mateo County Ordinance Code to remove sections relating to retail sales of tobacco products and to clarify definition of Tobacco Products, and waive the reading of the ordinance in its entirety; and
- C) An ordinance amending section 5.64.070 (collection of fees) of Chapter 5.64 (fees for enforcement of state public health laws) of title 5 (business regulations) of the San Mateo County Ordinance Code, relating to imposition of fees for enforcement of state public health laws, and waive the reading of the ordinance in its entirety.

9:30 a.m.

HOUSING

- 9. Public Hearing regarding the Consolidated Plan and FY23-24 Annual Action Plan and Projects:
 - A) Open Public Hearing
 - B) Close Public Hearing
 - C) Adopt a resolution:
 - 1. Approving and accepting the five-year Consolidated Plan (“ConPlan”), in Attachment A, and the associated FY 2023-2024 Annual Action Plan (“Annual Action Plan”) and projects to be funded by the United States Department of Housing and Urban Development (“HUD”) Entitlement Awards: Community Development Block Grant (“CDBG”) and Emergency Solutions Grant (“ESG”) in Attachment B; and, pending notification of the State’s ESG and Permanent Local Housing Allocation (PLHA) allocations, approve projects funded via the State’s ESG and PLHA programs, which were also included in the Winter FY 2023-2024 Notice of Funding Availability (“NOFA”), and are shown in Attachment B with adjustments to be made to individual State ESG awards on a pro rata basis once the State ESG notification has been issued; and
 - 2. Authorizing the Director of the Department of Housing, or designee, to submit the ConPlan and associated Annual Action Plan and the projects funded by State ESG and PLHA programs shown in Attachment B, the related certifications, and all understandings and assurances contained therein to HUD, to take all necessary actions in connection with the submission of the ConPlan and Annual Action Plan, including providing additional information that the federal government may require, and to execute contracts, as approved by the County Attorney, for the programs

and projects as indicated in the Annual Action Plan and for programs funded by State ESG and PLHA programs as shown in Attachment B.

2:00 p.m.

BOARD OF SUPERVISORS

10. Study Session -- The Opioid & Fentanyl Crisis in San Mateo County: An Overview

Sponsors: Supervisor Dave Pine

REGULAR AGENDA

BOARD OF SUPERVISORS

11. Approve an amendment to introduced version of ordinance restricting the use of County resources to assist or cooperate with immigration authorities, previously introduced on April 11, 2023.

Sponsors: Supervisor Ray Mueller

12. Adopt an ordinance restricting the use of County resources to assist or cooperate with immigration authorities, previously introduced on April 11, 2023, and waive the reading of the ordinance in its entirety.

Sponsors: Supervisor Dave Pine and Supervisor David J. Canepa

COUNTY ATTORNEY

13. Conduct a public hearing under the Tax Equity and Fiscal Responsibility Act regarding the issuance of tax-exempt bonds by the California Municipal Finance Authority:
- A) Open public hearing
 - B) Close public hearing
 - C) Adopt a resolution approving a plan of finance for the issuance of tax exempt revenue bonds in an aggregate principal amount not to exceed \$90,000,000, by the California Municipal Finance Authority for the benefit of Middlefield Junction LLC a California limited liability company, an affiliate of Mercy Housing California, a nonprofit corporation, on behalf of Mercy Housing California 96, L.P., a California limited partnership, or another ownership entity to finance and refinance the acquisition, construction, improvement and equipping of a 179-unit affordable rental housing facility for low-income households, to be located in the unincorporated community of North Fair Oaks in the County of San Mateo at 2700 Middlefield Road, Redwood City, California.

PARKS

14. Approve an Appropriation Transfer Request (ATR) to increase Intrafund Transfers by \$3,000,000, Salaries and Benefits by \$470,000, and Services and Supplies by \$2,530,000 for the implementation of the Parks Department's Tree Risk Management Program ("Program").

PUBLIC WORKS

15. Adopt a resolution authorizing:
- A) The President of the Board to execute an agreement with DeSilva Gates Construction LLC, for the San Carlos Airport Runway and Connector Taxiways Pavement Rehabilitation Project, in the amount of \$13,715,000; and
 - B) The Director of Public Works to:
 - 1. Execute subsequent change orders to grant time extensions for project completion and payment up to a maximum aggregate amount not to exceed \$1,371,500, or approximately 10 percent of the agreement amount; and
 - 2. Approve payment up to the not-to-exceed amount of \$15,086,500 for items requiring adjustment based on unit bid prices without execution of a change order; and
 - 3. File a Notice of Exemption for a California Environmental Quality Act Categorical Exemption.

COUNTY EXECUTIVE

16. Adopt a resolution authorizing an agreement with the San Mateo County Historical Association ("Association") for architectural and engineering work on the Carriage House, for the term of June 1, 2022 through June 30, 2023 for an amount not to exceed \$40,620.31.
17. Adopt a resolution authorizing the County Executive Officer to enter into an agreement with GCAP Services, Inc. to conduct a supplier diversity study for the term of April 25, 2023 through April 30, 2024, for a total amount not to exceed \$456,510.
18. **Measure K:** Adopt a resolution authorizing a one-time grant of district-discretionary **Measure K** funds, not to exceed \$70,000, to Community Initiatives, acting as the fiscal agent for Bay Area Community Health Advisory Council, for partial funding for the "Umoja Health Village," a two-year pilot program to help low-income residents of San Mateo County to access medical services and benefits, and authorizing the County Executive, or designee, to execute the grant agreement.
Sponsors: Supervisor Noelia Corzo
19. **Measure K:** Adopt a resolution authorizing a one-time grant of district-discretionary **Measure K** funds, not to exceed \$30,000, to El Concilio of San Mateo County ("El Concilio") for expansion of its Health and Wellness program, and authorizing the

County Executive, or designee, to execute the grant agreement.

Sponsors: Supervisor Noelia Corzo

20. **Measure K:** Adopt a resolution authorizing a one-time grant of district-discretionary **Measure K** funds, not to exceed \$120,000, to San Mateo Foster City School District, for STEM education and to support for homeless and foster youth students, and authorizing the County Executive or designee, to execute the grant agreement.

Sponsors: Supervisor Noelia Corzo

CONSENT AGENDA

All items on the consent agenda are approved by one action unless a request is made at the beginning of the meeting that an item be withdrawn or transferred to the regular agenda. Any item on the regular agenda may be transferred to the consent agenda.

BOARD OF SUPERVISORS / SHERIFF

21. Adopt an ordinance amending Chapter 5.28 of the County's Ordinance Code, known as the San Mateo County Fireworks Ordinance ("Fireworks Ordinance"), previously introduced on April 11, 2023, and waive the reading of the ordinance in its entirety.

Sponsors: Supervisor Warren Slocum and SHERIFF

BOARD OF SUPERVISORS

22. Approve a proclamation designating April 30, 2023 as National Therapy Animal Day.

Sponsors: Supervisor Dave Pine

23. Approve a resolution honoring Cheryl Fama upon her retirement as Chief Executive Officer of the Peninsula Health Care District.

Sponsors: Supervisor Dave Pine and Supervisor Noelia Corzo

24. Recommendation for the appointment of Farah Yasmeen Shaikh to the San Mateo County Arts Commission, representing District 4, for an initial partial term ending December 31, 2024.

Sponsors: Supervisor Warren Slocum

COUNTY EXECUTIVE

25. Recommendation to:

A) Adopt a resolution authorizing the County Executive Officer, or the County Executive's designee, to accept and implement the grant award from the California Department of Forestry and Fire Protection for \$298,755 to purchase vegetation management equipment for fire prevention efforts in the Santa Cruz mountains; and

B) Approve an Appropriation Transfer Request (ATR) in the amount of \$298,755 from unanticipated revenue to a corresponding appropriation in fixed assets for

the purchase of new vegetation management equipment.

26. Recommendation to confirm Iliana Rodriguez as Assistant County Executive.

COURTS

27. Recommendation for the appointment of Whitney Genevro to the Juvenile Justice & Delinquency Prevention Commission for an initial partial term ending December 31, 2024.

GOVERNING BOARD

28. Acting as the Governing Board of the Area Agency on Aging for the County of San Mateo, adopt a resolution authorizing:
- A) The approval and submission of the FY 2023-24 Area Plan Update for Services for Older Adults and Adults with Disabilities to the California Department of Aging; and
 - B) The execution of the Transmittal Letter to the California Department of Aging required to complete the submission process.

HEALTH

29. Adopt a resolution authorizing an amendment to the agreement with Med-Metrix, LLC to provide accounts receivable services, extending the term by three months through August 31, 2023, and increasing the amount by \$200,000, to an amount not to exceed \$1,450,000.
30. Adopt a resolution authorizing an amendment to the agreement with San Mateo Health Commission, dba Health Plan of San Mateo, for the administration of the Access and Care for Everyone program, extending the term through September 30, 2024, and increasing the amount by \$10,680,750, to an amount not to exceed \$93,585,750.
31. Adopt a resolution authorizing an agreement with Grace Hassid, MD to provide infection control services for the term of May 1, 2023 through April 30, 2024, in an amount not to exceed \$288,400.
32. Adopt a resolution authorizing an amendment to the agreement with Mateo Lodge, Inc. for residential and mental health treatment services, increasing the amount by \$3,260,182 to an amount not to exceed \$8,881,311, and extending the term through June 30, 2024.

HUMAN RESOURCES

33. Adopt a resolution authorizing an amendment to the Master Salary Resolution 079043 to delete six positions, add seven positions, set the salary range for eight classifications, and convert one unclassified position; and accept the updated report of

biweekly salaries by classification.

34. Report recommending the denial of claims (Non-culpable)

HUMAN SERVICES AGENCY

35. **Measure K:** Adopt a resolution authorizing an amendment to the agreement with Samaritan House for the Homeless Prevention and Emergency Financial Assistance program services to increase the total amount by \$803,229 for a new total amount not to exceed \$2,699,162 and to extend the contract one year through June 30, 2024.

PROBATION

36. Adopt a resolution authorizing the Chief Probation Officer or his designee to accept federal funds available from May 1, 2023, to September 30, 2027, in the amount of \$956,968 through the Mobile Probation Service Centers Grant Program administered by the Board of State and Community Corrections.

PUBLIC WORKS

37. Adopt a resolution:
- A) Authorizing the President of the Board of Supervisors to execute an agreement with Bay Area Lightworks, Inc., for the Bunker Hill Drive and Avenue Alhambra Safe Routes to Schools Pedestrian Improvements Project in the amount of \$249,943; and
 - B) Authorizing the Director of Public Works to:
 - 1. Execute subsequent change orders to grant time extensions for project completion and payment up to a maximum aggregate amount not to exceed \$24,994.30, or approximately 10 percent of the agreement amount; and
 - 2. Approve payment up to the not-to-exceed amount of \$274,937.30 for items requiring adjustment based on unit bid prices without execution of a change order; and
 - 3. File a Notice of Exemption for a California Environmental Quality Act Categorical Exemption.

SHERIFF

38. Accept the report on the Inmate Welfare Trust Fund for the period of July 1, 2021 through June 30, 2022.

CLOSED SESSION

(The Board will adjourn to closed session to consider the following items at the end of the agenda, or at any time

during the meeting as time permits. At the conclusion of closed session, the Board will reconvene in open session to report on any actions taken for which a report is required by law.)

39. Conference with Legal Counsel - Existing Litigation:

(Gov. Code Section 54956.9(d)(1))

Reza Safaei v. Herbert Asatani, et al., San Mateo County Superior Court, Case Number 21-CIV-04966

ADJOURNMENT

***Instructions for Public Comment During Meetings**

***Instrucciones para los comentarios del público durante las reuniones**

During meetings of the Board of Supervisors, members of the public may address the Members of the Board as follows:

Durante las reuniones de la Junta de Supervisores, los miembros del público pueden dirigirse a los miembros de la Junta de la siguiente manera:

***Written Comments:**

Written public comments may be emailed in advance of the meeting. Please read the following instructions carefully:

1. Your written comment should be emailed to boardfeedback@smcgov.org.
2. Your email should include the specific agenda item on which you are commenting, or note that your comment concerns an item that is not on the agenda or is on the consent agenda.
3. Members of the public are limited to one comment per agenda item.
4. The length of the emailed comment should be commensurate with the two minutes customarily allowed for verbal comments, which is approximately 250 300 words.
5. If your emailed comment is received by 5:00 p.m. on the day before the meeting, it will be provided to the Members of the Board and made publicly available on the agenda website under the specific item to which your comment pertains. If emailed comments are received after 5:00p.m. on the day before the meeting, the Clerk will make every effort to either (i) provide such emailed comments to the Board and make such emails publicly available on the agenda website prior to the meeting, or (ii) read such emails during the meeting. Whether such emailed comments are forwarded and posted, or are read during the meeting, they will still be included in the administrative record.

***Comentarios por escrito:**

Los comentarios públicos por escrito pueden enviarse por correo electrónico antes de la reunión. Por favor, lea las siguientes instrucciones con cuidado:

1. Su comentario por escrito debe enviarse por correo electrónico a boardfeedback@smcgov.org.
2. Su correo electrónico debe incluir el punto específico del orden del día sobre el que está comentando, o señalar que su comentario se refiere a un punto que no está en el orden del día o está en el orden del día de consentimiento.

3. Los miembros del público están limitados a un comentario por punto del orden del día.
4. La longitud del comentario enviado por correo electrónico debe ser proporcional a los dos minutos que se suelen conceder para los comentarios verbales, lo que equivale a aproximadamente a 250-300 palabras.
5. Si su comentario enviado por correo electrónico se recibe antes de las 5:00 p.m. del día anterior a la reunión, se le proporcionará a los miembros del Consejo y se pondrá a disposición del público en el sitio web del orden del día bajo el punto específico al que se refiera su comentario. Si los comentarios enviados por correo electrónico se reciben después de las 5:00 p.m. el día antes de la reunión, el secretario hará todo lo posible para (i) proporcionar dichos comentarios enviados por correo electrónico a la Junta y poner dichos correos electrónicos a disposición del público en el sitio web de la agenda antes de la reunión, o (ii) leer dichos correos electrónicos durante la reunión. Si tales comentarios enviados por correo electrónico son enviados y publicados, o si son leídos durante la reunión, seguirán siendo incluidos en el registro administrativo.

***Spoken Comments**

In person Participation:

1. If you wish to speak to the Board, please fill out a speaker's slip located in the box on the wall in the anteroom as you enter the Board Chambers. If you have anything that you wish distributed to the Board and included in the official record, please hand it to the Assistant Clerk of the Board who will distribute the information to the Board members and staff.

Via Zoom:

1. The April 25, 2023 Board of Supervisors meeting may be accessed through Zoom online at <https://smcgov.zoom.us/j/99801955201>. The webinar ID is: 998 0195 5201. The April 25, 2023 Board of Supervisors meeting may also be accessed via telephone by dialing +1 669 900 6833 (Local). Enter the webinar ID: Webinar ID: 998 0195 5201, then press #. (Find your local number: <https://smcgov.zoom.us/u/admSDqceDg>). Members of the public can also attend this meeting physically in the Board Chambers at 400 County Center, Redwood City.

2. You may download the Zoom client or connect to the meeting using an internet browser. If using your browser, make sure you are using a current, up -to-date browser: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Certain functionality may be disabled in older browsers including Internet Explorer.

3. You will be asked to enter an email address and name. We request that you identify yourself by name as this will be visible online and will be used to notify you that it is your turn to speak.

4. When the Board President or Clerk of the Board calls for the item on which you wish to speak, click on "raise hand." Speakers will be notified shortly before they are called to speak.

***Comentarios hablados**

Participación presencial:

1. Si asiste a la Cámara y desea hablar con la Junta, por favor, rellene un formulario de orador que se encuentra en la caja de la pared en la entrada de la cámara. Si tiene algo que desea que se distribuya a la Junta y se incluya en el registro oficial, por favor entréguelo al secretario asistente de la Junta, quien distribuirá la información a los miembros de la Junta y al personal.

Por Zoom:

1. La 25 de abril de 2023 a través de Zoom en línea en <https://smcgov.zoom.us/j/99801955201>. El número de identificación de la reunión es: 998 0195 5201. La 25 de abril también se puede acceder a la reunión de la Junta de Supervisores por teléfono marcando +1-669-900-6833 (Local). Introduzca el número de identificación de la reunión: 998 0195 5201, y luego pulse #. (Encuentre su número local: <https://smcgov.zoom.us/u/admSDqceDg>). Los miembros del público también pueden asistir a esta reunión físicamente en las Cámaras de la Junta en el 400 County Center en Redwood City.

2. Puede descargar el cliente Zoom o conectarse a la reunión mediante un navegador de Internet. Si utiliza su navegador, asegúrese de que esté utilizando un navegador actual y actualizado: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Algunas funciones pueden estar desactivadas en los navegadores más antiguos incluyendo Internet Explorer.

3. Se le pedirá que introduzca una dirección de correo electrónico y un nombre. Le pedimos que se identifique por su nombre, ya que éste será visible en línea y se utilizará para notificarle cuando sea su turno para hablar.

4. Cuando el presidente de la Junta o el secretario de la Junta llame al tema sobre el que desea hablar, haga clic en "levantar la mano". Los oradores serán notificados poco antes de ser llamados para hablar.

***Additional Information:**

Please note that the County will only be recording meetings of the Board of Supervisors through Legistar, and will not be recording through Zoom. For any questions or concerns regarding Zoom, including troubleshooting, privacy, or security settings, please contact Zoom directly.

Tenga en cuenta que el Condado sólo grabará las reuniones de la Junta de Supervisores a través de Legistar y no se grabará a través de Zoom. Para cualquier pregunta o preocupación con respecto a Zoom, incluyendo la resolución de problemas, la privacidad o la configuración de seguridad, por favor, contacte a Zoom directamente.

Public records that relate to any item on the open session agenda for a regular board meeting are available for public inspection. Those records that are distributed less than 72 hours prior to the meeting are available for public inspection at the same time they are distributed to all members, or a majority of the members of the Board. The Board has designated the office of the Clerk of the Board of Supervisors, located at 400 County Center, Redwood City, CA 94063, for the purpose of making those public records available for inspection. Documents and upcoming meetings are also available on the County's agenda management website at: <https://sanmateocounty.legistar.com/Calendar.aspx>. The San Mateo County Ordinance Code is online: https://library.municode.com/ca/san_mateo_county/codes/code_of_ordinances.

Los registros públicos que están relacionados con cualquier punto del orden del día de la sesión abierta de una reunión ordinaria de la junta directiva están disponibles para la inspección del público. Los registros que se distribuyan con menos de 72 horas de antelación de la reunión están disponibles para su inspección pública al mismo tiempo que se distribuyen a todos los miembros, o a la mayoría de los miembros de la Junta. La Junta ha designado la oficina del secretario de la Junta de Supervisores, ubicada en 400 County Center, Redwood City, CA 94063, con el fin de poner esos registros públicos a disposición de los interesados. Los documentos y las próximas reuniones también están disponibles en el sitio web de gestión de la agenda del Condado en <https://sanmateocounty.legistar.com/Calendar.aspx>. El Código de Ordenanzas del Condado de San Mateo está en línea a : https://library.municode.com/ca/san_mateo_county/codes/code_of_ordinances.