



# AGENDA

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**Tuesday, March 14, 2023**

**9:00 AM**

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**\*\*\*IN-PERSON WITH REMOTE PUBLIC PARTICIPATION AVAILABLE\*\*\***

This meeting of the San Mateo County Board of Supervisors will be held in Chambers. Members of the public will be able to participate in the meeting in person in Board Chambers or remotely via the Zoom platform. For information regarding how to participate in the meeting, either in person or remotely, please refer to the instructions at the end of the agenda.

In addition, a video broadcast of the meeting can be viewed at: <https://sanmateocounty.legistar.com>. Closed Captioning will be provided for all Board meetings. While watching the video broadcast, please scroll over the video and click "CC" to turn closed captions on.

**Public Participation:**

The March 14, 2023 Board of Supervisors meeting may be accessed through Zoom online at <https://smcgov.zoom.us/j/99128495185>. The webinar ID is: 991 2849 5185. The March 14, 2023 Board of Supervisors meeting may also be accessed via telephone by dialing +1 669 900 6833 (Local). Enter the webinar ID: Webinar ID: 991 2849 5185, then press #. (Find your local number: <https://smcgov.zoom.us/u/admSDqceDg>). Members of the public can also attend this meeting physically in the Board Chambers at 400 County Center, Redwood City.

Live interpretation of this entire meeting will be provided in Spanish. To access live interpretation services, click the interpretation globe icon in your Zoom meeting/webinar controls and select Spanish.

\*Written public comments may be emailed to [boardfeedback@smcgov.org](mailto:boardfeedback@smcgov.org), and such written comments should indicate the specific agenda item on which you are commenting.

\*Spoken public comments will be accepted during the meeting in Chambers or remotely through Zoom at the option of the speaker. Public comments via Zoom will be taken first, followed by speakers in Chambers. If you only wish to watch the meeting and do not wish to address the Board, the Clerk requests that you view the meeting through Legistar.

**\*Please see instructions for written and spoken public comments at the end of this agenda.**

Se puede acceder a la reunión de la Junta de Supervisores del 14 de marzo de 2023 a través de Zoom en línea en <https://smcgov.zoom.us/j/99128495185>. El número de identificación de la reunión es: 991 2849 5185. La 14 de marzo También se puede acceder a la reunión de la Junta de Supervisores por teléfono marcando +1-669-900-6833 (Local). Introduzca el número de identificación de la reunión: 991 2849 5185, y luego pulse #. (Encuentre su número local: <https://smcgov.zoom.us/u/admSDqceDg>). Los miembros del público también pueden asistir a esta reunión físicamente en las Cámaras de la Junta en el 400 County Center en Redwood City.

Se ofrecerá interpretación en directo de toda la reunión en español. Para acceder a los servicios de interpretación en directo, haga clic en el icono del globo de interpretación en los controles de su reunión/webinar de Zoom y seleccione español.

\*Los comentarios por escrito del público pueden enviarse por correo electrónico a [boardfeedback@smcgov.org](mailto:boardfeedback@smcgov.org), y debe incluir el punto específico del orden del día sobre el que está comentando.

\*Se aceptarán comentarios del público durante la reunión en la Cámara y también a través de Zoom. Los comentarios del público a través de Zoom se tomarán en primer lugar, seguidos por los oradores de la Cámara. Si sólo desea ver la reunión y no desea dirigirse a la Junta, el secretario le pide que vea la reunión a través de Legistar.

**\*Por favor, consulte las instrucciones para los comentarios públicos escritos y orales al final de este orden del día.**

### **ADA Requests**

Individuals who require special assistance or a disability related modification or accommodation to participate in this meeting, or who have a disability and wish to request an alternative format for the meeting, should contact Sukhmani Purewal, Assistant Clerk of the Board, by 10:00 a.m. on the day before the meeting at (650) 363 1802 and/or [spurewal@smcgov.org](mailto:spurewal@smcgov.org). Notification in advance of the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting, the materials related to it, and your ability to comment.

## **PLEDGE OF ALLEGIANCE**

## **ROLL CALL**

## **HONORING THE LIFE OF / BOARD MEMBER REMARKS**

## **PUBLIC COMMENT**

*This item is reserved for persons wishing to address the Board on any County-related matters that are as follows: 1) Not otherwise on this meeting agenda; 2) Listed on the Consent Agenda; 3) County Executive's Report on the Regular Agenda; or 4) Board Members' Reports on the Regular Agenda. Public comments on matters not listed above shall be heard at the time the matter is called.*

*As with all public comment, members of the public who wish to address the Board should complete a speaker's slip to make a public comment in Chambers or raise their hand in Zoom to speak virtually. Speakers are customarily limited to two minutes.*

**ACTION TO SET AGENDA and TO APPROVE CONSENT AGENDA ITEMS**

*(This item is to set the final consent and regular agenda, and for the approval of the items listed on the consent agenda. All items on the consent agenda are approved by one action.)*

**PRESENTATIONS AND AWARDS**

1. Presentation of a proclamation designating March 2023 as Social Work Month.  
**Sponsors:** Supervisor Dave Pine
2. Presentation of a proclamation designating March 2023 as Women's History Month.  
**Sponsors:** Supervisor Noelia Corzo
3. Presentation of a proclamation designating March 2023 as American Red Cross Month.  
**Sponsors:** Supervisor David J. Canepa
4. Briefing on San Mateo County Pandemic Recovery Programs.  
**Sponsors:** COUNTY EXECUTIVE

**MATTERS SET FOR SPECIFIED TIME**

*Times listed under this section are approximate. The Board makes every effort to adhere to the times listed, but in some cases, because of unexpected presentations, items may not be heard precisely at the time scheduled. In no case will any item be heard before the scheduled time.*

**3:00 PM**

5. Presentation of Service Awards, Regional Operations Center (ROC) Training Room, 501 Winslow St., Redwood City, CA, 94063  
  
Livestream (viewing only): <https://smcgov.zoom.us/j/93782839244>  
Zoom Webinar ID: 937 8283 9244

**REGULAR AGENDA****COUNTY ATTORNEY**

6. Briefing by County Attorney regarding the independent investigation related to the Fiberglass Freaks/Batmobile matter.

**SHERIFF**

7. Adopt a resolution authorizing the Sheriff, or Sheriff's designee, to execute purchase orders with One Workplace to space plan, procure, furnish, and install furniture for the Sheriff's Headquarters Center Project in an amount not to exceed \$5,662,445.

**PARKS**

8. Adopt a resolution authorizing:
- A) The President of the Board of Supervisors to execute agreements with 4LEAF, Inc.; Anchor QEA, LLC; Auten Resource Consulting; Basin Research Associates, Inc.; Bellecci & Associates; Capital Program Management, Inc.; CMG Landscape Architecture; Cotton, Shires, & Associates; CSW/Stuber-Stroeh Engineering Group; Gates + Associates; Horizon Water & Environment; MIG, Inc.; Moffatt & Nichol; Ninyo & Moore; R.E.Y. Engineers, Inc; Rincon Consultants, Inc.; SANDIS; Sequoia Ecological Consulting, Inc.; Terracon Consultants, Inc.; and Towill, Inc. for the delivery of on-call professional consulting services, for the not-to-exceed amounts specified in each agreement, for a combined aggregate amount not-to-exceed \$7,500,000, for the term of March 14, 2023 through March 13, 2026; and
  - B) The Parks Director, or the Parks Director's designee, to execute amendments to each of the agreements to modify the County's maximum fiscal obligation by no more than \$25,000 (in aggregate per agreement), and/or to modify each agreements' terms and/or services, so long as the modified term(s) and/or services is/are within the current or revised fiscal provisions.

## COUNTY EXECUTIVE

9. Approve the **Measure K** budget for the upcoming Fiscal Year 2023-24 Recommended Budget.
10. Adopt a resolution authorizing:
- A) The Director of the Project Development Unit, or designee, to execute new purchase orders with One Workplace to plan, procure, furnish, and install furniture, and provide all related moving services for the Cordilleras Health Campus project in an amount not to exceed \$3,000,000; and
  - B) The Director of the Project Development Unit, or designee, to execute additional purchase orders and amendments to purchase orders in an amount not to exceed \$300,000 for a total maximum fiscal obligation of \$3,300,000.
11. **Measure K:** Adopt a resolution authorizing a one-time grant of district-discretionary **Measure K** funds, not to exceed \$75,000, to the Ariana Mae Hatami Foundation, to produce second installment of an educational documentary to advance domestic violence awareness efforts, and authorizing the County Executive or designee, to execute the grant agreement.

Sponsors: Supervisor David J. Canepa

## BOARD OF SUPERVISORS

12. Adopt a resolution promoting gender-inclusive language and gender-neutral language in

county legislation, regulations, and resolutions.

**Sponsors:** Supervisor David J. Canepa and Supervisor Dave Pine

## CONSENT AGENDA

*All items on the consent agenda are approved by one action unless a request is made at the beginning of the meeting that an item be withdrawn or transferred to the regular agenda. Any item on the regular agenda may be transferred to the consent agenda.*

## BOARD OF SUPERVISORS

13. Approve a resolution honoring and commending the NAACP San Mateo Branch #1068 for its numerous achievements and contributions to San Mateo County.

**Sponsors:** Supervisor Noelia Corzo

14. Ratification of resolution honoring Linda Lanier upon her retirement as President of the Atkinson Foundation.

**Sponsors:** Supervisor Dave Pine

15. Recommendation for the reappointment of Belinda Arriaga to the San Mateo County Arts Commission, representing District 3, for a first full term ending December 31, 2026.

**Sponsors:** Supervisor Ray Mueller

16. Recommendation for the appointment of George Saman to the North Fair Oaks Community Council, representing member, for an initial full term ending December 31, 2025.

**Sponsors:** Supervisor Warren Slocum

## COUNTY EXECUTIVE

17. **Measure K:** Approve an Appropriation Transfer Request (ATR) transferring **Measure K** funding from **Measure K** Reserves in the amount of \$750,000 to Fire Protection Services for the Fire Engine Replacement Fund to support purchasing of new fire apparatus.

18. Recommendation to:

A) Adopt a resolution authorizing Agreement No. 12310-F23-D034 between the County of San Mateo and BELFOR USA Group, Inc. to provide emergency restoration and repair services in response to the local emergency related to extreme and unprecedented rainfall and associated severe weather as proclaimed by the County's Director of Emergency Services on January 2, 2023 for the term of January 11, 2023, through December 31, 2023 for the not-to-exceed amount of \$1,200,000; and

B) Authorizing the County Executive, or designee, to execute further amendments to the Agreement that modify the County's maximum fiscal obligation up to an additional \$25,000 (in the aggregate), and/or modify the contract term and/or

services so long as the modified term and/or services is/are within the current or revised fiscal provisions.

19. Adopt a resolution authorizing an amendment to the County's agreement with Corovan Moving and Storage Co. to increase the maximum total payment amount by \$600,000 to \$1,100,000, extending the term through March 15, 2024, and replacing Exhibit B with Exhibit B1.

## HEALTH

20. Adopt a resolution authorizing an amendment to the agreement with the Health Plan of San Mateo for pharmacy benefits administration, extending the term through December 31, 2023, and increasing the amount by \$800,000 to an amount not to exceed \$7,850,000.
21. Adopt a resolution authorizing an amendment to the agreement with Vijay Pottathil, MD, increasing the maximum amount of the agreement by \$105,000, to an amount not to exceed \$2,105,000 with no change to the agreement term.
22. **Measure K:** Adopt a resolution authorizing an amendment to the agreement with Sonrisas Dental Health Inc. to provide dental health services, extending the term by 10 months through December 31, 2023, and increasing the amount by \$98,000 to an amount not to exceed \$246,220.

## HOUSING

23. Adopt a resolution:
- A) Authorizing the Director, Department of Housing ("DOH"), or designee(s), to execute and submit an application for a grant award in an amount up to \$1,000,000 from the California Department of Housing and Community Development's ("HCD") Prohousing Incentive Pilot Program ("PIP"), the Standard Agreement, any and all other documents required or deemed necessary or appropriate to evidence and secure the PIP grant, the Applicant's obligations related thereto, and all amendments thereto, on behalf of the unincorporated Areas of San Mateo County ("County"); and
  - B) Approving the standard HCD provided Resolution approving an application for funding and the execution of a Standard Agreement in an amount up to \$1,000,000, any amendments thereto, and any and all other documents required or deemed necessary or appropriate to evidence and secure the PIP grant, the Applicant's obligations related thereto, and all amendments thereto.
24. Adopt a resolution authorizing and directing the Director of the Department of Housing, or designee, in consultation with the County Attorney, to amend the agreement with Execushield, Inc. by (1) extending the term of the agreement until May 31, 2023; (2)

increasing the amount payable pursuant to the agreement to a maximum of \$349,999; and  
(3) broadening the scope of work to include fire watch duties.

## **HUMAN RESOURCES**

25. Adopt a resolution:
- A) Accepting the Deferred Compensation Advisory Committee's unanimous recommendation to select Empower as the County's deferred compensation plans provider; and
  - B) Authorizing an agreement with Empower to administer the County's deferred compensation plans for the period from March 22, 2023, to March 21, 2028, for an amount not to exceed \$175,000 annually.
26. Report recommending the denial of claims (Non-culpable)
27. Adopt a resolution authorizing an amendment to Section 5 - Special Compensation section of Master Salary Resolution 079043.

## **HUMAN SERVICES AGENCY**

28. Adopt a resolution authorizing the Director of San Mateo County Human Services Agency to enter into an agreement and any amendments with the California Department of Social Services to accept California Alternative Payment Programs and CalWORKs Stage 2 funding for the term of July 1, 2023 through June 30, 2024.

## **PUBLIC WORKS**

29. Adopt a resolution:
- A) Authorizing the Director of Public Works to proceed with preparing plans and specifications for projects to be constructed during the 2023 construction season, which are maintenance type projects that:
    - 1. Do not have long lead times for design; and
    - 2. Are not considered controversial requiring specific property owner input; and
    - 3. Do not require state or federal grant approvals that have not previously been approved by this Board, and do not require extensive permit approvals from regulatory agencies; and
  - B) Advertising for bids on the maintenance type projects as defined above.

**30.** Adopt a resolution:

- A) Adopting plans and specifications, including conformance with general prevailing wage scale requirements for the Half Moon Bay Airport Runway Pavement Preservation Project; and
- B) Authorizing the Director of Public Works to call for sealed proposals to be received by Thursday, April 6, 2023 at 2:30 p.m., in the office of the County Executive/Clerk of the Board of Supervisors; and
- C) Authorizing the Director of Public Works to extend the call for bids and bid opening up to sixty (60) calendar days beyond the time and date originally set forth by the Board of Supervisors; and
- D) Authorizing the Director of Public Works to execute grants from the Federal Aviation Administration and California Department of Transportation for the construction of the Half Moon Bay Airport Runway Pavement Preservation Project.

**31.** Adopt a resolution:

- A) Adopting plans and specifications, including conformance with prevailing wage scale requirements for the San Mateo County Hall of Justice Elevator 3 & 7 Modernization Project; and
- B) Authorizing the President of the Board of Supervisors to execute an agreement with, San Francisco Elevators Services, LLC, for a not to exceed amount of \$2,201,000; and
- C) Authorizing the Director of Public Works, or designee, to:
  - 1. Execute subsequent change orders to grant time extensions for project completion and payment up to a maximum aggregate amount not to exceed \$220,100, or 10 percent of the agreement amount; and
  - 2. Approve payment up to the not to exceed amount of \$2,421,100.

**SHERIFF****32.** Adopt a resolution:

- A) Authorizing the execution of the FY 2022 Paul Coverdell Forensic Science Improvement Program grant sub-awarded by the California Governor's Office of Emergency Services (Cal OES) for distribution to the County of San Mateo for the term of April 1, 2023 through June 30, 2024, in an amount not to exceed \$64,189; and



- B) Approving an Appropriation Transfer Request (ATR) in the amount of \$64,189 to establish a budget appropriation and record revenue for the California Governor's Office of Emergency Services (Cal OES) 2022 Paul Coverdell Forensic Science Improvement (CQ) Program grant.

### **CLOSED SESSION**

*(The Board will adjourn to closed session to consider the following items at the end of the agenda, or at any time during the meeting as time permits. At the conclusion of closed session, the Board will reconvene in open session to report on any actions taken for which a report is required by law.)*

**33. Conference with Legal Counsel - Existing Litigation:**

(Gov. Code Section 54956.9(d)(1))

Jane DT Doe v. Does 1-100, San Mateo County Superior Court No. 22-CIV-05404 and 10 additional coordinated cases

Jane Roe 799 N.M. v. County of San Mateo, San Mateo County Superior Court No. 22-CIV-05455

Arriaga, Maric v. County of San Mateo, et al., San Mateo County Superior Court No. 22-CIV-05368

M.B. v. Doe 1 and Does 2 through 25, inclusive, San Mateo County Superior Court No. 22-CIV-05146

John Doe, et. al, v. DOE 1, et al., San Mateo County Superior Court No. 22-CIV-05492

R.K. vs. County of San Mateo, San Mateo County Superior Court No. 22-CIV-04721

### **ADJOURNMENT**

**\*Instructions for Public Comment During Meetings**

**\*Instrucciones para los comentarios del público durante las reuniones**

During meetings of the Board of Supervisors, members of the public may address the Members of the Board as follows:

Durante las reuniones de la Junta de Supervisores, los miembros del público pueden dirigirse a los miembros de la Junta de la siguiente manera:

**\*Written Comments:**

Written public comments may be emailed in advance of the meeting. Please read the following instructions carefully:

1. Your written comment should be emailed to [boardfeedback@smcgov.org](mailto:boardfeedback@smcgov.org).
2. Your email should include the specific agenda item on which you are commenting, or note that your comment concerns an item that is not on the agenda or is on the consent agenda.
3. Members of the public are limited to one comment per agenda item.
4. The length of the emailed comment should be commensurate with the two minutes customarily allowed for verbal comments, which is approximately 250 300 words.
5. If your emailed comment is received by 5:00 p.m. on the day before the meeting, it will be provided to the Members of the Board and made publicly available on the agenda website under the specific item to which your comment pertains. If emailed comments are received after 5:00p.m. on the day before the meeting, the Clerk will make every effort to either (i) provide such emailed comments to the Board and make such emails publicly available on the agenda website prior to the meeting, or (ii) read such emails during the meeting. Whether such emailed comments are forwarded and posted, or are read during the meeting, they will still be included in the administrative record.

**\*Comentarios por escrito:**

Los comentarios públicos por escrito pueden enviarse por correo electrónico antes de la reunión. Por favor, lea las siguientes instrucciones con cuidado:

1. Su comentario por escrito debe enviarse por correo electrónico a [boardfeedback@smcgov.org](mailto:boardfeedback@smcgov.org).
2. Su correo electrónico debe incluir el punto específico del orden del día sobre el que está comentando, o señalar que su comentario se refiere a un punto que no está en el orden del día o está en el orden del día de consentimiento.
3. Los miembros del público están limitados a un comentario por punto del orden del día.
4. La longitud del comentario enviado por correo electrónico debe ser proporcional a los dos minutos que se suelen conceder para los comentarios verbales, lo que equivale a aproximadamente a 250-300 palabras.
5. Si su comentario enviado por correo electrónico se recibe antes de las 5:00 p.m. del día anterior a la reunión, se le proporcionará a los miembros del Consejo y se pondrá a disposición del público en el sitio web del orden del día bajo el punto específico al que se refiera su comentario. Si los comentarios enviados por correo electrónico se reciben después de las 5:00 p.m. el día antes de la reunión, el secretario hará todo lo posible para (i) proporcionar dichos comentarios enviados por correo electrónico a la Junta y poner dichos correos electrónicos a disposición del público en el sitio web de la agenda antes de la reunión, o (ii) leer dichos correos electrónicos durante la reunión. Si tales comentarios enviados por correo electrónico son enviados y publicados, o si son leídos durante la reunión, seguirán siendo incluidos en el registro administrativo.

**\*Spoken Comments**

In person Participation:

1. If you wish to speak to the Board, please fill out a speaker's slip located in the box on the wall in the anteroom as you enter the Board Chambers. If you have anything that you wish distributed to the Board and included in the official record, please hand it to the Assistant Clerk of the Board who will distribute the information to the Board members and staff.

Via Zoom:

1. The March 14, 2023 Board of Supervisors meeting may be accessed through Zoom online at <https://smcgov.zoom.us/j/99128495185>. The webinar ID is: 991 2849 5185. The March 14, 2023 Board of Supervisors meeting may also be accessed via telephone by dialing +1 669 900 6833 (Local). Enter the webinar ID: Webinar ID: 991 2849 5185, then press #. (Find your local number: <https://smcgov.zoom.us/u/admSDqceDg>). Members of the public can also attend this meeting physically in the Board Chambers at 400 County Center, Redwood City.

2. You may download the Zoom client or connect to the meeting using an internet browser. If using your browser, make sure you are using a current, up -to-date browser: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Certain functionality may be disabled in older browsers including Internet Explorer.

3. You will be asked to enter an email address and name. We request that you identify yourself by name as this will be visible online and will be used to notify you that it is your turn to speak.

4. When the Board President or Clerk of the Board calls for the item on which you wish to speak, click on "raise hand." Speakers will be notified shortly before they are called to speak.

### **\*Comentarios hablados**

Participación presencial:

1. Si asiste a la Cámara y desea hablar con la Junta, por favor, rellene un formulario de orador que se encuentra en la caja de la pared en la entrada de la cámara. Si tiene algo que desea que se distribuya a la Junta y se incluya en el registro oficial, por favor entréguelo al secretario asistente de la Junta, quien distribuirá la información a los miembros de la Junta y al personal.

Por Zoom:

1. La 14 de Marzo de 2023 a través de Zoom en línea en <https://smcgov.zoom.us/j/99128495185>. El número de identificación de la reunión es: 991 2849 5185. La 14 de marzo También se puede acceder a la reunión de la Junta de Supervisores por teléfono marcando +1-669-900-6833 (Local). Introduzca el número de identificación de la reunión: 991 2849 5185, y luego pulse #. (Encuentre su número local: <https://smcgov.zoom.us/u/admSDqceDg>). Los miembros del público también pueden asistir a esta reunión físicamente en las Cámaras de la Junta en el 400 County Center en Redwood City.

2. Puede descargar el cliente Zoom o conectarse a la reunión mediante un navegador de Internet. Si utiliza su navegador, asegúrese de que esté utilizando un navegador actual y actualizado: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Algunas funciones pueden estar desactivadas en los navegadores más antiguos incluyendo Internet Explorer.

3. Se le pedirá que introduzca una dirección de correo electrónico y un nombre. Le pedimos que se identifique por su nombre, ya que éste será visible en línea y se utilizará para notificarle cuando sea su turno para hablar.

4. Cuando el presidente de la Junta o el secretario de la Junta llame al tema sobre el que desea hablar, haga clic en "levantar la mano". Los oradores serán notificados poco antes de ser llamados para hablar.

**\*Additional Information:**

Please note that the County will only be recording meetings of the Board of Supervisors through Legistar, and will not be recording through Zoom. For any questions or concerns regarding Zoom, including troubleshooting, privacy, or security settings, please contact Zoom directly.

Tenga en cuenta que el Condado sólo grabará las reuniones de la Junta de Supervisores a través de Legistar y no se grabará a través de Zoom. Para cualquier pregunta o preocupación con respecto a Zoom, incluyendo la resolución de problemas, la privacidad o la configuración de seguridad, por favor, contacte a Zoom directamente.

Public records that relate to any item on the open session agenda for a regular board meeting are available for public inspection. Those records that are distributed less than 72 hours prior to the meeting are available for public inspection at the same time they are distributed to all members, or a majority of the members of the Board. The Board has designated the office of the Clerk of the Board of Supervisors, located at 400 County Center, Redwood City, CA 94063, for the purpose of making those public records available for inspection. Documents and upcoming meetings are also available on the County's agenda management website at: <https://sanmateocounty.legistar.com/Calendar.aspx>. The San Mateo County Ordinance Code is online: [https://library.municode.com/ca/san\\_mateo\\_county/codes/code\\_of\\_ordinances](https://library.municode.com/ca/san_mateo_county/codes/code_of_ordinances).

Los registros públicos que están relacionados con cualquier punto del orden del día de la sesión abierta de una reunión ordinaria de la junta directiva están disponibles para la inspección del público. Los registros que se distribuyan con menos de 72 horas de antelación de la reunión están disponibles para su inspección pública al mismo tiempo que se distribuyen a todos los miembros, o a la mayoría de los miembros de la Junta. La Junta ha designado la oficina del secretario de la Junta de Supervisores, ubicada en 400 County Center, Redwood City, CA 94063, con el fin de poner esos registros públicos a disposición de los interesados. Los documentos y las próximas reuniones también están disponibles en el sitio web de gestión de la agenda del Condado en <https://sanmateocounty.legistar.com/Calendar.aspx>. El Código de Ordenanzas del Condado de San Mateo está en línea: [https://library.municode.com/ca/san\\_mateo\\_county/codes/code\\_of\\_ordinances](https://library.municode.com/ca/san_mateo_county/codes/code_of_ordinances).