



AGENDA

Hybrid Meeting

Tuesday, November 15, 2022

9:00 AM

*****HYBRID MEETING - IN-PERSON AND BY VIDEOCONFERENCE*****

This meeting of the San Mateo County Board of Supervisors will be held in Chambers and by teleconference pursuant to Government Code Section 54953(e). Members of the public will be able to participate in the meeting remotely via the Zoom platform or in person in Board Chambers. For information regarding how to participate in the meeting, either in person or remotely, please refer to the instructions at the end of the agenda.

In addition, a video broadcast of the meeting can be viewed at: <https://sanmateocounty.legistar.com>. Closed Captioning will be provided for all Board meetings. While watching the video broadcast, please scroll over the video and click "CC" to turn closed captions on.

Public Participation:

The November 15, 2022 Board of Supervisors meeting may be accessed through Zoom online at <https://smcgov.zoom.us/j/98214910469>. The webinar ID is: 982 1491 0469. The November 15, 2022 Board of Supervisors meeting may also be accessed via telephone by dialing +1 669 900 6833 (Local). Enter the webinar ID: Webinar ID: 982 1491 0469, then press #. (Find your local number: <https://smcgov.zoom.us/u/admSDqceDg>). Members of the public can also attend this meeting physically in the Board Chambers at 400 County Center, Redwood City.

Live interpretation of this entire meeting will be provided in Spanish. To access live interpretation services, click the interpretation globe icon in your Zoom meeting/webinar controls and select Spanish.

*Written public comments may be emailed to boardfeedback@smcgov.org, and such written comments should indicate the specific agenda item on which you are commenting.

*Spoken public comments will be accepted during the meeting in Chambers or remotely through Zoom at the option of the speaker. Public comments via Zoom will be taken first, followed by speakers in Chambers. If you only wish to watch the meeting and do not wish to address the Board, the Clerk requests that you view the meeting through Legistar.

***Please see instructions for written and spoken public comments at the end of this agenda.**

Se puede acceder a la reunión de la Junta de Supervisores del 15 de Noviembre de 2022 a través de Zoom en línea en <https://smcgov.zoom.us/j/98214910469>. El número de identificación de la reunión es: 982 1491 0469. La 15 de Noviembre También se puede acceder a la reunión de la Junta de Supervisores por teléfono marcando +1-669-900-6833 (Local). Introduzca el número de identificación de la reunión: 982 1491 0469, y luego pulse #. (Encuentre su número local: <https://smcgov.zoom.us/j/98214910469>). Los miembros del público también pueden asistir a esta reunión físicamente en las Cámaras de la Junta en el 400 County Center en Redwood City.

Se ofrecerá interpretación en directo de toda la reunión en español. Para acceder a los servicios de interpretación en directo, haga clic en el icono del globo de interpretación en los controles de su reunión/webinar de Zoom y seleccione español.

*Los comentarios por escrito del público pueden enviarse por correo electrónico a boardfeedback@smcgov.org, y debe incluir el punto específico del orden del día sobre el que está comentando.

*Se aceptarán comentarios del público durante la reunión en la Cámara y también a través de Zoom. Los comentarios del público a través de Zoom se tomarán en primer lugar, seguidos por los oradores de la Cámara. Si sólo desea ver la reunión y no desea dirigirse a la Junta, el secretario le pide que vea la reunión a través de Legistar.

***Por favor, consulte las instrucciones para los comentarios públicos escritos y orales al final de este orden del día.**

ADA Requests

Individuals who require special assistance or a disability related modification or accommodation to participate in this meeting, or who have a disability and wish to request an alternative format for the meeting, should contact Sukhmani Purewal, Assistant Clerk of the Board, by 10:00 a.m. on the day before the meeting at (650) 363 1802 and/or spurewal@smcgov.org. Notification in advance of the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting, the materials related to it, and your ability to comment.

PLEDGE OF ALLEGIANCE

ROLL CALL

HONORING THE LIFE OF / BOARD MEMBER REMARKS

PUBLIC COMMENT

This item is reserved for persons wishing to address the Board on any County-related matters that are as follows: 1) Not otherwise on this meeting agenda; 2) Listed on the Consent Agenda; 3) County Executive's Report on the Regular Agenda; or 4) Board Members' Reports on the Regular Agenda. Public comments on matters not listed above shall be heard at the time the matter is called.

As with all public comment, members of the public who wish to address the Board should complete a speaker's slip to make a public comment. Speakers are customarily limited to two minutes.

ACTION TO SET AGENDA and TO APPROVE CONSENT AGENDA ITEMS

(This item is to set the final consent and regular agenda, and for the approval of the items listed on the consent agenda. All items on the consent agenda are approved by one action.)

PRESENTATIONS AND AWARDS

1. BIPOC Experiences in San Mateo County: Native American Heritage Month.
Sponsors: Supervisor Don Horsley
2. Honor the Household Hazardous Waste Program as the Team of the Month for November 2022 and authorize the President of the Board to sign the commendation.
Sponsors: COUNTY EXECUTIVE
3. Presentation of a proclamation designating November 13-19 as United Against Hate Week.
Sponsors: Supervisor Don Horsley and Supervisor David J. Canepa
4. Presentation of a proclamation designating November 26, 2022, as Small Business Saturday in San Mateo County.
Sponsors: Supervisor Don Horsley and Supervisor David J. Canepa
5. Presentation on the 2022 Summer Enrichment Program Evaluation.
Sponsors: Supervisor Dave Pine and Supervisor Carole Groom

MATTERS SET FOR SPECIFIED TIME

Times listed under this section are approximate. The Board makes every effort to adhere to the times listed, but in some cases, because of unexpected presentations, items may not be heard precisely at the time scheduled. In no case will any item be heard before the scheduled time.

9:15 a.m.

Department Performance Presentations:

6. Office of Sustainability - Carolyn Bloede, Director
7. Agriculture / Weights & Measures - Koren Widdel, Director
8. Planning and Building - Steve Monowitz, Director
9. Department of Housing - Raymond Hodges, Director

REGULAR AGENDA

PLANNING AND BUILDING

10. Public Hearing for consideration of Local Coastal Program (LCP) amendments and other actions to facilitate future construction of a replacement fire station (County Fire Station Number 59) and extension of CSA-11 boundaries to serve the fire station and Pescadero Middle/High School:
- A) Open Public hearing
 - B) Close Public hearing
 - C) Certify the project's Initial Study/Mitigated Negative Declaration; and
 - D) Adopt a resolution directing staff to submit the Proposed Local Coastal Program (LCP) Land Use Map Amendments for California Coastal Commission review and certification; and
 - E) Adopt a resolution directing staff to submit the Proposed Local Coastal Program (LCP) Land Use Plan Amendments for California Coastal Commission review and certification; and
 - F) Adopt a resolution to approve an application to the Local Area Formation Commission (LAFCo) for a Sphere of Influence (SOI) Amendment and Annexation for CSA-11 pursuant to the Cortese-Knox-Hertzberg Local Government Reorganization Act of 2020.

BOARD OF SUPERVISORS

11. Introduction of an ordinance adding Chapter 5.158 (Minimum Wage) to Title 5 to the San Mateo County Ordinance Code, and waive the reading of the ordinance in its entirety.
Sponsors: Supervisor Dave Pine and Supervisor Don Horsley
12. Adopt a resolution authorizing:
- A) An allocation of \$3,000,000 in American Rescue Plan Act funds for the 2023 Summer Enrichment Grant Program; and
 - B) The County Executive, or designee, to amend the existing agreement with the SMCU Community Fund to include administration of the 2023 Summer Enrichment Grant Program in exchange for fees in the amount of \$29,500 for a term ending April 30, 2023.
Sponsors: Supervisor Dave Pine and Supervisor Carole Groom
13. Adopt a resolution:

- A) Adopting the San Mateo County Parks Department's Interpretive Program Strategic Plan; and
- B) Authorizing the Parks Department to implement the Mariposa Program, which will provide a no-cost Parks Annual Pass to eligible individuals/households, and further authorizing the Parks Director to expand the eligibility list to meet future needs of the residents of San Mateo County; and
- C) Authorizing amendments to the Parks Department's fee schedule to increase the cost of an annual pass and create separate resident and non-resident camping rates for campgrounds within the San Mateo County Parks system.

Sponsors: Supervisor Carole Groom and Supervisor Don Horsley

COUNTY EXECUTIVE

14. **Measure K:** Adopt a resolution authorizing a one-time grant of district-discretionary **Measure K** funds, not to exceed \$100,000, to CuriOdyssey for modern, high-quality, and accessible audio/visual and information technology systems for the new learning labs, and authorizing the County Executive, or designee, to execute the grant agreement.

Sponsors: Supervisor Carole Groom

CONSENT AGENDA

All items on the consent agenda are approved by one action unless a request is made at the beginning of the meeting that an item be withdrawn or transferred to the regular agenda. Any item on the regular agenda may be transferred to the consent agenda.

BOARD OF SUPERVISORS

15. Ratification of a resolution honoring Karen Lucia Hornung as the Italian American Citizens Club Person Of The Year.

Sponsors: Supervisor Dave Pine

16. Ratification of resolutions honoring award recipients of the San Mateo County Veterans Commission 7th Annual Veteran Recognition Luncheon:

- A) George Smith as Veteran of the Year; and
- B) Wendy Weller and Andrew Trapani as Patriots of the Year; and
- C) Veteran Surf Alliance as Enterprise of the Year; and
- D) Congresswoman Jackie Speier for Lifetime Achievement.

Sponsors: Supervisor Warren Slocum

17. Recommendation for appointments to the San Mateo County Domestic Violence Council, each for an initial full term effective January 1, 2023 through December 31, 2026:

- A) Rose Mukhar, Executive Director of Justice At Last, representing Nonprofit providing services to domestic violence survivors; and

- B) Keri Kirby, Executive Director of the Sitike Counseling Center, representing Agency providing treatment services to domestic violence perpetrators; and
- C) Kathryn Anderson, represents a Member At-Large; and
- D) Sean Frost, represents a Member At-Large; and
- E) Lori Smiley-Klingler, represents a Member At-Large.

Sponsors: Supervisor Dave Pine and Supervisor Carole Groom

- 18.** Recommendation for the reappointment of Stephen Seymour to the San Mateo County Arts Commission, representing District 1, for a first full term ending December 31, 2026.

Sponsors: Supervisor Dave Pine

- 19.** Recommendation for the reappointment of Cynthia Hunter to the Domestic Violence Council, representing Member-at-Large, for a first 4-year term ending December 31, 2026.

Sponsors: Supervisor Don Horsley

- 20.** Recommendation for reappointments to the Housing and Community Development Committee, each for a term ending December 31, 2026:

- A) Richard Hedges, representing Member At-Large, for a first full term; and
- B) Annie Tsai, representing Member At-Large, for a second term; and
- C) Laura Escobar, representing Homeless Continuum of Care Planning Board, for a third term.

- 21.** Recommendation for the reappointment of Helen Lo to the Public Authority Advisory Committee for a second full 4-year term ending December 31, 2026.

Sponsors: Supervisor Don Horsley

- 22.** Recommendation for reappointments to the Commission on the Status of Women, each for a first full term ending December 31, 2025:

- A) Sue Datta; and
- B) Ellen Tafeen; and
- C) Ann Girard; and
- D) Susan Kokores.

Sponsors: Supervisor Don Horsley

- 23.** Recommendation for reappointments to the San Mateo County Arts Commission,

representing District 5, each for a first full term ending December 31, 2026:

A) Hiram Reno Anoa'i; and

B) Victoria Magbilang.

Sponsors: Supervisor David J. Canepa

24. Recommendation for one appointment and three reappointments of directors to the Resource Conservation District Board of Directors:

A) Michelle Weil, appointment for an initial partial term ending December 31, 2025; and

B) Adrienne Etherton, reappointment for a first full term effective January 1, 2020 through December 31, 2023; and

C) Barbara Kossy, reappointment for a third term effective January 1, 2023 through December 31, 2026; and

D) Rudy Espinoza-Murray, reappointment for a second term effective January 1, 2023 through December 31, 2026.

Sponsors: Supervisor Don Horsley

CORONER

25. Adopt a resolution authorizing the Coroner, or designee(s), to execute agreements and/or amendments with each contractor listed in Attachment A to provide as-needed forensic pathology services for the term of August 2, 2022 through June 30, 2025 in an aggregate amount not to exceed \$2,827,280, and granting a waiver of the competitive bidding process for the provision of the above forensic pathology services pursuant to County Ordinance Code Section 2.83.050(e).

COUNTY EXECUTIVE

26. Approve the Board of Supervisors' response to the 2021-22 Civil Grand Jury Report Entitled "County's Got a Strategic Plan but I Still Ain't Got No Home".

27. Adopt a resolution authorizing:

A) The President of the Board of Supervisors to execute a Lease Agreement with Lebherz W. Hillsdale Blvd., LLC, for approximately 1,653 rentable square feet of office space through October 31, 2025, for the total monthly Rent of \$5,785.50, plus 3% annual increases; and

B) The County Executive, or their designee, to accept or execute notices, options and documents associated with the Lease Agreement including, but not limited to,

extension or termination of the agreement under the terms set forth therein. (Lease No. 1341)

28. Adopt a resolution approving an additional allocation of \$755,000 in American Rescue Plan Act (ARPA) funds for up to 103 supplemental grants of \$5,000 each (totaling \$515,000) to currently operating small businesses located in unincorporated North Fair Oaks impacted by the COVID-19 pandemic that received an initial grant of \$5,000 in the first round of the North Fair Oaks Small Business Grant Program (Program), \$10,000 grants to eligible impacted small businesses that did not receive a grant in the first round of Program funding, and \$5,000 for fiscal administration of the Program.

Sponsors: Supervisor Warren Slocum

DEPARTMENT OF EMERGENCY SERVICES

29. **Measure K:** Recommendation to:

- A) Adopt a resolution authorizing the Director of the Department of Emergency Management, or his designee, to execute a contract amendment with Genasys, Inc. for use of its Zonehaven program for a 3-year period terminating on May 23, 2026 and increasing the contract amount by \$273,600 for a revised not-to-exceed amount of \$637,600.
- B) Approve an Appropriation Transfer Request (ATR) transferring one-time monies from **Measure K** reserves in the amount of \$273,600 from Non-Departmental Services to the Department of Emergency Management for an Evacuation Management Platform (EMP) and Community Evacuation Interface (CEI) online application subscription services for Countywide Smart Evacuation Zones; and

GOVERNING BOARD

30. Acting as the Governing Board of County Service Area No. 8, adopt a resolution setting Tuesday, January 17, 2023, at 9:30 a.m. at the regularly scheduled Board of Supervisors meeting, as the time and place for a public hearing on the garbage and recyclables collection rates for County Service Area No. 8 (North Fair Oaks) for calendar year 2023.

HEALTH

31. Adopt a resolution authorizing an agreement with Center for Applied Research Solutions for evaluation activities for the Tobacco Prevention Program and the Alcohol and Other Drug Prevention Program for the term of July 1, 2022 through June 30, 2025, in an amount not to exceed \$425,003.
32. Adopt a resolution authorizing the acceptance of Home and Community Based Services Senior Nutrition Infrastructure grant program funding from the California Department of Aging in the amount of \$954,915, and the execution of provider agreements for the term of

November 1, 2022 through December 31, 2023.

33. Adopt a resolution authorizing an amendment to the agreement with Psynergy Programs, Inc. for residential mental health services, increasing the maximum amount by \$124,981 to an amount not to exceed \$4,976,324.
34. Adopt a resolution authorizing the Chief of San Mateo County Health to execute an agreement with the State of California Department of Health Care Services for Drug Medi-Cal Organized Delivery System services, for the term of July 1, 2022, through June 30, 2027, in an amount not to exceed \$86,077,140.
35. Adopt a resolution authorizing an amendment to the grant agreement with California Department of Public Health Sexually Transmitted Disease (STD) Control Branch for STD program management and collaboration projects, increasing the amount by \$361,580 to an amount not to exceed \$1,280,243 with no change to the contract term of July 1, 2019, through June 30, 2024.
36. Adopt a resolution authorizing an amendment to the agreement with the California Department of Public Health to provide HIV care services, increasing the amount by \$294,752 to an amount not to exceed \$1,889,430 with no changes to the term.
37. Recommendation to:
 - A) Adopt a resolution authorizing and directing the Chief of San Mateo County Health, or designee, to accept a grant from the California Department of Public Health Future of Public Health to provide ongoing funding to strengthen public health infrastructure for the term of July 1, 2022, through June 30, 2023, in an amount not to exceed \$3,141,653; and
 - B) Approve an Appropriation Transfer Request in the amount of \$3,269,697, recognizing unanticipated revenue from the California Department of Public Health, Health Care for the Homeless funds, Vital Records fees, and associated expenditures; and
 - C) Adopt a resolution authorizing an amendment to Master Salary Resolution 079043 to add 13 positions in Public Health Policy and Planning.
38. Adopt a resolution authorizing an agreement with Gaurav Abbi, MD, A Professional Corporation, to provide orthopedic services for the term of December 1, 2022 through November 30, 2023, in an amount not to exceed \$271,488.
39. Adopt a resolution authorizing an agreement with Kenton Fong, MD to provide plastic surgery services for the term of December 1, 2022 through November 30, 2025, in an amount not to exceed \$1,196,208.
40. Adopt a resolution authorizing an agreement with Hubert Shih, MD to provide plastic surgery services for the term of December 1, 2022 through November 30, 2025, in an

amount not to exceed \$1,184,040.

41. Adopt a resolution authorizing an agreement with Maurer Dermatology Associates to provide dermatology services for the term of December 1, 2022 through November 30, 2025, in an amount not to exceed \$1,629,000.
42. Adopt a resolution authorizing an agreement with Medical Debt Resolution, Inc dba RIP Medical Debt for the one-time sale and relief of patient medical debt that is determined to be uncollectible.
43. Adopt a resolution authorizing an agreement with Abhishek Gowda, MD to provide pain management medicine and medical director services for the term of December 1, 2022 through November 30, 2024, in an amount not to exceed \$794,968.
44. Adopt a resolution authorizing an agreement with Remedy Medical Group to provide pain management medicine services for the term of December 1, 2022 through November 30, 2024, in an amount not to exceed \$404,152.
45. Adopt a resolution authorizing an amendment to the agreement with Hong Zheng, D.O. Inc. extending the term of the agreement through December 31, 2022, and increasing the amount payable under the agreement by \$50,000 to an amount not to exceed \$600,000.
46. Adopt a resolution authorizing an amendment to the agreement with El Centro de Libertad for substance use disorder outpatient treatment, contingency management services, and alcohol and other drug prevention services, increasing the amount by \$685,287 to an amount not to exceed \$2,404,314 with no change to the agreement term.

HOUSING

47. Adopt a resolution authorizing and directing the Director of the Department of Housing, or designee, to:
 - A) Negotiate and execute amendments to the existing 2003 loan agreement and related documents between the County and Nugent Square Partners, LP, to facilitate both the transfer of the Nugent Square Apartments to a new ownership entity and the recapitalization and rehabilitation of the Nugent Square Apartments; and
 - B) Assign the existing 2003 County loan agreement and related documents to a new ownership entity, Nugent Square Partners II, LP; and
 - C) Negotiate, amend, and execute any other documents necessary to facilitate the recapitalization of the Nugent Square Apartments.

HUMAN RESOURCES

48. Accept an analysis on the actuarial impact upon future costs if the board were to adopt a

resolution changing retiree health benefits for Deputy Sheriff's Association.

49. Adopt a resolution authorizing an amendment to the Master Salary Resolution 079043 to reclassify two positions, delete two positions, add three positions, and set the salary of one classification; and accept the updated report of biweekly salaries by classification.
50. Report recommending the denial of claims (Non-culpable)

HUMAN SERVICES AGENCY

51. Recommendation to:

A) Adopt a resolution:

1. Authorizing the Director of the Human Services Agency (HSA), or Director's designee, to accept and implement the grant award from the California Department of Health Care Services (DHCS) to support the Medi-Cal Health Enrollment Navigators Project for \$843,000 for the period of October 1, 2022, through June 30, 2026; and
2. Authorizing the Director of HSA, or Director's designee, to accept future awards and/or amendments from DHCS that are consistent with the requirements of the grant award that may extend the term for two additional years, at amounts to be determined by DHCS; reflect non-material and/or ministerial revisions to the award's terms and conditions; allow for the rollover of unspent funds and/or redirection of funds; adjust the term of the award for an additional six months; and/or provide an increase or decrease in funding, subject to review and approval by the County Attorney and notification to the Board; and

B) Approve an Appropriation Transfer Request (ATR) in the amount of \$175,000 from unanticipated revenue to corresponding appropriations in salaries and benefits and services and supplies.

OFFICE OF SUSTAINABILITY

52. Adopt a resolution setting Tuesday, January 17, 2023, at 9:30 a.m. at the regularly scheduled Board of Supervisors meeting, as the time and place for a public hearing on the garbage and recyclables collection rates for Unincorporated Franchised Area for calendar year 2023.
53. Adopt a resolution authorizing:
- A) An agreement with AECOM to provide fleet electrification and electric vehicle charging infrastructure technical services for the County fleet and facilities, for the term of November 15, 2022, to November 14, 2025, for an amount not to exceed

\$381,145; and

- B) The Director of the Office of Sustainability, or the Director's designee, to execute contract amendments to modify the County's maximum fiscal obligation by no more than \$25,000 (in aggregate) and/or modify the contract term and/or services if the modified term of services is/are within the current or revised fiscal provision.

PARKS

54. Adopt a resolution authorizing:

- A) The President of the Board of Supervisors to execute an agreement with the San Mateo County Historical Association for the operation of: (i) the San Mateo County History Museum at the Old County Courthouse Building in the City of Redwood City; (ii) the Lathrop House located in the County Courthouse block in the City of Redwood City; and (iii) docent-led programs at the Woodside Store in the Town of Woodside and the Sanchez Adobe in the City of Pacifica; for the term of November 15, 2022 through June 30, 2025, and in an amount not to exceed \$695,450; and
- B) The waiver of the County's formal Request for Proposals (RFP) process to select the San Mateo County Historical Association; and
- C) The Parks Director, or the Parks Director's designee, to execute amendments to the Agreement to modify the County's maximum fiscal obligation by no more than \$25,000, and/or to modify the Agreement's terms and/or services, so long as the modified term(s) and/or services is/are within the current or revised fiscal provisions.

PLANNING AND BUILDING

55. Adopt a resolution authorizing an amended and restated agreement between the County of San Mateo and the Estate of Gary Pete Marchi to provide long term affordable housing at 5677 Cloverdale Rd. in Pescadero and directing staff to record the agreement.

PROBATION

56. Adopt a resolution authorizing a second amendment to the agreement with Journal Technologies, Inc., modifying services to provide for an enhanced case management system for Institutions Services, a two-way interface with OffenderLink software for the Pretrial Services Program case management system, and risk-assessment tools for the Adult and Juvenile Supervision Services case management system, increasing the amount by \$300,000 to an amount not to exceed \$2,928,637.50, and extending the term through June 30, 2024.

PUBLIC WORKS

57. Adopt a resolution supporting an application to the San Mateo County Transportation Authority for Cycle 6 Pedestrian and Bicycle Program Funding for the Alpine Road Corridor Improvement Project.
58. Recommendation to:
- A) Adopt a resolution supporting an application to the San Mateo County Transportation Authority for Cycle 6 Pedestrian and Bicycle Program Funding for Phase I Santa Cruz Avenue Complete Street Project; and
 - B) Adopt a resolution supporting an application to the San Mateo County Transportation Authority for Cycle 6 Pedestrian and Bicycle Program Funding for Phase II Alameda de las Pulgas Complete Street Project.

ADJOURNMENT

***Instructions for Public Comment During Hybrid Meetings**

***Instrucciones para los comentarios del público durante las reuniones híbridas**

During hybrid meetings of the Board of Supervisors, members of the public may address the Members of the Board as follows:

Durante las reuniones híbridas de la Junta de Supervisores, los miembros del público pueden dirigirse a los miembros de la Junta de la siguiente manera:

***Written Comments:**

Written public comments may be emailed in advance of the meeting. Please read the following instructions carefully:

1. Your written comment should be emailed to boardfeedback@smcgov.org.
2. Your email should include the specific agenda item on which you are commenting, or note that your comment concerns an item that is not on the agenda or is on the consent agenda.
3. Members of the public are limited to one comment per agenda item.
4. The length of the emailed comment should be commensurate with the two minutes customarily allowed for verbal comments, which is approximately 250 300 words.
5. If your emailed comment is received by 5:00 p.m. on the day before the meeting, it will be provided to the Members of the Board and made publicly available on the agenda website under the specific item to which your comment pertains. If emailed comments are received after 5:00p.m. on the day before the meeting, the Clerk will make every effort to either (i) provide such emailed comments to the Board and make such emails publicly available on the agenda website prior to the meeting, or (ii) read such emails during the meeting. Whether such emailed comments are forwarded and posted, or are read during the meeting, they will still be included in the administrative record.

***Comentarios por escrito:**

Los comentarios públicos por escrito pueden enviarse por correo electrónico antes de la reunión. Por favor, lea las siguientes instrucciones con cuidado:

1. Su comentario por escrito debe enviarse por correo electrónico a boardfeedback@smcgov.org.
2. Su correo electrónico debe incluir el punto específico del orden del día sobre el que está comentando, o señalar que su comentario se refiere a un punto que no está en el orden del día o está en el orden del día de consentimiento.
3. Los miembros del público están limitados a un comentario por punto del orden del día.
4. La longitud del comentario enviado por correo electrónico debe ser proporcional a los dos minutos que se suelen conceder para los comentarios verbales, lo que equivale a aproximadamente a 250-300 palabras.
5. Si su comentario enviado por correo electrónico se recibe antes de las 5:00 p.m. del día anterior a la reunión, se le proporcionará a los miembros del Consejo y se pondrá a disposición del público en el sitio web del orden del día bajo el punto específico al que se refiera su comentario. Si los comentarios enviados por correo electrónico se reciben después de las 5:00 p.m. el día antes de la reunión, el secretario hará todo lo posible para (i) proporcionar dichos comentarios enviados por correo electrónico a la Junta y poner dichos correos electrónicos a disposición del público en el sitio web de la agenda antes de la reunión, o (ii) leer dichos correos electrónicos durante la reunión. Si tales comentarios enviados por correo electrónico son enviados y publicados, o si son leídos durante la reunión, seguirán siendo incluidos en el registro administrativo.

***Spoken Comments**

In person Participation:

1. If you wish to speak to the Board, please fill out a speaker's slip located in the box on the wall in the anteroom as you enter the Board Chambers. If you have anything that you wish distributed to the Board and included in the official record, please hand it to the Assistant Clerk of the Board who will distribute the information to the Board members and staff.

Via Teleconference (Zoom):

1. The November 15, 2022 Board of Supervisors meeting may be accessed through Zoom online at <https://smcgov.zoom.us/j/98214910469>. The webinar ID is: 982 1491 0469. The November 15, 2022 Board of Supervisors meeting may also be accessed via telephone by dialing +1 669 900 6833 (Local). Enter the webinar ID: Webinar ID: 982 1491 0469, then press #. (Find your local number: <https://smcgov.zoom.us/u/admSDqceDg>). Members of the public can also attend this meeting physically in the Board Chambers at 400 County Center, Redwood City.
2. You may download the Zoom client or connect to the meeting using an internet browser. If using your browser, make sure you are using a current, up-to-date browser: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Certain functionality may be disabled in older browsers including Internet Explorer.

3. You will be asked to enter an email address and name. We request that you identify yourself by name as this will be visible online and will be used to notify you that it is your turn to speak.

4. When the Board President or Clerk of the Board calls for the item on which you wish to speak, click on "raise hand." At such time, the Clerk will announce the name of the last person whose hand was raised and that person will be the last verbal comment for that item. If any additional speakers queue up after the last-called speaker, you will be asked to email your public comment to boardfeedback@smcgov.org. During the public comment period, the clerk will activate and unmute speakers in turn. Speakers will be notified shortly before they are called to speak.

***Comentarios hablados**

Participación presencial:

1. Si asiste a la Cámara y desea hablar con la Junta, por favor, rellene un formulario de orador que se encuentra en la caja de la pared en la entrada de la Cámara. Si tiene algo que desea que se distribuya a la Junta y se incluya en el registro oficial, por favor entréguelo al, por favor entréguelo al secretario asistente de la Junta, quien distribuirá la información a los miembros de la Junta y al personal.

Por teleconferencia (Zoom):

1. La 15 de Noviembre de 2022 a través de Zoom en línea en <https://smcgov.zoom.us/j/98214910469>. El número de identificación de la reunión es: 982 1491 0469. La 15 de Noviembre También se puede acceder a la reunión de la Junta de Supervisores por teléfono marcando +1-669-900-6833 (Local). Introduzca el número de identificación de la reunión: 982 1491 0469, y luego pulse #. (Encuentre su número local: <https://smcgov.zoom.us/u/admSDqceDg>). Los miembros del público también pueden asistir a esta reunión físicamente en las Cámaras de la Junta en el 400 County Center en Redwood City.

2. Puede descargar el cliente Zoom o conectarse a la reunión mediante un navegador de Internet. Si utiliza su navegador, asegúrese de que esté utilizando un navegador actual y actualizado: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Algunas funciones pueden estar desactivadas en los navegadores más antiguos incluyendo Internet Explorer.

3. Se le pedirá que introduzca una dirección de correo electrónico y un nombre. Le pedimos que se identifique por su nombre, ya que éste será visible en línea y se utilizará para notificarle cuando sea su turno para hablar.

4. Cuando el presidente de la Junta o el secretario de la Junta llame al tema sobre el que desea hablar, haga clic en "levantar la mano". En ese momento, el secretario anunciará el nombre de la última persona cuya mano fue levantada y esa persona será el último comentario verbal para ese artículo. Si algún orador adicional hace cola después del último orador llamado, se le pedirá que envíe su comentario público por correo electrónico a boardfeedback@smcgov.org. Durante el periodo de comentarios del público, el secretario activará y anulará el silencio de los oradores por turnos. Los oradores serán notificados poco antes de ser llamados para hablar.

***Additional Information:**

Please note that the County will only be recording meetings of the Board of Supervisors through Legistar, and will not be recording through Zoom. For any questions or concerns regarding Zoom, including troubleshooting, privacy, or security settings, please contact Zoom directly.

Tenga en cuenta que el Condado sólo grabará las reuniones de la Junta de Supervisores a través de Legistar y no se grabará a través de Zoom. Para cualquier pregunta o preocupación con respecto a Zoom, incluyendo la resolución de problemas, la privacidad o la configuración de seguridad, por favor, contacte a Zoom directamente.

Public records that relate to any item on the open session agenda for a regular board meeting are available for public inspection. Those records that are distributed less than 72 hours prior to the meeting are available for public inspection at the same time they are distributed to all members, or a majority of the members of the Board. The Board has designated the office of the Clerk of the Board of Supervisors, located at 400 County Center, Redwood City, CA 94063, for the purpose of making those public records available for inspection. Documents and upcoming meetings are also available on the County's agenda management website at: <https://sanmateocounty.legistar.com/Calendar.aspx>. The San Mateo County Ordinance Code is online: https://library.municode.com/ca/san_mateo_county/codes/code_of_ordinances.

Los registros públicos que están relacionados con cualquier punto del orden del día de la sesión abierta de una reunión ordinaria de la junta directiva están disponibles para la inspección del público. Los registros que se distribuyan con menos de 72 horas de antelación de la reunión están disponibles para su inspección pública al mismo tiempo que se distribuyen a todos los miembros, o a la mayoría de los miembros de la Junta. La Junta ha designado la oficina del secretario de la Junta de Supervisores, ubicada en 400 County Center, Redwood City, CA 94063, con el fin de poner esos registros públicos a disposición de los interesados. Los documentos y las próximas reuniones también están disponibles en el sitio web de gestión de la agenda del Condado en <https://sanmateocounty.legistar.com/Calendar.aspx>. El Código de Ordenanzas del Condado de San Mateo está en línea: https://library.municode.com/ca/san_mateo_county/codes/code_of_ordinances.