



AGENDA

Hybrid Meeting

Tuesday, October 18, 2022

9:00 AM

*****HYBRID MEETING - IN-PERSON AND BY VIDEOCONFERENCE*****

This meeting of the San Mateo County Board of Supervisors will be held in Chambers and by teleconference pursuant to Government Code Section 54953(e). Members of the public will be able to participate in the meeting remotely via the Zoom platform or in person in Board Chambers. For information regarding how to participate in the meeting, either in person or remotely, please refer to the instructions at the end of the agenda.

In addition, a video broadcast of the meeting can be viewed at: <https://sanmateocounty.legistar.com>. Closed Captioning will be provided for all Board meetings. While watching the video broadcast, please scroll over the video and click "CC" to turn closed captions on.

Public Participation:

The October 18, 2022 Board of Supervisors meeting may be accessed through Zoom online at <https://smcgov.zoom.us/j/92029203668>. The webinar ID is: 920 2920 3668. The October 18, 2022 Board of Supervisors meeting may also be accessed via telephone by dialing +1 669 900 6833 (Local). Enter the webinar ID: Webinar ID: 920 2920 3668, then press #. (Find your local number: <https://smcgov.zoom.us/u/admSDqceDg>). Members of the public can also attend this meeting physically in the Board Chambers at 400 County Center, Redwood City.

Live interpretation of this entire meeting will be provided in Spanish. To access live interpretation services, click the interpretation globe icon in your Zoom meeting/webinar controls and select Spanish.

*Written public comments may be emailed to boardfeedback@smcgov.org, and such written comments should indicate the specific agenda item on which you are commenting.

*Spoken public comments will be accepted during the meeting in Chambers or remotely through Zoom at the option of the speaker. Public comments via Zoom will be taken first, followed by speakers in Chambers. If you only wish to watch the meeting and do not wish to address the Board, the Clerk requests that you view the meeting through Legistar.

***Please see instructions for written and spoken public comments at the end of this agenda.**

Se puede acceder a la reunión de la Junta de Supervisores del 18 de Octubre de 2022 a través de Zoom en línea en <https://smcgov.zoom.us/j/92029203668>. El número de identificación de la reunión es: 920 2920 3668. La 18 de Octubre También se puede acceder a la reunión de la Junta de Supervisores por teléfono marcando +1-669-900-6833 (Local). Introduzca el número de identificación de la reunión: 920 2920 3668, y luego pulse #. (Encuentre su número local: <https://smcgov.zoom.us/j/92029203668>). Los miembros del público también pueden asistir a esta reunión físicamente en las Cámaras de la Junta en el 400 County Center en Redwood City.

Se ofrecerá interpretación en directo de toda la reunión en español. Para acceder a los servicios de interpretación en directo, haga clic en el icono del globo de interpretación en los controles de su reunión/webinar de Zoom y seleccione español.

*Los comentarios por escrito del público pueden enviarse por correo electrónico a boardfeedback@smcgov.org, y debe incluir el punto específico del orden del día sobre el que está comentando.

*Se aceptarán comentarios del público durante la reunión en la Cámara y también a través de Zoom. Los comentarios del público a través de Zoom se tomarán en primer lugar, seguidos por los oradores de la Cámara. Si sólo desea ver la reunión y no desea dirigirse a la Junta, el secretario le pide que vea la reunión a través de Legistar.

***Por favor, consulte las instrucciones para los comentarios públicos escritos y orales al final de este orden del día.**

ADA Requests

Individuals who require special assistance or a disability related modification or accommodation to participate in this meeting, or who have a disability and wish to request an alternative format for the meeting, should contact Sukhmani Purewal, Assistant Clerk of the Board, by 10:00 a.m. on the day before the meeting at (650) 363 1802 and/or spurewal@smcgov.org. Notification in advance of the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting, the materials related to it, and your ability to comment.

PLEDGE OF ALLEGIANCE

ROLL CALL

HONORING THE LIFE OF / BOARD MEMBER REMARKS

PUBLIC COMMENT

This item is reserved for persons wishing to address the Board on any County-related matters that are as follows: 1) Not otherwise on this meeting agenda; 2) Listed on the Consent Agenda; 3) County Executive's Report on the Regular Agenda; or 4) Board Members' Reports on the Regular Agenda. Public comments on matters not listed above shall be heard at the time the matter is called.

As with all public comment, members of the public who are in chambers and wish to address the Board should complete a speaker's slip to make a public comment and those who are joining virtually should raise their hand in Zoom. Speakers are customarily limited to two minutes.

ACTION TO SET AGENDA and TO APPROVE CONSENT AGENDA ITEMS

(This item is to set the final consent and regular agenda, and for the approval of the items listed on the consent agenda. All items on the consent agenda are approved by one action.)

PRESENTATIONS AND AWARDS

1. Experiences and History of People of Color with Disabilities in San Mateo County: Ligia Andrade Zuniga.
Sponsors: Supervisor Don Horsley
2. Informational Presentation: Behavioral Health Commission Crisis Response Recommendations
Sponsors: Supervisor Dave Pine
3. Presentation of a proclamation designating October 2022 as Domestic Violence Awareness Month and presentation of an honorary resolution recognizing Melissa Gibbs as the 2022 Barbara Hammerman Award Recipient.
Sponsors: Supervisor Carole Groom
4. Presentation of a proclamation designating October 2022 as Filipino American History Month.
Sponsors: Supervisor David J. Canepa
5. Presentation on the Annual Housing Heroes Awards.
Sponsors: Supervisor Carole Groom

MATTERS SET FOR SPECIFIED TIME

Times listed under this section are approximate. The Board makes every effort to adhere to the times listed, but in some cases, because of unexpected presentations, items may not be heard precisely at the time scheduled. In no case will any item be heard before the scheduled time.

9:30 a.m.

DEPARTMENT PERFORMANCE PRESENTATIONS

6. San Mateo County Health - Louise F. Rogers, Chief
7. Human Services Agency - Ken Cole, Director
8. Child Support Services - Kim Cagno, Director

10:30 a.m.

BOARD OF SUPERVISORS

9. Receive staff report regarding proposed minimum wage ordinance, receive public input regarding proposed minimum wage ordinance, and direct staff to develop and present to the Board of Supervisors for its consideration a Minimum Wage Ordinance.

Sponsors: Supervisor Dave Pine and Supervisor Don Horsley

REGULAR AGENDA**HEALTH**

10. Recommendation to:
- A) Introduce an ordinance amending Section 5.64.070 ordinance amending Section 5.64.070 (collection of fees) of Chapter 5.64 (fees for enforcement of state public health laws) of Title 5 (business regulations) of the San Mateo County Ordinance Code, relating to imposition of fees for enforcement of state public health laws, and waive the reading of the ordinance in its entirety; and
 - B) Adopt a resolution authorizing the Director of the Environmental Health Services division of San Mateo County Health, or designee(s), to implement a program to pay for a one-time credit equal to the difference between the cost of the current annual fee and the cost of the new annual fees, if increased pursuant to the ordinance passed herein, at a total cost not to exceed \$2,100,000, for certain Environmental Health Services-regulated businesses which qualify as small businesses under the American Rescue Plan Act (ARPA).

HOUSING

11. Public hearing regarding the Authorization for the Amended Plan and Application for the 2021 calendar year's Permanent Local Housing Allocation (PLHA) Funds from the State of California Department of Housing and Community Development:
- A) Open public hearing
 - B) Close public hearing
 - C) Adopt a resolution:
 - 1. Representing and certifying that if the County of San Mateo Department of Housing (DOH) receives a grant of Permanent Local Housing Allocation (PLHA) funds from the California Department of Housing and Community Development (CA HCD) pursuant to the August 17, 2022 Permanent Local Housing Allocation Notice of Funding Availability (PLHA NOFA), attached

hereto as Exhibit A, that DOH will use all such funds in a manner consistent and in compliance with all applicable state and federal statutes, rules, regulations, and laws, including without limitation all rules and laws regarding the PLHA Program, as well as any and all contracts DOH may have with the CA HCD; and

2. Authorizing and directing DOH to receive a PLHA grant, in an amount not to exceed \$7,257,300, the five-year estimate of the PLHA formula allocations stated in Appendix C of the current California PLHA NOFA, in accordance with all applicable rules and laws; and
3. Representing and certifying that DOH agrees to use the PLHA funds for eligible activities as approved by the CA HCD and in accordance with all PLHA Program requirements, PLHA Program Guidelines, other rules and laws, as well as in a manner consistent and in compliance with the Standard Agreement, its Application, and other contracts between DOH and the CA HCD; and
4. Representing and certifying that DOH shall be subject to the terms and conditions as specified in the Standard Agreement, the PLHA Program Guidelines, and any other applicable SB 2 guidelines published by the CA HCD; and
5. Representing and certifying that the County has or will subgrant some or all of its PLHA funds to another entity or entities. Pursuant to Guidelines Section 302(c)(3), "entity" means a housing developer or program operator, but does not mean an administering Local government to whom a Local government may delegate its PLHA allocation; and
6. Representing and certifying that if funds are used for the development of an Affordable Rental Housing Development, the Local government shall make PLHA assistance in the form of a low-interest, deferred loan to the Sponsor of the Project, and such loan shall be evidenced through a Promissory Note secured by a Deed of Trust and a Regulatory Agreement shall restrict occupancy and rents in accordance with a Local government-approved underwriting of the Project for a term of at least 55 years; and
7. Approving, pursuant to section 302(c)(4) of the PLHA Final Guidelines, the County's amended PLHA Plan attached hereto as Exhibit B, and certifying compliance with all public notice, comment and hearing requirements in accordance with the Guidelines; and
8. Authorizing the Department of Housing Director to execute the PLHA Program Application, the PLHA Standard Agreement and any subsequent amendments or modifications thereto, as well as any other documents which are related to

the Program or the PLHA grant awarded to Applicant, as the CA HCD may deem appropriate.

HUMAN SERVICES AGENCY

12. Adopt a resolution authorizing an agreement with LifeMoves to provide non-congregate homeless shelter services for the term of October 18, 2022 through June 30, 2027, for a total obligation amount not to exceed \$22,985,417.

OFFICE OF SUSTAINABILITY

13. Recommendation to:
- A) Adopt a resolution adopting the 2022 Draft San Mateo County General Plan Climate Element and adopting the 2022 Draft Community Climate Action Plan; and
 - B) Adopt a resolution adopting the Final Initial Study - Negative Declaration for both the 2022 Draft San Mateo County General Plan Climate Element and the 2022 Draft Community Climate Action Plan.

PLANNING AND BUILDING

14. Recommendation to uphold the appeal of the Planning Commission's denial of a Minor Subdivision, Grading Permit, and Resource Management Permit for a proposed 3-lot subdivision, in the unincorporated Highlands area of San Mateo County. Three conditions related to fire safety have been added to the project to address Planning Commission's denial findings, and Planning staff recommends approval with the incorporation of the new conditions, and adoption of the Revised Recirculated Initial Study/Mitigated Negative Declaration.

COUNTY EXECUTIVE

15. **Measure K:** Recommendation to:
- A) Adopt a resolution authorizing a one-time grant to St. Francis Center of Redwood City to support the renovation of four (4) affordable housing units in an amount not to exceed \$77,536, and authorizing the County Executive, or designee, to execute the agreement; and
 - B) Approve an Appropriation Transfer Request (ATR) in the amount of \$77,536 appropriating Measure K funds from Non-Departmental Services Reserves to Non-Departmental Services Miscellaneous Other Contributions to support the rehabilitation of four affordable housing units at St. Francis Center of Redwood City.
16. **Measure K:** Adopt a resolution authorizing a one-time grant of district-discretionary

Measure K funds, not to exceed \$10,000, to CyArk for the development of a 3D web-based virtual tour of Pigeon Point Lighthouse, and authorizing the County Executive, or designee, to execute the grant agreement.

Sponsors: Supervisor Don Horsley

17. **Measure K:** Adopt a resolution authorizing a one-time grant of district-discretionary **Measure K** funds, not to exceed \$75,000, to California Clubhouse to pilot the next phase of the Supported Employment Program and authorizing the County Executive, or designee, to execute the grant agreement.

Sponsors: Supervisor Don Horsley

CONSENT AGENDA

All items on the consent agenda are approved by one action unless a request is made at the beginning of the meeting that an item be withdrawn or transferred to the regular agenda. Any item on the regular agenda may be transferred to the consent agenda.

ASSESSOR-COUNTY CLERK-RECORDER-ELECTIONS

18. Adopt a resolution authorizing the Chief Elections Officer, or designee, to execute an agreement with Robert Half International, Inc. for essential elections-related contract labor services, in an amount not to exceed \$440,000 for the term of October 18, 2022 through December 31, 2022, and granting of a waiver of the competitive bidding requirement for acquisition of these services pursuant to Section 2.83.050(e) of the San Mateo County Ordinance Code.
19. Adopt a resolution authorizing an amendment to the agreement with Triune Infomatics, Inc. for the services of Shalini Guda Padmanath, extending the term end date from October 31, 2022, to June 30, 2023, and increasing the amount payable by \$130,680 to an amount not to exceed \$326,194.

BOARD OF SUPERVISORS

20. Adopt a resolution modifying the membership of the Domestic Violence Council to include, as an Appointed Member, a second individual representing a non-profit agency providing legal services to battered women.

Sponsors: Supervisor Carole Groom

COUNTY ATTORNEY

21. Adopt a resolution authorizing a third amendment to the agreement with Hanson Bridgett LLP, increasing the maximum amount payable by \$100,000, to an amount not to exceed \$400,000 and extend the term to June 30, 2023.
22. Approve corrections to the identified tax rolls and corresponding tax refunds.

COUNTY EXECUTIVE

23. Adopt a resolution finding that the ongoing COVID-19 pandemic state of emergency presents imminent risks to the health or safety of attendees and that it continues to directly impact the ability of members of the Board of Supervisors to meet safely in person.
24. Recommendation to:
- A) Adopt a resolution accepting donations totaling \$100,620 and a grant in the amount of \$62,000; and
 - B) Approve an Appropriation Transfer Request (ATR) in the total amount of \$162,620 by transferring such amount to the Office of Arts and Culture (OAC).
25. Adopt a resolution authorizing the Director of the Project Development Unit, or designee, to execute amendments to the agreement with CMI Contractors to provide Inspector of Record services, extending the term through December 31, 2024, and increasing the contract amount up to \$350,000 for a revised not to exceed amount of \$950,000.
26. Accept this informational report on the 2022 State and Federal Legislative sessions.

DEPARTMENT OF EMERGENCY MANAGEMENT

27. Recommendation to:
- A) Adopt a resolution authorizing the Director of the Department of Emergency Management to enter into an agreement with the California Governor's Office of Emergency Services for the distribution of funding for High Frequency Equipment in the amount of \$60,000 for the term of April 1, 2022, to October 31, 2023; and
 - B) Approve an Appropriation Transfer Request (ATR) in the total amount of \$60,000 from Cal OES.

HEALTH

28. Adopt a resolution authorizing an amendment to the Supplemental Nutrition Assistance Program - Education Grant from the California Department of Public Health, extending the term through September 30, 2023, and increasing the amount by \$533,403 to an amount not to exceed \$2,133,612.
29. Adopt a resolution authorizing an agreement with Addiction Research and Treatment, Inc. for narcotic replacement therapy services, for the term of July 1, 2022, through June 30, 2023, in an amount not to exceed \$2,223,104.
30. Adopt a resolution authorizing the Chief of San Mateo County Health, or designee, to execute agreements and any associated amendments with Bay Area PL Services and Lookout Health Corporation for the term of July 16, 2022, through June 30, 2023, in an

amount not to exceed \$3,560,000 between the two agreements.

31. Adopt a resolution authorizing an agreement with Fivebase, LLC for configuration and programmatic expansion services of San Mateo County's myAvatar system for the term of October 1, 2022 through June 30, 2025, in an amount not to exceed \$646,228.
32. Adopt a resolution authorizing an agreement with the California Department of Public Health to provide funding to San Mateo County Health to conduct public health emergency preparedness activities, for the term of July 1, 2022, through June 30, 2027, in an amount not to exceed \$5,921,919.
33. Adopt a resolution authorizing an agreement with the City and County of San Francisco Mayor's Office of Housing and Community Development for funding to provide housing and related services to persons living with HIV/AIDS for the term of July 1, 2022, through June 30, 2023, in an amount not to exceed \$832,116.
34. Adopt a resolution authorizing an amendment to the agreement with Michael Trindade, MD extending the term by one month through November 30, 2022, and increasing the amount payable under the agreement by \$60,000 to an amount not to exceed \$560,000.
35. Adopt a resolution authorizing an amendment to the agreement with Gaurav Abbi, MD, A Professional Corporation, extending the term by one month through November 30, 2022, and increasing the amount payable under the agreement by \$60,000 to an amount not to exceed \$506,953.
36. Adopt a resolution authorizing an agreement with Renata Jarosz, DO to provide physical medicine and rehabilitation services for the term of November 1, 2022, through October 31, 2024, in an amount not to exceed \$ 631,200.
37. Adopt a resolution authorizing an amendment to the agreement with Kenton Fong, MD extending the term of the agreement by one month through November 30, 2022 and increasing the amount payable under the agreement by \$100,000 to an amount not to exceed \$775,000.
38. Adopt a resolution authorizing an amendment to the agreement with Hubert Shih, MD extending the term of the agreement by one month through November 30, 2022 and increasing the amount payable under the agreement by \$60,000 to an amount not to exceed \$710,000.
39. Adopt a resolution authorizing an agreement with Crystal Chen, OD to provide optometry services for the term of November 1, 2022, through September 30, 2025, in an amount not to exceed \$400,000.

HOUSING

40. **Measure K:** Adopt a resolution:

- A) Approving Affordable Housing Fund (AHF) 10.0 commitments of up to

\$54,361,963, consisting of \$19,800,000 in **Measure K** Fiscal Year (FY) 2022-23 funds approved by the Board of Supervisors for affordable housing purposes; \$25,336,972 in American Rescue Plan Act (ARPA) funds; \$2,429,991 in **Measure K** funds allocated in previous AHF rounds but returned as project cost savings; \$864,000 in **Measure K** funds for former foster youth allocated in a previous AHF round but returned due to adjustments in project plans; \$931,000 in State of California Department of Housing and Community Development (State HCD) Permanent Local Housing Allocation funds; and \$5,000,000 in County Mental Health Services Act Project-Based Housing program funds for ten new construction affordable rental housing developments and one existing property with units that will be preserved as affordable and rehabilitated, including all conditions attached to such funding recommendations; and

- B) Authorizing the Director of the Department of Housing (DOH), or designee, in consultation with the County Attorney, to negotiate and execute contracts and other documents necessary to fund the affordable housing projects, as indicated in Attachment A.

HUMAN RESOURCES

41. Adopt an ordinance amending Section 2.71.100 of the San Mateo County Ordinance Code regarding County employee overtime, previously introduced on October 4, 2022, and waive the reading of the ordinance in its entirety.
42. Adopt a resolution authorizing an amendment to the Master Salary Resolution 079043 to split one full-time position into two half-time positions, delete four positions, add nine positions, set the salary range of two classifications, add equity adjustment language for four classifications, and addition of two special compensation provisions; and accept the updated report of biweekly salaries by classification.
43. Report recommending the denial of claims (Non-culpable)

HUMAN SERVICES AGENCY

44. **Measure K:** Adopt a resolution authorizing an agreement with Pivotal Connections to provide educational support services to San Mateo County foster youth for the term of October 1, 2022, through September 30, 2025, for a total obligation amount not to exceed \$800,010.

INFORMATION SERVICES

45. Adopt a resolution authorizing an amendment with Granicus, Inc. for a Software as a Service (SaaS) solution for e-mail subscription services, extending the term through October 31, 2023, and increasing the amount by \$76,313.27, for a not to exceed amount of \$574,668.03.

46. Adopt a resolution authorizing an amendment to the agreement with Mesa Energy Systems, Inc. to provide critical cooling, power systems support, and maintenance services, extending the term through November 20, 2023, and increasing the agreement amount by \$126,502, in an amount not to exceed \$956,856.
47. Adopt a resolution authorizing an agreement with Interpersonal Frequency, LLC to provide website maintenance, development, and hosting services for the County's website and content management system for the term of October 18, 2022, through October 17, 2025, and in an amount not to exceed \$649,118.67.

PLANNING AND BUILDING

48. Adopt a resolution authorizing an agreement with SWCA Environmental Consultants to perform tasks necessary to prepare an Environmental Impact Report for the proposed Cypress Point affordable housing project for the term of October 24, 2022 through August 30, 2023 in an amount not-to-exceed \$244,263.

CLOSED SESSION

(The Board will adjourn to closed session to consider the following items at the end of the agenda, or at any time during the meeting as time permits. At the conclusion of closed session, the Board will reconvene in open session to report on any actions taken for which a report is required by law.)

49. **Conference with Legal Counsel - Existing Litigation:**

Estate of Sandra Lee Harmon v. County of San Mateo et al
United States District Court
Case No. 21-CV-01463-THT

Conference with Labor Negotiator:

Negotiations: American Federation of State, County and Municipal Employees (AFSCME) and Service Employees International Union (SEIU) - Extra Help Units; Deputy Sheriff's Association Sworn/Safety Personnel (DSA); and Probation and Detention Association (PDA).

Agency designated representative attending Closed Session: Kelly Tuffo

ADJOURNMENT

***Instructions for Public Comment During Hybrid Meetings**

***Instrucciones para los comentarios del público durante las reuniones híbridas**

During hybrid meetings of the Board of Supervisors, members of the public may address the Members of the Board as follows:

Durante las reuniones híbridas de la Junta de Supervisores, los miembros del público pueden dirigirse a los miembros de la Junta de la siguiente manera:

***Written Comments:**

Written public comments may be emailed in advance of the meeting. Please read the following instructions carefully:

1. Your written comment should be emailed to boardfeedback@smcgov.org.
2. Your email should include the specific agenda item on which you are commenting, or note that your comment concerns an item that is not on the agenda or is on the consent agenda.
3. Members of the public are limited to one comment per agenda item.
4. The length of the emailed comment should be commensurate with the two minutes customarily allowed for verbal comments, which is approximately 250 300 words.
5. If your emailed comment is received by 5:00 p.m. on the day before the meeting, it will be provided to the Members of the Board and made publicly available on the agenda website under the specific item to which your comment pertains. If emailed comments are received after 5:00p.m. on the day before the meeting, the Clerk will make every effort to either (i) provide such emailed comments to the Board and make such emails publicly available on the agenda website prior to the meeting, or (ii) read such emails during the meeting. Whether such emailed comments are forwarded and posted, or are read during the meeting, they will still be included in the administrative record.

***Comentarios por escrito:**

Los comentarios públicos por escrito pueden enviarse por correo electrónico antes de la reunión. Por favor, lea las siguientes instrucciones con cuidado:

1. Su comentario por escrito debe enviarse por correo electrónico a boardfeedback@smcgov.org.
2. Su correo electrónico debe incluir el punto específico del orden del día sobre el que está comentando, o señalar que su comentario se refiere a un punto que no está en el orden del día o está en el orden del día de consentimiento.
3. Los miembros del público están limitados a un comentario por punto del orden del día.
4. La longitud del comentario enviado por correo electrónico debe ser proporcional a los dos minutos que se suelen conceder para los comentarios verbales, lo que equivale a aproximadamente a 250-300 palabras.
5. Si su comentario enviado por correo electrónico se recibe antes de las 5:00 p.m. del día anterior a la reunión, se le proporcionará a los miembros del Consejo y se pondrá a disposición del público en el sitio web del orden del día bajo el punto específico al que se refiera su comentario. Si los comentarios enviados por correo electrónico se reciben después de las 5:00 p.m. el día antes de la reunión, el secretario hará todo lo posible para (i) proporcionar dichos comentarios enviados por correo electrónico a la Junta y poner dichos correos electrónicos a disposición del público en el sitio web de la agenda antes de la reunión, o (ii) leer dichos correos electrónicos durante la reunión. Si tales comentarios enviados por correo electrónico son enviados y publicados, o si son leídos durante la reunión, seguirán siendo incluidos en el registro administrativo.

***Spoken Comments**

In person Participation:

1. If you wish to speak to the Board, please fill out a speaker's slip located in the box on the wall in the anteroom as you enter the Board Chambers. If you have anything that you wish distributed to the Board and included in the official record, please hand it to the Assistant Clerk of the Board who will distribute the information to the Board members and staff.

Via Teleconference (Zoom):

1. The October 18, 2022 Board of Supervisors meeting may be accessed through Zoom online at <https://smcgov.zoom.us/j/92029203668>. The webinar ID is: 920 2920 3668. The October 18, 2022 Board of Supervisors meeting may also be accessed via telephone by dialing +1 669 900 6833 (Local). Enter the webinar ID: Webinar ID: 920 2920 3668, then press #. (Find your local number: <https://smcgov.zoom.us/u/admSDqceDg>). Members of the public can also attend this meeting physically in the Board Chambers at 400 County Center, Redwood City.

2. You may download the Zoom client or connect to the meeting using an internet browser. If using your browser, make sure you are using a current, up-to-date browser: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Certain functionality may be disabled in older browsers including Internet Explorer.

3. You will be asked to enter an email address and name. We request that you identify yourself by name as this will be visible online and will be used to notify you that it is your turn to speak.

4. When the Board President or Clerk of the Board calls for the item on which you wish to speak, click on "raise hand." At such time, the Clerk will announce the name of the last person whose hand was raised and that person will be the last verbal comment for that item. If any additional speakers queue up after the last-called speaker, you will be asked to email your public comment to boardfeedback@smcgov.org. During the public comment period, the clerk will activate and unmute speakers in turn. Speakers will be notified shortly before they are called to speak.

Comentarios hablados*Participación presencial:**

1. Si asiste a la Cámara y desea hablar con la Junta, por favor, rellene un formulario de orador que se encuentra en la caja de la pared en la entrada de la Cámara. Si tiene algo que desea que se distribuya a la Junta y se incluya en el registro oficial, por favor entréguelo al, por favor entréguelo al secretario asistente de la Junta, quien distribuirá la información a los miembros de la Junta y al personal.

Por teleconferencia (Zoom):

1. La 18 de Octubre de 2022 a través de Zoom en línea en <https://smcgov.zoom.us/j/92029203668>. El número de identificación de la reunión es: 920 2920 3668. La 18 de Octubre También se puede acceder a la reunión de la Junta de Supervisores por teléfono marcando +1-669-900-6833 (Local). Introduzca el número de identificación de la reunión: 920 2920 3668, y luego pulse #. (Encuentre su número local: <https://smcgov.zoom.us/j/92029203668>). Los miembros del público también pueden asistir a esta reunión físicamente en las Cámaras de la Junta en el 400 County Center en Redwood City.
2. Puede descargar el cliente Zoom o conectarse a la reunión mediante un navegador de Internet. Si utiliza su navegador, asegúrese de que esté utilizando un navegador actual y actualizado: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Algunas funciones pueden estar desactivadas en los navegadores más antiguos incluyendo Internet Explorer.
3. Se le pedirá que introduzca una dirección de correo electrónico y un nombre. Le pedimos que se identifique por su nombre, ya que éste será visible en línea y se utilizará para notificarle cuando sea su turno para hablar.
4. Cuando el presidente de la Junta o el secretario de la Junta llame al tema sobre el que desea hablar, haga clic en "levantar la mano". En ese momento, el secretario anunciará el nombre de la última persona cuya mano fue levantada y esa persona será el último comentario verbal para ese artículo. Si algún orador adicional hace cola después del último orador llamado, se le pedirá que envíe su comentario público por correo electrónico a boardfeedback@smcgov.org. Durante el periodo de comentarios del público, el secretario activará y anulará el silencio de los oradores por turnos. Los oradores serán notificados poco antes de ser llamados para hablar.

***Additional Information:**

Please note that the County will only be recording meetings of the Board of Supervisors through Legistar, and will not be recording through Zoom. For any questions or concerns regarding Zoom, including troubleshooting, privacy, or security settings, please contact Zoom directly.

Tenga en cuenta que el Condado sólo grabará las reuniones de la Junta de Supervisores a través de Legistar y no se grabará a través de Zoom. Para cualquier pregunta o preocupación con respecto a Zoom, incluyendo la resolución de problemas, la privacidad o la configuración de seguridad, por favor, contacte a Zoom directamente.

Public records that relate to any item on the open session agenda for a regular board meeting are available for public inspection. Those records that are distributed less than 72 hours prior to the meeting are available for public inspection at the same time they are distributed to all members, or a majority of the members of the Board. The Board has designated the office of the Clerk of the Board of Supervisors, located at 400 County Center, Redwood City, CA 94063, for the purpose of making those public records available for inspection. Documents and upcoming meetings are also available on the County's agenda management website at: <https://sanmateocounty.legistar.com/Calendar.aspx>. The San Mateo County Ordinance Code is online: https://library.municode.com/ca/san_mateo_county/codes/code_of_ordinances.

Los registros públicos que están relacionados con cualquier punto del orden del día de la sesión abierta de una reunión ordinaria de la junta directiva están disponibles para la inspección del público. Los registros que se distribuyan con menos de 72 horas de antelación de la reunión están disponibles para su inspección pública al mismo tiempo que se distribuyen a todos los miembros, o a la mayoría de los miembros de la Junta. La Junta ha designado la oficina del secretario de la Junta de Supervisores, ubicada en 400 County Center, Redwood City, CA 94063, con el fin de poner esos registros públicos a disposición de los interesados. Los documentos y las próximas reuniones también están disponibles en el sitio web de gestión de la agenda del Condado en <https://sanmateocounty.legistar.com/Calendar.aspx>. El Código de Ordenanzas del Condado de San Mateo está en línea: https://library.municode.com/ca/san_mateo_county/codes/code_of_ordinances.