



AGENDA

Hybrid Meeting

Tuesday, October 4, 2022

9:00 AM

*****HYBRID MEETING - IN-PERSON AND BY VIDEOCONFERENCE*****

This meeting of the San Mateo County Board of Supervisors will be held in Chambers and by teleconference pursuant to Government Code Section 54953(e). Members of the public will be able to participate in the meeting remotely via the Zoom platform or in person in Board Chambers. For information regarding how to participate in the meeting, either in person or remotely, please refer to the instructions at the end of the agenda.

In addition, a video broadcast of the meeting can be viewed at: <https://sanmateocounty.legistar.com>. Closed Captioning will be provided for all Board meetings. While watching the video broadcast, please scroll over the video and click "CC" to turn closed captions on.

Public Participation:

The October 4, 2022 Board of Supervisors meeting may be accessed through Zoom online at <https://smcgov.zoom.us/j/96623343138>. The webinar ID is: 966 2334 3138. The October 4, 2022 Board of Supervisors meeting may also be accessed via telephone by dialing +1 669 900 6833 (Local). Enter the webinar ID: Webinar ID: 966 2334 3138, then press #. (Find your local number: <https://smcgov.zoom.us/u/admSDqceDg>). Members of the public can also attend this meeting physically in the Board Chambers at 400 County Center, Redwood City.

Live interpretation of this entire meeting will be provided in Spanish. To access live interpretation services, click the interpretation globe icon in your Zoom meeting/webinar controls and select Spanish.

*Written public comments may be emailed to boardfeedback@smcgov.org, and such written comments should indicate the specific agenda item on which you are commenting.

*Spoken public comments will be accepted during the meeting in Chambers or remotely through Zoom at the option of the speaker. Public comments via Zoom will be taken first, followed by speakers in Chambers. If you only wish to watch the meeting and do not wish to address the Board, the Clerk requests that you view the meeting through Legistar.

***Please see instructions for written and spoken public comments at the end of this agenda.**

Se puede acceder a la reunión de la Junta de Supervisores del 4 de Octubre de 2022 a través de Zoom en línea en <https://smcgov.zoom.us/j/96623343138>. El número de identificación de la reunión es: 966 2334 3138. La 4 de Octubre También se puede acceder a la reunión de la Junta de Supervisores por teléfono marcando +1-669-900-6833 (Local). Introduzca el número de identificación de la reunión: 966 2334 3138, y luego pulse #. (Encuentre su número local: <https://smcgov.zoom.us/u/admSDqceDg>). Los miembros del público también pueden asistir a esta reunión físicamente en las Cámaras de la Junta en el 400 County Center en Redwood City.

Se ofrecerá interpretación en directo de toda la reunión en español. Para acceder a los servicios de interpretación en directo, haga clic en el icono del globo de interpretación en los controles de su reunión/webinar de Zoom y seleccione español.

*Los comentarios por escrito del público pueden enviarse por correo electrónico a boardfeedback@smcgov.org, y debe incluir el punto específico del orden del día sobre el que está comentando.

*Se aceptarán comentarios del público durante la reunión en la Cámara y también a través de Zoom. Los comentarios del público a través de Zoom se tomarán en primer lugar, seguidos por los oradores de la Cámara. Si sólo desea ver la reunión y no desea dirigirse a la Junta, el secretario le pide que vea la reunión a través de Legistar.

***Por favor, consulte las instrucciones para los comentarios públicos escritos y orales al final de este orden del día.**

ADA Requests

Individuals who require special assistance or a disability related modification or accommodation to participate in this meeting, or who have a disability and wish to request an alternative format for the meeting, should contact Sukhmani Purewal, Assistant Clerk of the Board, by 10:00 a.m. on the day before the meeting at (650) 363 1802 and/or spurewal@smcgov.org. Notification in advance of the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting, the materials related to it, and your ability to comment.

PLEDGE OF ALLEGIANCE

ROLL CALL

HONORING THE LIFE OF / BOARD MEMBER REMARKS

PUBLIC COMMENT

This item is reserved for persons wishing to address the Board on any County-related matters that are as follows: 1) Not otherwise on this meeting agenda; 2) Listed on the Consent Agenda; 3) County Executive's Report on the Regular Agenda; or 4) Board Members' Reports on the Regular Agenda. Public comments on matters not listed above shall be heard at the time the matter is called.

As with all public comment, members of the public who are in chambers and wish to address the Board should complete a speaker's slip to make a public comment and those who are joining virtually should raise their hand in Zoom. Speakers are customarily limited to two minutes.

ACTION TO SET AGENDA and TO APPROVE CONSENT AGENDA ITEMS

(This item is to set the final consent and regular agenda, and for the approval of the items listed on the consent agenda. All items on the consent agenda are approved by one action.)

PRESENTATIONS AND AWARDS

1. Black Indigenous People of Color (BIPOC) Experiences in San Mateo County: Latinx Experiences and History on the North Coast with Belinda Arriaga.
Sponsors: Supervisor Don Horsley
2. Presentation of a proclamation designating October 2022 as Disabilities Awareness Month
Sponsors: Supervisor Carole Groom
3. Presentation of a proclamation designating October 2022 as Cyber Security Awareness Month.
Sponsors: Supervisor Warren Slocum
4. Recognition of Wellness Leadership Award Recipients
Sponsors: Supervisor Carole Groom
5. Approve the STARS Employee Suggestion/Innovation Challenge Awards.
Sponsors: HUMAN RESOURCES
6. Equity Year In Review: Presentation by Shireen Malekafzali, Chief Equity Officer
Sponsors: COUNTY EXECUTIVE
7. Public Health Emergency Update
- Informational update by Louise Rogers, Chief of Health

MATTERS SET FOR SPECIFIED TIME

Times listed under this section are approximate. The Board makes every effort to adhere to the times listed, but in some cases, because of unexpected presentations, items may not be heard precisely at the time scheduled. In no case will any item be heard before the scheduled time.

9:30 a.m.

DEPARTMENT PERFORMANCE PRESENTATIONS

8. Human Resources - Rocio Kiryczun, Director
9. Information Services Department - Michael Wentworth, Director

- 10. Public Works - Ann Stillman, Director
- 11. Parks Department - Nicholas Calderon, Director

3:00 p.m.

- 12. Presentation of Service Awards, Regional Operations Center (ROC) Training Room, 501 Winslow St., Redwood City, CA, 94063

Livestream (viewing only) Zoom Webinar ID: 971 5089 5519

REGULAR AGENDA**BOARD OF SUPERVISORS**

- 13. Recommendation to:

A) Adopt a resolution:

- 1. Authorizing a total allocation of \$5,000,000 in American Rescue Plan Act ("ARPA") funds for the development and operation of Economic Advancement Centers in Half Moon Bay (\$2,500,000) and North Fair Oaks (\$2,500,000) to assist local households and small businesses negatively impacted by the COVID-19 pandemic; and
- 2. Authorizing and directing the County Executive, or designee, acting in consultation with the County Attorney's Office, to negotiate and enter into an agreement with the City of Half Moon Bay for the County's contribution of \$2,500,000 in ARPA funds to support two years of operation of a Coastside Economic Advancement Center; and

B) Approve an Appropriation Transfer Request ("ATR") in the amount of \$500,000, recognizing unanticipated revenue from the Chan Zuckerberg Initiative grant through the Silicon Valley Community Foundation to Non-Departmental Services to supplement funding for the North Fair Oaks Economic Advancement Center.

Sponsors: Supervisor Don Horsley and Supervisor Warren Slocum

COUNTY EXECUTIVE

- 14. Recommendation to:

A) Adopt a resolution:

- 1. Authorizing a **Measure K** grant agreement in the amount of \$500,000 with

Midpeninsula Regional Open Space District in support of the acquisition of the Cloverdale Ranch property for the permanent protection of open space; and

2. Authorizing a 10-year Open Space Easement agreement with Midpeninsula Regional Open Space District for the Butano Farms portion of the Cloverdale Ranch property; and

B) Approve an Appropriation Transfer Request (ATR) in the amount of \$500,000 appropriating Measure K funds from Non-Departmental Services Reserves to Non-Departmental Services Miscellaneous Other Contributions in support of the acquisition of the Cloverdale Ranch property for the permanent protection of open space.

15. **Measure K:** Adopt a resolution authorizing a one-time grant of district-discretionary **Measure K** funds, not to exceed \$15,000, to CoastPride to support a part-time administrative coordinator, and authorizing the County Executive, or designee, to execute the grant agreement.

Sponsors: Supervisor Don Horsley

16. **Measure K:** Adopt a resolution authorizing a one-time grant of district-discretionary **Measure K** funds, not to exceed \$60,000, to Boys and Girls Club of North San Mateo County to assist in the renovation of the facility at 955 Yosemite Drive in Pacifica and authorizing the County Executive, or designee, to execute the grant agreement.

Sponsors: Supervisor Don Horsley

17. **Measure K:** Adopt a resolution authorizing a one-time grant of district-discretionary **Measure K** funds, not to exceed \$100,000, to Pacifica Community Television Inc. (also known as Pacific Coast TV) to assist in the purchase of the studio facility in the Crespi Business Center, providing an exception to the criteria for district-discretionary **Measure K** funds to allow for non-reimbursement payment, and authorizing the County Executive, or designee, to execute the grant agreement.

Sponsors: Supervisor Don Horsley

HUMAN RESOURCES

18. Adopt a resolution authorizing approval of the Tentative Agreement establishing the terms and conditions of a successor agreement to the Memorandum of Understanding with the Organization of Sheriff's Sergeants for the term of April 5, 2021, through April 18, 2026.

19. Recommendation to:

A) Introduce an ordinance amending Section 2.71.100 of the San Mateo County Ordinance Code regarding County employee overtime, and waiving the reading of the ordinance in its entirety; and

- B) Adopt a resolution authorizing an amendment to Resolution 078717 Establishing the Salary and Benefits of Unrepresented Management Employees of the County of San Mateo for the Term February 20, 2022, through October 5, 2024, changing the terms for Administrative/Management Leave Time; and
- C) Adopt a resolution authorizing an amendment to Resolution 078718 Establishing the Salary and Benefits of Unrepresented Attorney Employees of the County of San Mateo for the Term February 20, 2022, through October 5, 2024, changing the terms for Administrative/Management Leave Time.

CONSENT AGENDA

All items on the consent agenda are approved by one action unless a request is made at the beginning of the meeting that an item be withdrawn or transferred to the regular agenda. Any item on the regular agenda may be transferred to the consent agenda.

BOARD OF SUPERVISORS

20. Adopt a resolution authorizing:

- A) The allocation of \$1,500,000 in American Rescue Plan Act (“ARPA”) funds toward development of the City of Half Moon Bay’s affordable housing project at 555 Kelly Avenue for local farmworkers impacted by the COVID-19 pandemic; and
- B) The County Executive, or designee, to enter into an agreement with the City of Half Moon Bay regarding the County’s contribution of \$1,500,000 in ARPA funds toward the 555 Kelly Avenue affordable housing project for local farmworkers impacted by the COVID-19 pandemic.

Sponsors: Supervisor Don Horsley

21. Recommendation for appointments to the new Farmworker Advisory Commission:

- A) Nicolas Romero-Gonzalez, representing Farmworker, for an initial term ending September 30, 2025 and
- B) Rogelio Nabor-Martinez, representing Farmworker for an initial staggered partial term ending September 30, 2024; and
- C) Yolanda Guzman Calderon, representing Farmworker for an initial term ending September 30, 2025; and
- D) Yesenia Garcia, representing Farmworker for an initial staggered term ending September 30, 2024; and
- E) Jacqueline Nabor-Gomez, representing Family Member for an initial term ending

September 30, 2025; and

- F) Corina Rodriguez Perez, representing Community-Based Organization for an initial staggered term ending September 30, 2024; and
- G) Stephanie Perez, representing Community-Based Organization for an initial term ending September 30, 2025; and
- H) Judith Guerrero, representing Community-Based Organization for an initial staggered term ending September 30, 2024; and
- I) Jonatan Ramirez, representing Agricultural Industry for an initial term ending September 30, 2025; and
- J) John Vars, representing San Mateo County Agricultural Advisory Committee for an initial staggered term ending September 30, 2024.

Sponsors: Supervisor Don Horsley

22. Recommendation for appointments to the San Mateo County Veterans Commission:

- A) Mark McVay, representing Member, for an initial partial term ending June 30, 2024; and
- B) Caroline Schlocker, representing Alternate, for an initial partial term ending June 30, 2023; and
- C) Mary Cravalho, representing Alternate, for an initial partial term ending June 30, 2023.

Sponsors: Supervisor Warren Slocum

23. Ratification of an honorary resolution honoring and commending Pastor Larry W. Ellis, PhD. in celebration of his 35th anniversary as Pastor of Pilgrim Christian Church.

Sponsors: Supervisor Carole Groom

COUNTY EXECUTIVE

24. Adopt a resolution authorizing the President of the Board of Supervisors to execute an amendment to the agreement with Advanced Management and Consulting, LLC to provide on-call project and construction management services, increasing the amount payable by \$400,000 for a revised not to exceed contract value of \$1,500,000.

25. Adopt a resolution authorizing:

- A) The President of the Board to execute a notice to landlord to extend lease with East Bayshore Investment Group et al., for 1,256 square feet of warehouse and office space, located at 1757 E. Bayshore Road, Redwood City, California, for an

extended term of five years, at an initial monthly base rent of \$2,386.40, plus common areal operating expenses; and

- B) The County Executive or designee to execute notices, options and documents associated with the lease including, but not limited to, extension or termination of the lease under the terms set forth therein. (Lease no. 1333)

26. Adopt a resolution authorizing an amendment to the agreement with KeyAnalytics, to provide cumulative financial tracking and recording of Parking Structure 2, Cordilleras Mental Health Facility, County Office Building 3 and SMMC Master Plan Campus Renovation for an amount not to exceed \$141,833.97.
27. **Measure K:** Approve an Appropriation Transfer Request (ATR) recognizing unanticipated revenue in the amount of \$500,000 from **Measure K** Reserves to the Project Development Unit Capital Program for FY 2022-23 for the North Fair Oaks Library Improvement project.

HEALTH

28. Adopt a resolution authorizing an agreement with Telecare Corporation for Full-Service Partnership services, to provide housing for five seriously mentally ill individuals for the term of July 1, 2022, through June 30, 2023, in an amount not to exceed \$1,635,480.
29. Adopt a resolution authorizing the President of the Board of Supervisors to execute an amendment to the agreement with 4LEAF, Inc. to provide On-Call Project Inspection and Plan Check Services, extending the term through October 16, 2025, and increasing the amount payable by \$1,237,000 for a revised not to exceed contract value of \$4,587,000.
30. Adopt a resolution authorizing an agreement with Advanced Chemical Transport, Inc dba ACTenviro to process hazardous waste from the County's various household hazardous waste facilities for the term of October 4, 2022, through October 3, 2023, in an amount not to exceed \$700,000.

HUMAN RESOURCES

31. Adopt a resolution authorizing an amendment to the Master Salary Resolution 079043 to reclassify four positions and set the salary range of one classification; and accept the updated report of biweekly salaries by classification.
32. Report recommending the denial of claims (Non-culpable)

PUBLIC WORKS

33. Approve an Appropriation Transfer Request recognizing unanticipated revenue in the amount of \$222,000 to the Department of Public Works for the funding of the Youth Services Center Cooling Tower Repairs Project PF05A.

SHERIFF

34. Adopt a resolution authorizing an amendment to the agreement with the City and County of San Francisco for the distribution of FY 2021 Urban Area Security Initiative grant funds for the Northern California Regional Intelligence Center, increasing the amount by \$671,250 from \$6,597,741 to \$7,268,991, and extending the term from December 31, 2022, to May 31, 2023.

CLOSED SESSION

(The Board will adjourn to closed session to consider the following items at the end of the agenda, or at any time during the meeting as time permits. At the conclusion of closed session, the Board will reconvene in open session to report on any actions taken for which a report is required by law.)

35. Conference with Labor Negotiator:

Negotiations: American Federation of State, County and Municipal Employees (AFSCME) and Service Employees International Union (SEIU) - Extra Help Units; Deputy Sheriff's Association Sworn/Safety Personnel (DSA); Organization of Sheriff's Sergeants (OSS); and Probation and Detention Association (PDA).

Agency designated representative attending Closed Session: Kelly Tuffo

Conference with Legal Counsel - Existing Litigation:

Patrick McTaggart v. County of San Mateo

Claim Numbers: SM100282; SM160176; WC-2016-9300

WCAB Case Numbers: ADJ11153213; ADJ11153212; ADJ13507099

Michael Armstrong, et. al v. Hillsborough Police Dept. et. Al

San Mateo County Superior Court

Case No. 22-CIV-02769

ADJOURNMENT***Instructions for Public Comment During Hybrid Meetings*****Instrucciones para los comentarios del público durante las reuniones híbridas**

During hybrid meetings of the Board of Supervisors, members of the public may address the Members of the Board as follows:

Durante las reuniones híbridas de la Junta de Supervisores, los miembros del público pueden dirigirse a los miembros de la Junta de la siguiente manera:

***Written Comments:**

Written public comments may be emailed in advance of the meeting. Please read the following instructions carefully:

1. Your written comment should be emailed to boardfeedback@smcgov.org.
2. Your email should include the specific agenda item on which you are commenting, or note that your comment concerns an item that is not on the agenda or is on the consent agenda.
3. Members of the public are limited to one comment per agenda item.
4. The length of the emailed comment should be commensurate with the two minutes customarily allowed for verbal comments, which is approximately 250 300 words.
5. If your emailed comment is received by 5:00 p.m. on the day before the meeting, it will be provided to the Members of the Board and made publicly available on the agenda website under the specific item to which your comment pertains. If emailed comments are received after 5:00p.m. on the day before the meeting, the Clerk will make every effort to either (i) provide such emailed comments to the Board and make such emails publicly available on the agenda website prior to the meeting, or (ii) read such emails during the meeting. Whether such emailed comments are forwarded and posted, or are read during the meeting, they will still be included in the administrative record.

***Comentarios por escrito:**

Los comentarios públicos por escrito pueden enviarse por correo electrónico antes de la reunión. Por favor, lea las siguientes instrucciones con cuidado:

1. Su comentario por escrito debe enviarse por correo electrónico a boardfeedback@smcgov.org.
2. Su correo electrónico debe incluir el punto específico del orden del día sobre el que está comentando, o señalar que su comentario se refiere a un punto que no está en el orden del día o está en el orden del día de consentimiento.
3. Los miembros del público están limitados a un comentario por punto del orden del día.
4. La longitud del comentario enviado por correo electrónico debe ser proporcional a los dos minutos que se suelen conceder para los comentarios verbales, lo que equivale a aproximadamente a 250-300 palabras.
5. Si su comentario enviado por correo electrónico se recibe antes de las 5:00 p.m. del día anterior a la reunión, se le proporcionará a los miembros del Consejo y se pondrá a disposición del público en el sitio web del orden del día bajo el punto específico al que se refiera su comentario. Si los comentarios enviados por correo electrónico se reciben después de las 5:00 p.m. el día antes de la reunión, el secretario hará todo lo posible para (i) proporcionar dichos comentarios enviados por correo electrónico a la Junta y poner dichos correos electrónicos a disposición del público en el sitio web de la agenda antes de la reunión, o (ii) leer dichos correos electrónicos durante la reunión. Si tales comentarios enviados por correo electrónico son enviados y publicados, o si son leídos durante la reunión, seguirán siendo incluidos en el registro administrativo.

***Spoken Comments**

In person Participation:

1. If you wish to speak to the Board, please fill out a speaker's slip located in the box on the wall in the anteroom as you enter the Board Chambers. If you have anything that you wish distributed to the Board and included in the official record, please hand it to the Assistant Clerk of the Board who will distribute the information to the Board members and staff.

Via Teleconference (Zoom):

1. The October 4, 2022 Board of Supervisors meeting may be accessed through Zoom online at <https://smcgov.zoom.us/j/96623343138>. The webinar ID is: 966 2334 3138. The October 4, 2022 Board of Supervisors meeting may also be accessed via telephone by dialing +1 669 900 6833 (Local). Enter the webinar ID: Webinar ID: 966 2334 3138, then press #. (Find your local number: <https://smcgov.zoom.us/u/admSDqceDg>). Members of the public can also attend this meeting physically in the Board Chambers at 400 County Center, Redwood City.

2. You may download the Zoom client or connect to the meeting using an internet browser. If using your browser, make sure you are using a current, up-to-date browser: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Certain functionality may be disabled in older browsers including Internet Explorer.

3. You will be asked to enter an email address and name. We request that you identify yourself by name as this will be visible online and will be used to notify you that it is your turn to speak.

4. When the Board President or Clerk of the Board calls for the item on which you wish to speak, click on "raise hand." At such time, the Clerk will announce the name of the last person whose hand was raised and that person will be the last verbal comment for that item. If any additional speakers queue up after the last-called speaker, you will be asked to email your public comment to boardfeedback@smcgov.org. During the public comment period, the clerk will activate and unmute speakers in turn. Speakers will be notified shortly before they are called to speak.

Comentarios hablados*Participación presencial:**

1. Si asiste a la Cámara y desea hablar con la Junta, por favor, rellene un formulario de orador que se encuentra en la caja de la pared en la entrada de la Cámara. Si tiene algo que desea que se distribuya a la Junta y se incluya en el registro oficial, por favor entréguelo al, por favor entréguelo al secretario asistente de la Junta, quien distribuirá la información a los miembros de la Junta y al personal.

Por teleconferencia (Zoom):

1. La 4 de Octubre de 2022 a través de Zoom en línea en <https://smcgov.zoom.us/j/96623343138>. El número de identificación de la reunión es: 966 2334 3138. La 4 de Octubre También se puede acceder a la reunión de la Junta de Supervisores por teléfono marcando +1-669-900-6833 (Local). Introduzca el número de identificación de la reunión: 966 2334 3138, y luego pulse #. (Encuentre su número local: <https://smcgov.zoom.us/u/admSDqceDg>). Los miembros del público también pueden asistir a esta reunión físicamente en las Cámaras de la Junta en el 400 County Center en Redwood City.
2. Puede descargar el cliente Zoom o conectarse a la reunión mediante un navegador de Internet. Si utiliza su navegador, asegúrese de que esté utilizando un navegador actual y actualizado: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Algunas funciones pueden estar desactivadas en los navegadores más antiguos incluyendo Internet Explorer.
3. Se le pedirá que introduzca una dirección de correo electrónico y un nombre. Le pedimos que se identifique por su nombre, ya que éste será visible en línea y se utilizará para notificarle cuando sea su turno para hablar.
4. Cuando el presidente de la Junta o el secretario de la Junta llame al tema sobre el que desea hablar, haga clic en "levantar la mano". En ese momento, el secretario anunciará el nombre de la última persona cuya mano fue levantada y esa persona será el último comentario verbal para ese artículo. Si algún orador adicional hace cola después del último orador llamado, se le pedirá que envíe su comentario público por correo electrónico a boardfeedback@smcgov.org. Durante el periodo de comentarios del público, el secretario activará y anulará el silencio de los oradores por turnos. Los oradores serán notificados poco antes de ser llamados para hablar.

***Additional Information:**

Please note that the County will only be recording meetings of the Board of Supervisors through Legistar, and will not be recording through Zoom. For any questions or concerns regarding Zoom, including troubleshooting, privacy, or security settings, please contract Zoom directly.

Tenga en cuenta que el Condado sólo grabará las reuniones de la Junta de Supervisores a través de Legistar y no se grabará a través de Zoom. Para cualquier pregunta o preocupación con respecto a Zoom, incluyendo la resolución de problemas, la privacidad o la configuración de seguridad, por favor, contacte a Zoom directamente.

Public records that relate to any item on the open session agenda for a regular board meeting are available for public inspection. Those records that are distributed less than 72 hours prior to the meeting are available for public inspection at the same time they are distributed to all members, or a majority of the members of the Board. The Board has designated the office of the Clerk of the Board of Supervisors, located at 400 County Center, Redwood City, CA 94063, for the purpose of making those public records available for inspection. Documents and upcoming meetings are also available on the County's agenda management website at: <https://sanmateocounty.legistar.com/Calendar.aspx>. The San Mateo County Ordinance Code is online: https://library.municode.com/ca/san_mateo_county/codes/code_of_ordinances.

Los registros públicos que están relacionados con cualquier punto del orden del día de la sesión abierta de una reunión ordinaria de la junta directiva están disponibles para la inspección del público. Los registros que se distribuyan con menos de 72 horas de antelación de la reunión están disponibles para su inspección pública al mismo tiempo que se distribuyen a todos los miembros, o a la mayoría de los miembros de la Junta. La Junta ha designado la oficina del secretario de la Junta de Supervisores, ubicada en 400 County Center, Redwood City, CA 94063, con el fin de poner esos registros públicos a disposición de los interesados. Los documentos y las próximas reuniones también están disponibles en el sitio web de gestión de la agenda del Condado en <https://sanmateocounty.legistar.com/Calendar.aspx>. El Código de Ordenanzas del Condado de San Mateo está en línea: https://library.municode.com/ca/san_mateo_county/codes/code_of_ordinances.