



# AGENDA

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Hybrid Meeting

**Tuesday, July 12, 2022**

**9:00 AM**

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**\*\*\*HYBRID MEETING - IN-PERSON AND BY VIDEOCONFERENCE\*\*\***

This meeting of the San Mateo County Board of Supervisors will be held in Chambers and by teleconference pursuant to Government Code Section 54953(e). Members of the public will be able to participate in the meeting remotely via the Zoom platform or in person in Board Chambers. For information regarding how to participate in the meeting, either in person or remotely, please refer to the instructions at the end of the agenda.

In addition, a video broadcast of the meeting can be viewed at: <https://sanmateocounty.legistar.com>. Closed Captioning will be provided for all Board meetings. While watching the video broadcast, please scroll over the video and click "CC" to turn closed captions on.

**Public Participation:**

The July 12, 2022 Board of Supervisors meeting may be accessed through Zoom online at <https://smcgov.zoom.us/j/92375391426>. The webinar ID is: 923 7539 1426. The July 12, 2022 Board of Supervisors meeting may also be accessed via telephone by dialing +1 669 900 6833 (Local). Enter the webinar ID: Webinar ID: 923 7539 1426, then press #. (Find your local number: <https://smcgov.zoom.us/u/admSDqceDg>). Members of the public can also attend this meeting physically in the Board Chambers at 400 County Center, Redwood City.

Live interpretation of this entire meeting will be provided in Spanish. To access live interpretation services, click the interpretation globe icon in your Zoom meeting/webinar controls and select Spanish.

\*Written public comments may be emailed to [boardfeedback@smcgov.org](mailto:boardfeedback@smcgov.org), and such written comments should indicate the specific agenda item on which you are commenting.

\*Spoken public comments will be accepted during the meeting in Chambers or remotely through Zoom at the option of the speaker. Public comments via Zoom will be taken first, followed by speakers in Chambers. If you only wish to watch the meeting and do not wish to address the Board, the Clerk requests that you view the meeting through Legistar.

**\*Please see instructions for written and spoken public comments at the end of this agenda.**

Se puede acceder a la reunión de la Junta de Supervisores del 12 de Julio de 2022 a través de Zoom en línea en <https://smcgov.zoom.us/j/92375391426>. El número de identificación de la reunión es: 923 7539 1426. La 12 de Julio También se puede acceder a la reunión de la Junta de Supervisores por teléfono marcando +1-669-900-6833 (Local). Introduzca el número de identificación de la reunión: 923 7539 1426, y luego pulse #. (Encuentre su número local: <https://smcgov.zoom.us/u/admSDqceDg>). Los miembros del público también pueden asistir a esta reunión físicamente en las Cámaras de la Junta en el 400 County Center en Redwood City.

Se ofrecerá interpretación en directo de toda la reunión en español. Para acceder a los servicios de interpretación en directo, haga clic en el icono del globo de interpretación en los controles de su reunión/webinar de Zoom y seleccione español.

\*Los comentarios por escrito del público pueden enviarse por correo electrónico a [boardfeedback@smcgov.org](mailto:boardfeedback@smcgov.org), y debe incluir el punto específico del orden del día sobre el que está comentando.

\*Se aceptarán comentarios del público durante la reunión en la Cámara y también a través de Zoom. Los comentarios del público a través de Zoom se tomarán en primer lugar, seguidos por los oradores de la Cámara. Si sólo desea ver la reunión y no desea dirigirse a la Junta, el secretario le pide que vea la reunión a través de Legistar.

**\*Por favor, consulte las instrucciones para los comentarios públicos escritos y orales al final de este orden del día.**

### **ADA Requests**

Individuals who require special assistance or a disability related modification or accommodation to participate in this meeting, or who have a disability and wish to request an alternative format for the meeting, should contact Sukhmani Purewal, Assistant Clerk of the Board, by 10:00 a.m. on the day before the meeting at (650) 363 1802 and/or [spurewal@smcgov.org](mailto:spurewal@smcgov.org). Notification in advance of the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting, the materials related to it, and your ability to comment.

## **PLEDGE OF ALLEGIANCE**

## **ROLL CALL**

## **HONORING THE LIFE OF / BOARD MEMBER REMARKS**

## **PUBLIC COMMENT**

*This item is reserved for persons wishing to address the Board on any County-related matters that are as follows: 1) Not otherwise on this meeting agenda; 2) Listed on the Consent Agenda; 3) County Executive's Report on the Regular Agenda; or 4) Board Members' Reports on the Regular Agenda. Public comments on matters not listed above shall be heard at the time the matter is called.*

*As with all public comment, members of the public who wish to address the Board in Chambers should complete a speaker's slip to make a public comment. If you are joining virtually, please click "raise hand" in Zoom. Speakers are customarily limited to two minutes.*

## **ACTION TO SET AGENDA and TO APPROVE CONSENT AGENDA ITEMS**

*(This item is to set the final consent and regular agenda, and for the approval of the items listed on the consent agenda. All items on the consent agenda are approved by one action.)*

## **PRESENTATIONS AND AWARDS**

1. Presentation of a proclamation designating July 17-23, 2022 as Probation and Pretrial Services Week.  
**Sponsors:** Supervisor Don Horsley
2. Informational presentation by Filoli House and Garden estate.  
**Sponsors:** Supervisor Don Horsley and Supervisor Dave Pine
3. COVID-19 Update:
  - Informational update by Louise Rogers, Chief of Health

## **REGULAR AGENDA**

### **HEALTH**

4. Adopt a resolution approving the continued employment of Department of Psychiatry at San Mateo Medical Center staff Dr. John Herbert to an Extra Help position to provide psychiatric clinical care and certifying, pursuant to Governor Code §7522.56 (1), that the nature of employment and appointment is necessary to fill a critically needed position before the post-retirement 180-day separation period expires.

### **ASSESSOR-COUNTY CLERK-RECORDER-ELECTIONS**

5. Adopt a resolution authorizing the hiring of retired IS Project Manager II, Brad Georgakas, certifying the nature of the employment and that the appointment is necessary to fill a critically-needed position during the post retirement 180-day separation period pursuant to Government Code Section 7522(f)(1).

### **GOVERNING BOARD**

6. Acting as the Governing Board of County Service Area No. 1, conduct a public hearing to set the rate of the Special Parcel Tax for Extended Police and Structural Fire Services in County Service Area No. 1 for FY 2022-23 at \$65 per parcel:
  - A) Open public hearing
  - B) Close public hearing

- C) Adopt a resolution setting the special parcel tax at an annual rate of \$65 per parcel for FY 2022-23 to fund extended police and structural fire protection services in County Service Area No. 1.

**Sponsors:** Supervisor Dave Pine

## PLANNING AND BUILDING

7. Recommendation to:
- A) Open public hearing
  - B) Close public hearing
  - C) Uphold the appeal of the Planning Commission's denial of a Minor Subdivision, Grading Permit, and Resource Management Permit for a proposed 3-lot subdivision, in the unincorporated Highlands area of San Mateo County.
8. Recommendation to:
- A) Adopt a resolution adopting the attached negative declaration for amendments to Chapter 5.148 of the San Mateo County Ordinance Code regarding commercial cannabis cultivation in the unincorporated area of San Mateo County; and
  - B) Introduce an ordinance amending Chapter 5.148 of the County Ordinance Code regarding commercial cannabis cultivation in the unincorporated area of San Mateo County and waive the reading of the ordinance in its entirety.

## COUNTY EXECUTIVE

9. Recommendation to:
- A) Open public hearing
  - B) Close public hearing
  - C) Adopt a resolution making findings required by Government Code Section 4217.12 and authorizing a solar energy power purchase agreement between the County and FFP BTM Solar, LLC for design, installation, operation, and maintenance of solar photovoltaic system for the Cordilleras Health Campus Project.
10. **Measure K:** Approve an Appropriation Transfer Request (ATR) transferring district-discretionary **Measure K** funds, not to exceed \$10,000, from Non-Departmental Services to County Health, Aging and Adult Services, for the Commission on Disabilities contribution to the Annual Inclusion Festival in 2022 and 2023.

**Sponsors:** Supervisor Carole Groom

11. **Measure K:** Adopt a resolution authorizing a one-time grant of district-discretionary **Measure K** funds, not to exceed \$150,000, to the San Mateo-Foster City Education Foundation for materials to ensure that all San Mateo-Foster City School District students have engaging outdoor play areas to encourage them to move their bodies and explore outside together, and authorizing the County Executive, or designee, to execute the grant agreement.

**Sponsors:** Supervisor Carole Groom

12. **Measure K:** Adopt a resolution authorizing a one-time grant of district-discretionary **Measure K** funds, not to exceed \$150,000, to San Mateo County Health Foundation to support the Caring Hands program, and authorizing the County Executive, or designee, to execute the grant agreement.

**Sponsors:** Supervisor David J. Canepa

### CONSENT AGENDA

*All items on the consent agenda are approved by one action unless a request is made at the beginning of the meeting that an item be withdrawn or transferred to the regular agenda. Any item on the regular agenda may be transferred to the consent agenda.*

### AGRICULTURE\WEIGHTS & MEASURES

13. Adopt a resolution:

- A) Authorizing an agreement with the California Department of Food and Agriculture for the Pierce's Disease/Glassy-winged Sharpshooter Control Program for the term of July 1,2022 through June 30,2024 in an amount not to exceed \$456,778; and
- B) Designating the Agricultural Commissioner as the local public entity authorized to receive these local assistance funds.

### BOARD OF SUPERVISORS

14. Adopt a resolution in support of Senate Bill 107 (Wiener), a bill regarding gender-affirming health care.

**Sponsors:** Supervisor Dave Pine and Supervisor Carole Groom

15. Ratification of a resolution honoring and commending Aileen Cassinetta, San Mateo County Poet Laureate, January 2019 - June 2022.

**Sponsors:** Supervisor Carole Groom and Supervisor Warren Slocum

16. Accept a proclamation designating July 19, 2022 as the Celebration of the 75th Anniversary of the Coastside County Water District.

**Sponsors:** Supervisor Don Horsley

17. Recommendation for appointments to the Commission on Aging, each for an initial full

term ending June 30, 2025:

- A) Jeffrey Austin; and
- B) Eileen Barsi; and
- C) Irene Liana; and
- D) Joyce Porter.

**Sponsors:** Supervisor Don Horsley

18. Recommendation for appointment of Kyle Corcoran to the San Mateo County Veterans Commission, for an initial full three-year term ending June 30, 2025.

**Sponsors:** Supervisor Warren Slocum

## COUNTY ATTORNEY

19. Adopt a resolution providing for the issuance of San Mateo Union High School District, San Mateo County, State of California, 2022-23 Tax and Revenue Anticipation Notes in an amount not to exceed \$25,000,000.
20. Approve corrections to the identified tax rolls and corresponding tax refunds.

## COUNTY EXECUTIVE

21. Adopt a resolution finding that the ongoing COVID-19 pandemic state of emergency presents imminent risks to the health or safety of attendees and that it continues to directly impact the ability of members of the Board of Supervisors to meet safely in person.
22. Recommendation to confirm Ann Stillman as Director of Public Works.
23. Adopt a resolution approving a fifth amendment to the agreement with Certified Languages International to continue to provide language access services to San Mateo County departments extending the term through July 31, 2023 and increasing the amount by \$50,000, for a new not-to-exceed amount of \$400,000.
24. Adopt a resolution authorizing:
- A) The President of the Board of Supervisors to execute a First Amendment to the Lease Agreement with Point Pillar Project Developers, LLC, to extend the Lease term through October 30, 2027, with one 5 year option to extend, for a total monthly Base Rent of \$3,375 per month, gross, with annual 5% increases; and
  - B) The County Executive, or designee, to accept or execute notices, options and documents associated with the Agreement including, but not limited to, extension or termination of the agreement under the terms set forth therein.

25. Adopt a resolution authorizing the President of the Board of Supervisors to execute an agreement with the San Mateo Local Agency Formation Commission (LAFCo) for the provision of staffing, office space, and services for Fiscal Year 2022-2023.
26. Adopt a resolution authorizing:
- A) The Director of the Project Development Unit, or designee, to execute new purchase orders with One Workplace to procure, furnish, and install furniture, and provide moving services for the San Mateo County Navigation Center Project in an amount not to exceed of \$700,000; and
  - B) The Director of the Project Development Unit, or designee, to execute additional purchase orders and amendments to purchase orders in an amount not to exceed \$100,000 for a total maximum fiscal obligation of \$800,000.
27. Accept this informational report on the 2022 State and Federal Legislative sessions.

## GOVERNING BOARD

28. Acting as the Governing Board of County Service Area No. 8, adopt a resolution setting Tuesday, July 26, 2022 at 9:15 a.m. at the regularly scheduled Board of Supervisors meeting, as the time and place for a public hearing on the filing of the Garbage and Recyclables Collection Service Charges Report for County Service Area No. 8 (North Fair Oaks) for fiscal year 2022-23.

## HEALTH

29. Adopt a resolution authorizing an agreement with Rashmi Garg, M.D. for psychiatry services for the term of July 1, 2022, through June 30, 2025, in an amount not to exceed \$978,120.
30. Adopt a resolution authorizing an agreement with Tamar Meidav, M.D. for psychiatry services for the term of July 1, 2022, through June 30, 2025, in an amount not to exceed \$619,476.
31. Adopt a resolution authorizing an agreement with Lena Osher, M.D. for psychiatry services for the term of July 1, 2022, through June 30, 2025, in an amount not to exceed \$1,043,328.
32. Adopt a resolution authorizing an amendment to the agreement with The Social Changery, LLC for a youth marijuana education campaign, alcohol and other drug prevention services media advocacy, and COVID-19 youth education, extending the term of the agreement through June 30, 2023, and increasing the amount by \$869,597 to an amount not to exceed \$1,049,597.
33. Adopt a resolution authorizing the approval and submission of the San Mateo County

Mental Health Services Act Annual Update FY 2022-23 to the State Mental Health Services Oversight and Accountability Commission and the Department of Health Care Services.

34. Adopt a resolution authorizing the Chief of San Mateo County Health or the Chief's designee to execute agreements with any current Older Americans Act program contractors to address the ongoing nutritional needs of older adults in San Mateo County through the Second Course Home Delivered Meals program during or for the term of July 1, 2021, through June 30, 2023, in an aggregate amount not to exceed \$3,900,000.
35. Adopt a resolution authorizing an agreement with Andrade Inc. for transitional residential mental health services for the term of July 1, 2022, through June 30, 2024, in an amount not to exceed \$735,110.
36. Adopt a resolution authorizing an agreement with Incapsulate, LLC to provide a records management system for Environmental Health Services Division of San Mateo County Health, for the term of July 12, 2022, through June 30, 2027, in an amount not to exceed \$1,300,000.
37. Adopt a resolution authorizing an amendment to the agreement with Diameter Health, Inc. to provide a hosted software platform that analyzes and enhances the data quality of healthcare records in the Health Information Exchange, extending the term of the agreement through July 31, 2023, and increasing the amount by \$152,600 to an amount not to exceed \$743,600.
38. Adopt a resolution authorizing the acceptance of an award from the California Department of Public Health Tuberculosis Control Branch to provide tuberculosis prevention and control activities, for the term of July 1, 2022 through June 30, 2023, in an amount not to exceed \$333,811.

## HOUSING

39. Adopt a resolution:
  - A) Authorizing the sale of a County owned Below Market Rate unit to a qualified low-income buyer at an affordable price; and
  - B) Authorizing the Director of the Department of Housing to execute all legal documents to effectuate the sale.

## HUMAN RESOURCES

40. Adoption of the Master Salary Resolution for FY 2022-2023.
41. Report recommending the denial of claims (Non-culpable)

## PUBLIC WORKS

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**42. Adopt a resolution:**

- A) Adopting the plans and specifications, including conformance with prevailing wage scale requirements, for the Road Oil Application in Conjunction with the County's 2022 Chip Seal Road Maintenance Project; and
- B) Authorizing the President of the Board to execute an agreement with VSS International, Inc. dba VSS Emultech, in the amount of \$1,185,400 for the Road Oil Application in Conjunction with the County's 2022 Chip Seal Road Maintenance Project; and
- C) Authorizing the Director of Public Works to:
  - 1. Execute subsequent change orders to grant time extensions for project completion and payment up to a maximum aggregate amount not to exceed \$118,540, or approximately 10 percent of the agreement amount; and
  - 2. Approve payment up to the not to exceed amount of \$1,303,940 for items requiring adjustment based on unit bid prices without execution of a change order.

**ADJOURNMENT****\*Instructions for Public Comment During Hybrid Meetings****\*Instrucciones para los comentarios del público durante las reuniones híbridas**

During hybrid meetings of the Board of Supervisors, members of the public may address the Members of the Board as follows:

Durante las reuniones híbridas de la Junta de Supervisores, los miembros del público pueden dirigirse a los miembros de la Junta de la siguiente manera:

**\*Written Comments:**

Written public comments may be emailed in advance of the meeting. Please read the following instructions carefully:

1. Your written comment should be emailed to [boardfeedback@smcgov.org](mailto:boardfeedback@smcgov.org).
2. Your email should include the specific agenda item on which you are commenting, or note that your comment concerns an item that is not on the agenda or is on the consent agenda.
3. Members of the public are limited to one comment per agenda item.
4. The length of the emailed comment should be commensurate with the two minutes customarily allowed for verbal comments, which is approximately 250 300 words.

5. If your emailed comment is received by 5:00 p.m. on the day before the meeting, it will be provided to the Members of the Board and made publicly available on the agenda website under the specific item to which your comment pertains. If emailed comments are received after 5:00p.m. on the day before the meeting, the Clerk will make every effort to either (i) provide such emailed comments to the Board and make such emails publicly available on the agenda website prior to the meeting, or (ii) read such emails during the meeting. Whether such emailed comments are forwarded and posted, or are read during the meeting, they will still be included in the administrative record.

**\*Comentarios por escrito:**

Los comentarios públicos por escrito pueden enviarse por correo electrónico antes de la reunión. Por favor, lea las siguientes instrucciones con cuidado:

1. Su comentario por escrito debe enviarse por correo electrónico a [boardfeedback@smcgov.org](mailto:boardfeedback@smcgov.org).
2. Su correo electrónico debe incluir el punto específico del orden del día sobre el que está comentando, o señalar que su comentario se refiere a un punto que no está en el orden del día o está en el orden del día de consentimiento.
3. Los miembros del público están limitados a un comentario por punto del orden del día.
4. La longitud del comentario enviado por correo electrónico debe ser proporcional a los dos minutos que se suelen conceder para los comentarios verbales, lo que equivale a aproximadamente a 250-300 palabras.
5. Si su comentario enviado por correo electrónico se recibe antes de las 5:00 p.m. del día anterior a la reunión, se le proporcionará a los miembros del Consejo y se pondrá a disposición del público en el sitio web del orden del día bajo el punto específico al que se refiera su comentario. Si los comentarios enviados por correo electrónico se reciben después de las 5:00 p.m. el día antes de la reunión, el secretario hará todo lo posible para (i) proporcionar dichos comentarios enviados por correo electrónico a la Junta y poner dichos correos electrónicos a disposición del público en el sitio web de la agenda antes de la reunión, o (ii) leer dichos correos electrónicos durante la reunión. Si tales comentarios enviados por correo electrónico son enviados y publicados, o si son leídos durante la reunión, seguirán siendo incluidos en el registro administrativo.

**\*Spoken Comments**

In person Participation:

1. If you wish to speak to the Board, please fill out a speaker's slip located in the box on the wall in the anteroom as you enter the Board Chambers. If you have anything that you wish distributed to the Board and included in the official record, please hand it to the Assistant Clerk of the Board who will distribute the information to the Board members and staff.

Via Teleconference (Zoom):

1. The July 12, 2022 Board of Supervisors meeting may be accessed through Zoom online at <https://smcgov.zoom.us/j/92375391426>. The webinar ID is: 923 7539 1426. The July 12, 2022 Board of Supervisors meeting may also be accessed via telephone by dialing +1 669 900 6833 (Local). Enter the webinar ID: Webinar ID: 923 7539 1426, then press #. (Find your local number: <https://smcgov.zoom.us/u/admSDqceDg>). Members of the public can also attend this meeting physically in the Board Chambers at 400 County Center, Redwood City.
2. You may download the Zoom client or connect to the meeting using an internet browser. If using your browser, make sure you are using a current, up-to-date browser: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Certain functionality may be disabled in older browsers including Internet Explorer.
3. You will be asked to enter an email address and name. We request that you identify yourself by name as this will be visible online and will be used to notify you that it is your turn to speak.
4. When the Board President or Clerk of the Board calls for the item on which you wish to speak, click on "raise hand." At such time, the Clerk will announce the name of the last person whose hand was raised and that person will be the last verbal comment for that item. If any additional speakers queue up after the last-called speaker, you will be asked to email your public comment to [boardfeedback@smcgov.org](mailto:boardfeedback@smcgov.org). During the public comment period, the clerk will activate and unmute speakers in turn. Speakers will be notified shortly before they are called to speak.

#### **\*Comentarios hablados**

Participación presencial:

1. Si asiste a la Cámara y desea hablar con la Junta, por favor, rellene un formulario de orador que se encuentra en la caja de la pared en la entrada de la Cámara. Si tiene algo que desea que se distribuya a la Junta y se incluya en el registro oficial, por favor entréguelo al, por favor entréguelo al secretario asistente de la Junta, quien distribuirá la información a los miembros de la Junta y al personal.

Por teleconferencia (Zoom):

1. La 12 de Julio de 2022 a través de Zoom en línea en <https://smcgov.zoom.us/j/92375391426>. El número de identificación de la reunión es: 923 7539 1426. La 12 de Julio También se puede acceder a la reunión de la Junta de Supervisores por teléfono marcando +1-669-900-6833 (Local). Introduzca el número de identificación de la reunión: 923 7539 1426, y luego pulse #. (Encuentre su número local: <https://smcgov.zoom.us/u/admSDqceDg>). Los miembros del público también pueden asistir a esta reunión físicamente en las Cámaras de la Junta en el 400 County Center en Redwood City.
2. Puede descargar el cliente Zoom o conectarse a la reunión mediante un navegador de Internet. Si utiliza su navegador, asegúrese de que esté utilizando un navegador actual y actualizado: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Algunas funciones pueden estar desactivadas en los navegadores más antiguos incluyendo Internet Explorer.

3. Se le pedirá que introduzca una dirección de correo electrónico y un nombre. Le pedimos que se identifique por su nombre, ya que éste será visible en línea y se utilizará para notificarle cuando sea su turno para hablar.

4. Cuando el presidente de la Junta o el secretario de la Junta llame al tema sobre el que desea hablar, haga clic en "levantar la mano". En ese momento, el secretario anunciará el nombre de la última persona cuya mano fue levantada y esa persona será el último comentario verbal para ese artículo. Si algún orador adicional hace cola después del último orador llamado, se le pedirá que envíe su comentario público por correo electrónico a [boardfeedback@smcgov.org](mailto:boardfeedback@smcgov.org). Durante el periodo de comentarios del público, el secretario activará y anulará el silencio de los oradores por turnos. Los oradores serán notificados poco antes de ser llamados para hablar.

**\*Additional Information:**

**\*Información adicional:**

Please note that the County will only be recording meetings of the Board of Supervisors through Legistar, and will not be recording through Zoom. For any questions or concerns regarding Zoom, including troubleshooting, privacy, or security settings, please contact Zoom directly.

Tenga en cuenta que el Condado sólo grabará las reuniones de la Junta de Supervisores a través de Legistar y no se grabará a través de Zoom. Para cualquier pregunta o preocupación con respecto a Zoom, incluyendo la resolución de problemas, la privacidad o la configuración de seguridad, por favor, contacte a Zoom directamente.

Public records that relate to any item on the open session agenda for a regular board meeting are available for public inspection. Those records that are distributed less than 72 hours prior to the meeting are available for public inspection at the same time they are distributed to all members, or a majority of the members of the Board. The Board has designated the office of the Clerk of the Board of Supervisors, located at 400 County Center, Redwood City, CA 94063, for the purpose of making those public records available for inspection. Documents and upcoming meetings are also available on the County's agenda management website at: <https://sanmateocounty.legistar.com/Calendar.aspx>. The San Mateo County Ordinance Code is online: [https://library.municode.com/ca/san\\_mateo\\_county/codes/code\\_of\\_ordinances](https://library.municode.com/ca/san_mateo_county/codes/code_of_ordinances).

Los registros públicos que están relacionados con cualquier punto del orden del día de la sesión abierta de una reunión ordinaria de la junta directiva están disponibles para la inspección del público. Los registros que se distribuyan con menos de 72 horas de antelación de la reunión están disponibles para su inspección pública al mismo tiempo que se distribuyen a todos los miembros, o a la mayoría de los miembros de la Junta. La Junta ha designado la oficina del secretario de la Junta de Supervisores, ubicada en 400 County Center, Redwood City, CA 94063, con el fin de poner esos registros públicos a disposición de los interesados. Los documentos y las próximas reuniones también están disponibles en el sitio web de gestión de la agenda del Condado en <https://sanmateocounty.legistar.com/Calendar.aspx>. El Código de Ordenanzas del Condado de San Mateo está en línea: [https://library.municode.com/ca/san\\_mateo\\_county/codes/code\\_of\\_ordinances](https://library.municode.com/ca/san_mateo_county/codes/code_of_ordinances).