



# AGENDA

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Hybrid Meeting

**Tuesday, May 17, 2022**

**9:00 AM**

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**\*\*\*HYBRID MEETING - IN-PERSON AND BY VIDEOCONFERENCE\*\*\***

This meeting of the San Mateo County Board of Supervisors will be held in Chambers and by teleconference pursuant to Government Code Section 54953(e). Members of the public will be able to participate in the meeting remotely via the Zoom platform or in person in Board Chambers. For information regarding how to participate in the meeting, either in person or remotely, please refer to the instructions at the end of the agenda.

In addition, a video broadcast of the meeting can be viewed at: <https://sanmateocounty.legistar.com>. Closed Captioning will be provided for all Board meetings. While watching the video broadcast, please scroll over the video and click "CC" to turn closed captions on.

**Public Participation:**

The May 17, 2022 Board of Supervisors meeting may be accessed through Zoom online at <https://smcgov.zoom.us/j/94083749340>. The meeting ID is: 940 8374 9340. The May 17, 2022 Board of Supervisors meeting may also be accessed via telephone by dialing +1 669 900 6833 (Local). Enter the meeting ID: 940 8374 9340, then press #. (Find your local number: <https://smcgov.zoom.us/u/admSDqceDg>). Members of the public can also attend this meeting physically in the Board Chambers at 400 County Center, Redwood City.

Live interpretation of this entire meeting will be provided in Spanish. To access live interpretation services, click the interpretation globe icon in your Zoom meeting/webinar controls and select Spanish.

\*Written public comments may be emailed to [boardfeedback@smcgov.org](mailto:boardfeedback@smcgov.org), and such written comments should indicate the specific agenda item on which you are commenting.

\*Spoken public comments will be accepted during the meeting in Chambers or remotely through Zoom at the option of the speaker. Public comments via Zoom will be taken first, followed by speakers in Chambers. If you only wish to watch the meeting and do not wish to address the Board, the Clerk requests that you view the meeting through Legistar.

**\*Please see instructions for written and spoken public comments at the end of this agenda.**

Se puede acceder a la reunión de la Junta de Supervisores del 17 de Mayo de 2022 a través de Zoom en línea en <https://smcgov.zoom.us/j/94083749340>. El número de identificación de la reunión es: 940 8374 9340. La 17 de Mayo de 2022 También se puede acceder a la reunión de la Junta de Supervisores por teléfono marcando +1 669 900 6833 (Local). Introduzca el número de identificación de la reunión: 940 8374 9340, y luego pulse #. (Encuentre su número local: <https://smcgov.zoom.us/u/admSDqceDg>) Los miembros del público también pueden asistir a esta reunión físicamente en las Cámaras de la Junta en el 400 County Center en Redwood City.

Se ofrecerá interpretación en directo de toda la reunión en español. Para acceder a los servicios de interpretación en directo, haga clic en el icono del globo de interpretación en los controles de su reunión/webinar de Zoom y seleccione español.

\*Los comentarios por escrito del público pueden enviarse por correo electrónico a [boardfeedback@smcgov.org](mailto:boardfeedback@smcgov.org), y debe incluir el punto específico del orden del día sobre el que está comentando.

\*Se aceptarán comentarios del público durante la reunión en la Cámara o a través de Zoom a opción del orador. Los comentarios del público a través de Zoom se tomarán en primer lugar, seguidos por los oradores de la Cámara. Si sólo desea ver la reunión y no desea dirigirse a la Junta, el secretario le pide que vea la reunión a través de Legistar.

**\*Por favor, consulte las instrucciones para los comentarios públicos escritos y orales al final de este orden del día.**

### **ADA Requests**

Individuals who require special assistance or a disability related modification or accommodation to participate in this meeting, or who have a disability and wish to request an alternative format for the meeting, should contact Sukhmani Purewal, Assistant Clerk of the Board, by 10:00 a.m. on the day before the meeting at (650) 363-1802 and/or [spurewal@smcgov.org](mailto:spurewal@smcgov.org). Notification in advance of the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting, the materials related to it, and your ability to comment.

## **PLEDGE OF ALLEGIANCE**

## **ROLL CALL**

## **HONORING THE LIFE OF / BOARD MEMBER REMARKS**

## **PUBLIC COMMENT**

*This item is reserved for persons wishing to address the Board on any County-related matters that are as follows: 1) Not otherwise on this meeting agenda; 2) Listed on the Consent Agenda; 3) County Executive's Report on the Regular Agenda; or 4) Board Members' Reports on the Regular Agenda. Public comments on matters not listed above shall be heard at the time the matter is called.*

*As with all public comment, members of the public who wish to address the Board in Chambers should complete a speaker's slip to make a public comment. If you are joining virtually, please click "raise hand" in Zoom. Speakers are customarily limited to two minutes.*

## **ACTION TO SET AGENDA and TO APPROVE CONSENT AGENDA ITEMS**

*(This item is to set the final consent and regular agenda, and for the approval of the items listed on the consent agenda. All items on the consent agenda are approved by one action.)*

## **PRESENTATIONS AND AWARDS**

1. Black Indigenous Youth of Color: Experiences in San Mateo County and Aspirations for the Future.  
**Sponsors:** Supervisor Don Horsley
2. Presentation of a proclamation directing the display of the Juneteenth Flag.  
**Sponsors:** Supervisor Don Horsley
3. Presentation of a proclamation designating the week of May 15-21, 2022 as Public Works Week.  
**Sponsors:** Supervisor Don Horsley
4. Presentation of a proclamation designating May 2022 as Older Americans Month.  
**Sponsors:** Supervisor David J. Canepa
5. Presentation of a proclamation designating May 2022 as Asian American, Native Hawaiian, & Pacific Islanders (AANHPI) Heritage Month.  
**Sponsors:** Supervisor David J. Canepa
6. Presentation by the San Mateo Resource Conservation District.  
**Sponsors:** Supervisor Don Horsley

## **REGULAR AGENDA**

## **GOVERNING BOARD**

7. Acting as the Governing Board of the Fair Oaks Sewer Maintenance District, conduct a hearing:
  - A) Open public hearing
  - B) Close public hearing
  - C) Adopt a resolution:
    1. Ordering the annexation of the Lands of Zygourakis (31 Haciendas Drive, Woodside, APN 073-082-150) to the Fair Oaks Sewer Maintenance District; and

2. Directing the Director of Public Works to transmit a copy of the resolution ordering annexation and file maps of said annexation with the appropriate agencies.
8. Acting as the Governing Board of the Fair Oaks Sewer Maintenance District, conduct a hearing:
  - A) Open public hearing
  - B) Close public hearing
  - C) Adopt a resolution:
    1. Ordering the annexation of the Lands of Bors (620 Woodside Drive, Woodside, APN 069-141-140) to the Fair Oaks Sewer Maintenance District; and
    2. Directing the Director of Public Works to transmit a copy of the resolution ordering annexation and file maps of said annexation with the appropriate agencies.

## PLANNING AND BUILDING

9. Accept this informational briefing on the status, process, and timeline of the County's 2023-2031 update to the Housing Element of the County General Plan.

## BOARD OF SUPERVISORS

10. Adopt a resolution affirming San Mateo County's Unwavering Support for Women's Reproductive Freedom and Healthcare Privacy.

Sponsors: Supervisor Dave Pine and Supervisor Warren Slocum

## COUNTY EXECUTIVE

11. Adopt a resolution:
  - A) Authorizing an allocation of \$6,000,000 from the second tranche of San Mateo County's American Rescue Plan Act funds to various specified San Mateo County Recovery Initiatives related to housing and food security; and
  - B) Authorizing the County Executive, or designee(s), to negotiate and enter into agreements with various providers to implement the \$6,000,000 in specified American Rescue Plan Act funded San Mateo County Recovery Initiatives related to housing and food security; and

- C) Directing the County Executive, or designee, to report back on progress quarterly starting in July 2022.

**12. Measure K:** Recommendation to:

- A) Adopt a resolution authorizing a one-time grant to Rebuilding Together Peninsula for the "Raise the Roof" program, for a total amount not to exceed \$67,500, and authorizing the County Executive, or designee, to execute the grant agreement; and
- B) Authorize an Appropriations Transfer Request (ATR) appropriating \$67,500 from Non-Departmental Services Measure K Reserves to Non-Departmental Services Miscellaneous Other Contributions to fund the grant.

**Sponsors:** Supervisor Don Horsley

### **CONSENT AGENDA**

*All items on the consent agenda are approved by one action unless a request is made at the beginning of the meeting that an item be withdrawn or transferred to the regular agenda. Any item on the regular agenda may be transferred to the consent agenda.*

### **ASSESSOR-COUNTY CLERK-RECORDER-ELECTIONS**

- 13.** Adopt a resolution authorizing the Chief Election Officer, or designee(s), to execute agreements with each vendor listed in Attachment A to this memorandum to provide, as needed, essential election-related materials for the June 7, 2022 Statewide Direct Primary Election, with a term of May 17, 2022 through December 31, 2022, for an aggregate amount not to exceed \$2,100,000, and granting a waiver of the competitive bidding requirement for acquisition of these services pursuant to Section 2.83.050(e) of the San Mateo County Ordinance Code.

### **BOARD OF SUPERVISORS**

- 14.** Approve a proclamation designating June 2022 as Lesbian, Gay, Bisexual, Transgender, Queer, Questioning, Intersex, Asexual, Ally and Two Spirit Pride Month.

**Sponsors:** Supervisor Dave Pine

- 15.** Approve a proclamation designating June 3, 2022 as National Gun Violence Awareness Day.

**Sponsors:** Supervisor Dave Pine

- 16.** Approve a resolution honoring Peninsula Conflict Resolution Center on its 35th Anniversary.

**Sponsors:** Supervisor Dave Pine and Supervisor Don Horsley

### **COUNTY EXECUTIVE**

17. Adopt a resolution amending the Board of Supervisors' regular meeting schedule for calendar year 2022.
18. Adopt a resolution authorizing an amendment to the agreement with Colu Technologies (US) Inc. for the development, licensing, and maintenance of the Choose Local San Mateo County mobile application, extending the term of the agreement to September 30, 2022 at a cost of \$45,000 using funds previously allocated for shop local application shopper incentives.
19. Recommendation to:
- A) Adopt a resolution accepting Homekey Program funds in the amount of \$13,081,126 for the acquisition, rehabilitation, and operation of Stone Villa Inn, a 44-unit hotel in the City of San Mateo; and
  - B) Approve an Appropriation Transfer Request (ATR) in the amount of \$13,081,126 recognizing unanticipated revenue from the State of California Homekey Program to Non-Departmental Services for the acquisition, rehabilitation, and operation of Stone Villa Inn.
20. Adopt a resolution authorizing the Director of Project Development Unit, or designee, to execute new purchase orders with One Workplace to space plan, procure, furnish, and install furniture, and provide moving services for the San Mateo Health Campus Project in an amount not to exceed of \$2,020,904.
21. Recommendation to:
- A) Adopt a resolution accepting receipt of Project Homekey Grant Funds in the amount of \$55,322,260 to the Major Capital Construction Budget Unit for the design and construction of the county's Navigation Center; and
  - B) Approve an Appropriation Transfer Request recognizing unanticipated revenue in the amount of \$55,322,260 from state HomeKey Grant funds to the Major Capital Construction Budget Unit for the design and construction of the county's Navigation Center; and
  - C) Approve an Appropriation Transfer Request re-allocating a philanthropic donation from the Sobrato Foundation in the amount of \$5,000,000 from the Non-Departmental Services Budget Unit to the Major Capital Construction Budget Unit to reflect project revenues and expenditures for the Navigation Center in the correct budget unit.
22. Adopt a resolution authorizing:
- A) The President of the Board to execute four (4) Purchase and Sale Agreements and Escrow Instructions ("Purchase and Sale Agreements") with the property owners of

1 Mirada Road, 2 Mirada Road, 407 Mirada Road, and 445 Mirada Road, in the City of Half Moon Bay (“Project Property Owners”), for the County’s purchase of permanent bank stabilization and subsurface easements, and temporary construction easements for the Mirada Road Pedestrian Bridge Replacement & Bank Stabilization Project; and

- B) The County Executive, or their designee, to execute four (4) Permanent Subsurface Easement Agreements (“Easement Agreements”) with the Project Property Owners, accepting the County’s purchase of subsurface real property rights for the installation of improvements related to the Mirada Road Pedestrian Bridge and Bank Stabilization Project; and
- C) The County Executive, or their designee, to execute two (2) Temporary Construction Easements with the property owners of 2 Mirada Road, and 445 Mirada Road, Half Moon Bay, for the County’s staging of equipment required for the installation of improvements related to the Mirada Road Pedestrian Bridge Replacement and Bank Stabilization Project; and
- D) The County Executive, or their designee, to execute on behalf of the Board of Supervisors any and all additional notices, consents, approvals, and documents in connection with the Purchase and Sale Agreements, Easement Agreements and Temporary Construction Easements for the County’s purchase of the permanent and temporary real property interests of 1 Mirada Road, 2 Mirada Road, 407 Mirada Road, and 445 Mirada Road, Half Moon Bay, in unincorporated San Mateo County; and
- E) The County Executive, or their designee, to execute on behalf of the Board of Supervisors all deeds and documents required for the Mirada Road Pedestrian Bridge Replacement & Bank Stabilization Project, in a form approved by County Counsel; all certificates of acceptance, notices, exemptions, extensions, and escrow instructions, as required to facilitate the acquisition of the necessary real property interests.

- 23. Adopt a resolution authorizing an amendment to the cooperative fire protection agreement with the California Department of Forestry and Fire Protection to add additional positions for the term July 1, 2022 through June 30, 2025, with no change to the existing term of the agreement or not to exceed amount of \$99,200,463.
- 24. Adopt a resolution authorizing an amendment to the agreement with the San Mateo County Bar Association for indigent legal defense and other services provided by the Private Defender Program, increasing the not to exceed amount by \$659,000 to a new not to exceed amount of \$44,625,291 and incorporating Appendix B1 with no change to the term.
- 25. Adopt an ordinance amending Section 2.71.110(b) of Chapter 2.71 of Title 2 of the

County of San Mateo Ordinance Code to designate Juneteenth as an annual holiday for County employees, previously introduced on May 3, 2022, and waive the reading of the ordinance in its entirety.

26. Adopt an ordinance amending and restating Chapter 2.88 of Title 2 of the San Mateo County Ordinance Code to enact a permanent Living Wage Ordinance, and waive the reading of the ordinance in its entirety.

## HEALTH

27. Adopt a resolution authorizing an amendment to the agreement with Peninsula Family Service, extending the agreement through June 30, 2023, and increasing the amount of the agreement by \$687,158 to an amount not to exceed \$1,976,900.
28. Adopt a resolution authorizing an agreement for Aging and Adult Services to provide Medi-Cal Community Supports Services for clients of the San Mateo Health Commission dba Health Plan of San Mateo for the term of January 1, 2022, through December 31, 2022.
29. Adopt a resolution authorizing an agreement with Telecare Corporation to operate a behavioral health crisis residential facility, for the term of May 1, 2022 through June 30, 2023, in an amount not to exceed \$3,489,576.
30. Adopt a resolution authorizing an amendment to the Behavioral Health Commission Bylaws.
31. Adopt a resolution authorizing the Chief of San Mateo County Health or their designee to execute agreements with the eligible vendors listed in Attachment A to provide Contingency Staffing Services for the period of July 1, 2022 through June 30, 2025 in an amount not to exceed \$12,000,000, in aggregate.
32. Adopt a resolution authorizing an amendment to the grant agreement with California Department of Public Health STD Control Branch for STD program management and collaboration projects, increasing the amount by \$69,813 to an amount not to exceed \$918,663, with no change to the agreement term.
33. Adopt a resolution authorizing an amendment to the agreement with Hambleton Compliance LLC to provide compliance consulting services, increasing the amount by \$50,000 to an amount not to exceed \$250,000, with no change to the agreement term.
34. Adopt a resolution authorizing an amendment to the agreement with Vaya Workforce Solutions, LLC. to provide professional registry staffing services, increasing the amount by \$3,000,000, to an amount not to exceed \$35,200,000.
35. Adopt a resolution authorizing an agreement with Peninsula Pathologists Medical Group, Inc. to provide pathology services for the term of June 1, 2022 through May 31, 2025, in an amount not to exceed \$2,600,000.



36. Adopt a resolution authorizing an amendment to the agreement with Sutter Bay Medical Foundation dba Palo Alto Medical Foundation for Health Care, Research, and Education for vascular surgery services, extending the term by one month through June 30, 2022 and increasing the amount by \$37,885 to an amount not to exceed \$1,022,900.

## HOUSING

37. Adopt a resolution:
- A) Representing and certifying that if the County of San Mateo Department of Housing (“DOH”) receives an award of Local Housing Trust Fund (“LHTF”) Program funds from the Veterans and Affordable Housing Bond Act of 2018 (“Proposition 1”) from the California Department of Housing and Community Development (the “Department”) pursuant to the April 5, 2022 Local Housing Trust Fund Notice of Funding Availability (“LHTF NOFA”) that DOH will use all such funds in a manner consistent and in compliance with all applicable state and federal statutes, rules, regulations, and laws, including without limitation all rules and laws regarding the LHTF Program, as well as any and all contracts DOH may have with the Department; and
  - B) Authorizing and directing DOH if it is to receive an award of LHTF Program funds in an amount not to exceed \$5,000,000 to expend funds in accordance with all applicable rules and laws; and
  - C) Representing and certifying that DOH agrees to use the LHTF Program funds only for Eligible Activities as approved by the Department and in accordance with all LHTF Program requirements, LHTF Program Guidelines, other rules and laws, as well as in a manner consistent and in compliance with the Standard Agreement, its Application, and other contracts between DOH and the Department; and
  - D) Representing and certifying that DOH shall be subject to the terms and conditions as specified in the Standard Agreement, the LHTF Program Guidelines, and any other applicable Proposition 1 guidelines published by the Department; and
  - E) Authorizing DOH Director, or designee, in consultation with the County Attorney, to execute the LHTF Program Application, the LHTF Standard Agreement and any subsequent amendments or modifications thereto, as well as any other documents which are related to the LHTF Program or the LHTF grant awarded to DOH, as the Department may deem appropriate.

## HUMAN RESOURCES

38. Adopt a resolution authorizing an amendment to the Master Salary Resolution 078309 to adjust the salary of two classification, delete seven positions, add seven positions,

reclassify two positions, and amend the Special Compensation Section of the Master Salary Resolution; and accept the updated report of biweekly salaries by classification.

39. Adopt a resolution authorizing approval of the Tentative Agreement establishing the terms and conditions of a successor agreement to the Memorandum of Understanding with the San Mateo County Council of Engineers (SMCCE) for the term of February 20, 2022 through February 22, 2025.
40. Report recommending the denial of claims (Non-culpable)

## **HUMAN SERVICES AGENCY**

41. Adopt a resolution authorizing:
- A) The County of San Mateo to accept the ARPA-CBCAP supplemental grant fund which will further support prevention planning efforts and direct service activities, in the amount of \$300,368 from the State of California Health and Human Services Agency; and
  - B) The Director of the Human Services Agency (HSA), or his designee, to act on behalf of the County of San Mateo in connection with the ARPA-CBCAP allocation award, and to enter into, execute, and deliver any and all documents required or deemed necessary or appropriate for allowable prevention activities and Title IV-E reporting requirements; and
  - C) The Director of HSA, subject to the terms and conditions that are specified in the letter of intent for the receipt of American Rescue Plan Act of 2021 (ARPA) Community-Based Child Abuse Prevention (CBCAP) Supplemental grant attachments A and B, dated January 13, 2021, to allocate received funds in the contracting of related services.

## **PROBATION**

42. Adopt a resolution authorizing the President of the Board of Supervisors to execute a second amendment to the agreement with Success Centers through the Youthful Offender Block Grant (YOBG) to continue to provide their academic study hall, job readiness training, and a visual arts program to youth at the San Mateo County Probation Department's Youth Services Center-Juvenile Hall (YSC-JH) by extending the term end date to June 30, 2023 and increasing the amount by \$95,142.56 to an amount not to exceed \$285,427.68.

## **SHERIFF**

43. Adopt a resolution authorizing a third amendment to the agreement with Crime Scene Cleaners Inc. to increase the contract by \$20,000, to an amount not to exceed \$218,899.

## CLOSED SESSION

*(The Board will adjourn to closed session to consider the following items at the end of the agenda, or at any time during the meeting as time permits. At the conclusion of closed session, the Board will reconvene in open session to report on any actions taken for which a report is required by law.)*

### 44. **Conference with Labor Negotiator:**

Negotiations: Deputy Sheriff's Association Sworn/Safety Personnel (DSA); and  
Organization of Sheriff's Sergeants (OSS)

Agency designated representative attending Closed Session: Kelly Tuffo

## ADJOURNMENT

### **\*Instructions for Public Comment During Hybrid Meetings**

### **\*Instrucciones para los comentarios del público durante las reuniones híbridas**

During hybrid meetings of the Board of Supervisors, members of the public may address the Members of the Board as follows:

Durante las reuniones híbridas de la Junta de Supervisores, los miembros del público pueden dirigirse a los miembros de la Junta de la siguiente manera:

#### **\*Written Comments:**

Written public comments may be emailed in advance of the meeting. Please read the following instructions carefully:

1. Your written comment should be emailed to [boardfeedback@smcgov.org](mailto:boardfeedback@smcgov.org).
2. Your email should include the specific agenda item on which you are commenting, or note that your comment concerns an item that is not on the agenda or is on the consent agenda.
3. Members of the public are limited to one comment per agenda item.
4. The length of the emailed comment should be commensurate with the two minutes customarily allowed for verbal comments, which is approximately 250-300 words.
5. If your emailed comment is received by 5:00 p.m. on the day before the meeting, it will be provided to the Members of the Board and made publicly available on the agenda website under the specific item to which your comment pertains. If e-mailed comments are received after 5:00p.m. on the day before the meeting, the Clerk will make every effort to either (i) provide such e-mailed comments to the Board and make such e-mails publicly available on the agenda website prior to the meeting, or (ii) read such emails during the meeting. Whether such e-mailed comments are forwarded and posted, or are read during the meeting, they will still be included in the administrative record.

#### **\*Comentarios por escrito:**

Los comentarios públicos por escrito pueden enviarse por correo electrónico antes de la reunión. Por favor, lea las siguientes instrucciones con cuidado:

1. Su comentario por escrito debe enviarse por correo electrónico a [boardfeedback@smcgov.org](mailto:boardfeedback@smcgov.org).
2. Su correo electrónico debe incluir el punto específico del orden del día sobre el que está comentando, o señalar que su comentario se refiere a un punto que no está en el orden del día o está en el orden del día de consentimiento.
3. Los miembros del público están limitados a un comentario por punto del orden del día.
4. La longitud del comentario enviado por correo electrónico debe ser proporcional a los dos minutos que se suelen conceder para los comentarios verbales, lo que equivale a aproximadamente a 250-300 palabras.
5. Si su comentario enviado por correo electrónico se recibe antes de las 5:00 p.m. del día anterior a la reunión, se le proporcionará a los miembros del Consejo y se pondrá a disposición del público en el sitio web del orden del día bajo el punto específico al que se refiera su comentario. Si los comentarios enviados por correo electrónico se reciben después de las 5:00 p.m. el día antes de la reunión, el secretario hará todo lo posible para (i) proporcionar dichos comentarios enviados por correo electrónico a la Junta y poner dichos correos electrónicos a disposición del público en el sitio web de la agenda antes de la reunión, o (ii) leer dichos correos electrónicos durante la reunión. Si tales comentarios enviados por correo electrónico son enviados y publicados, o si son leídos durante la reunión, seguirán siendo incluidos en el registro administrativo.

**\*Spoken Comments:**

## In-person Participation:

1. If attending in Chambers and wish to speak to the Board, please fill out a speaker's slip located in the box on the wall in the anteroom as you enter the Board Chambers. If you have anything that you wish distributed to the Board and included in the official record, please hand it to the Assistant Clerk of the Board who will distribute the information to the Board members and staff.

## Via Teleconference (Zoom):

1. The May 17, 2022 Board of Supervisors meeting may be accessed through Zoom online at <https://smcgov.zoom.us/j/94083749340>. The meeting ID is: 940 8374 9340. The May 17, 2022 Board of Supervisors meeting may also be accessed via telephone by dialing +1 669 900 6833 (Local). Enter the meeting ID: 940 8374 9340, then press #. (Find your local number: <https://smcgov.zoom.us/u/admSDqceDg>). Members of the public can also attend this meeting physically in the Board Chambers at 400 County Center, Redwood City.
2. You may download the Zoom client or connect to the meeting using an internet browser. If using your browser, make sure you are using a current, up-to-date browser: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Certain functionality may be disabled in older browsers including Internet Explorer.
3. You will be asked to enter an email address and name. We request that you identify yourself by name as this will be visible online and will be used to notify you that it is your turn to speak.

4. When the Board President or Clerk of the Board calls for the item on which you wish to speak, click on "raise hand." At such time, the Clerk will announce the name of the last person whose hand was raised and that person will be the last verbal comment for that item. If any additional speakers queue up after the last-called speaker, you will be asked to email your public comment to [boardfeedback@smcgov.org](mailto:boardfeedback@smcgov.org). During the public comment period, the clerk will activate and unmute speakers in turn. Speakers will be notified shortly before they are called to speak.

**\*Comentarios hablados:**

Participación presencial:

1. Si asiste a la Cámara y desea hablar con la Junta, por favor, rellene un formulario de orador que se encuentra en la caja de la pared en la entrada de la Cámara. Si tiene algo que desea que se distribuya a la Junta y se incluya en el registro oficial, por favor entréguelo al, por favor entréguelo al secretario asistente de la Junta, quien distribuirá la información a los miembros de la Junta y al personal.

Por teleconferencia (Zoom):

1. La 17 de Mayo de 2022 Se puede acceder a la reunión de la Junta de Supervisores a través de Zoom en línea en <https://smcgov.zoom.us/j/94083749340>. El número de identificación de la reunión es: 940 8374 9340. La 17 de Mayo de 2022 También se puede acceder a la reunión de la Junta de Supervisores por teléfono marcando +1-669-900-6833 (Local). Introduzca el número de identificación de la reunión: 940 8374 9340, y luego pulse #. (Encuentre su número local: <https://smcgov.zoom.us/u/admSDqceDg>)

2. Puede descargar el cliente Zoom o conectarse a la reunión mediante un navegador de Internet. Si utiliza su navegador, asegúrese de que esté utilizando un navegador actual y actualizado: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Algunas funciones pueden estar desactivadas en los navegadores más antiguos incluyendo Internet Explorer.

3. Se le pedirá que introduzca una dirección de correo electrónico y un nombre. Le pedimos que se identifique por su nombre, ya que éste será visible en línea y se utilizará para notificarle cuando sea su turno para hablar.

4. Cuando el presidente de la Junta o el secretario de la Junta llame al tema sobre el que desea hablar, haga clic en "levantar la mano". En ese momento, el secretario anunciará el nombre de la última persona cuya mano fue levantada y esa persona será el último comentario verbal para ese artículo. Si algún orador adicional hace cola después del último orador llamado, se le pedirá que envíe su comentario público por correo electrónico a [boardfeedback@smcgov.org](mailto:boardfeedback@smcgov.org). Durante el periodo de comentarios del público, el secretario activará y anulará el silencio de los oradores por turnos. Los oradores serán notificados poco antes de ser llamados para hablar.

**\*Additional Information:**

**\*Información adicional:**

Please note that the County will only be recording meetings of the Board of Supervisors through Legistar, and will not be recording through Zoom. For any questions or concerns regarding Zoom, including troubleshooting, privacy, or security settings, please contact Zoom directly.

Tenga en cuenta que el Condado sólo grabará las reuniones de la Junta de Supervisores a través de Legistar y no se grabará a través de Zoom. Para cualquier pregunta o preocupación con respecto a Zoom, incluyendo la resolución de problemas, la privacidad o la configuración de seguridad, por favor, contacte a Zoom directamente.

Public records that relate to any item on the open session agenda for a regular board meeting are available for public inspection. Those records that are distributed less than 72 hours prior to the meeting are available for public inspection at the same time they are distributed to all members, or a majority of the members of the Board. The Board has designated the office of the Clerk of the Board of Supervisors, located at 400 County Center, Redwood City, CA 94063, for the purpose of making those public records available for inspection. Documents and upcoming meetings are also available on the County's agenda management website at: <https://sanmateocounty.legistar.com/Calendar.aspx>. The San Mateo County Ordinance Code is online: [https://library.municode.com/ca/san\\_mateo\\_county/codes/code\\_of\\_ordinances](https://library.municode.com/ca/san_mateo_county/codes/code_of_ordinances).

Los registros públicos que están relacionados con cualquier punto del orden del día de la sesión abierta de una reunión ordinaria de la junta directiva están disponibles para la inspección del público. Los registros que se distribuyan con menos de 72 horas de antelación de la reunión están disponibles para su inspección pública al mismo tiempo que se distribuyen a todos los miembros, o a la mayoría de los miembros de la Junta. La Junta ha designado la oficina del secretario de la Junta de Supervisores, ubicada en 400 County Center, Redwood City, CA 94063, con el fin de poner esos registros públicos a disposición de los interesados. Los documentos y las próximas reuniones también están disponibles en el sitio web de gestión de la agenda del Condado en <https://sanmateocounty.legistar.com/Calendar.aspx>. El Código de Ordenanzas del Condado de San Mateo está en línea: [https://library.municode.com/ca/san\\_mateo\\_county/codes/code\\_of\\_ordinances](https://library.municode.com/ca/san_mateo_county/codes/code_of_ordinances).