



AGENDA

Hybrid Meeting

Tuesday, May 3, 2022

9:00 AM

*****HYBRID MEETING - IN-PERSON AND BY VIDEOCONFERENCE*****

This meeting of the San Mateo County Board of Supervisors will be held in Chambers and by teleconference pursuant to Government Code Section 54953(e). Members of the public will be able to participate in the meeting remotely via the Zoom platform or in person in Board Chambers. For information regarding how to participate in the meeting, either in person or remotely, please refer to the instructions at the end of the agenda.

In addition, a video broadcast of the meeting can be viewed at: <https://sanmateocounty.legistar.com>. Closed Captioning will be provided for all Board meetings. While watching the video broadcast, please scroll over the video and click "CC" to turn closed captions on.

Public Participation

The May 3, 2022 Board of Supervisors meeting may be accessed through Zoom online at <https://smcgov.zoom.us/j/99848782079>. The meeting ID is: 998 4878 2079. The May 3, 2022 Board of Supervisors meeting may also be accessed via telephone by dialing +1 669 900 6833 (Local). Enter the meeting ID: 998 4878 2079, then press #. (Find your local number: <https://smcgov.zoom.us/u/admSDqceDg>). Members of the public can also attend this meeting physically in the Board Chambers at 400 County Center, Redwood City.

Live interpretation of this entire meeting will be provided in Spanish. To access live interpretation services, click the interpretation globe icon in your Zoom meeting/webinar controls and select Spanish.

*Written public comments may be emailed to boardfeedback@smcgov.org, and such written comments should indicate the specific agenda item on which you are commenting.

*Spoken public comments will be accepted during the meeting in Chambers or remotely through Zoom at the option of the speaker. Public comments via Zoom will be taken first, followed by speakers in Chambers. If you only wish to watch the meeting and do not wish to address the Board, the Clerk requests that you view the meeting through Legistar.

***Please see instructions for written and spoken public comments at the end of this agenda.**

Se puede acceder a la reunión de la Junta de Supervisores del 3 de Mayo de 2022 a través de Zoom en línea en <https://smcgov.zoom.us/j/99848782079>. El número de identificación de la reunión es: 998 4878 2079. La 3 de Mayo de 2022 También se puede acceder a la reunión de la Junta de Supervisores por teléfono marcando +1 669 900 6833 (Local). Introduzca el número de identificación de la reunión: 998 4878 2079, y luego pulse #. (Encuentre su número local: <https://smcgov.zoom.us/u/admSDqceDg>) Los miembros del público también pueden asistir a esta reunión físicamente en las Cámaras de la Junta en el 400 County Center en Redwood City.

Se ofrecerá interpretación en directo de toda la reunión en español. Para acceder a los servicios de interpretación en directo, haga clic en el icono del globo de interpretación en los controles de su reunión/webinar de Zoom y seleccione español.

*Los comentarios por escrito del público pueden enviarse por correo electrónico a boardfeedback@smcgov.org, y debe incluir el punto específico del orden del día sobre el que está comentando.

*Se aceptarán comentarios del público durante la reunión en la Cámara o a través de Zoom a opción del orador. Los comentarios del público a través de Zoom se tomarán en primer lugar, seguidos por los oradores de la Cámara. Si sólo desea ver la reunión y no desea dirigirse a la Junta, el secretario le pide que vea la reunión a través de Legistar.

***Por favor, consulte las instrucciones para los comentarios públicos escritos y orales al final de este orden del día.**

ADA Requests

Individuals who require special assistance or a disability related modification or accommodation to participate in this meeting, or who have a disability and wish to request an alternative format for the meeting, should contact Sukhmani Purewal, Assistant Clerk of the Board, by 10:00 a.m. on the day before the meeting at (650) 363-1802 and/or spurewal@smcgov.org. Notification in advance of the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting, the materials related to it, and your ability to comment.

PLEDGE OF ALLEGIANCE

ROLL CALL

HONORING THE LIFE OF / BOARD MEMBER REMARKS

PUBLIC COMMENT

This item is reserved for persons wishing to address the Board on any County-related matters that are as follows: 1) Not otherwise on this meeting agenda; 2) Listed on the Consent Agenda; 3) County Executive's Report on the Regular Agenda; or 4) Board Members' Reports on the Regular Agenda. Public comments on matters not listed above shall be heard at the time the matter is called.

As with all public comment, members of the public who wish to address the Board should complete a speaker's slip to make a public comment. Speakers are customarily limited to two minutes.

ACTION TO SET AGENDA and TO APPROVE CONSENT AGENDA ITEMS

(This item is to set the final consent and regular agenda, and for the approval of the items listed on the consent agenda. All items on the consent agenda are approved by one action.)

PRESENTATIONS AND AWARDS

1. Presentation of a proclamation designating May 2022 Mental Health Month.
Sponsors: Supervisor Dave Pine
2. Presentation of a proclamation designating May 2022 as CalFresh Awareness Month.
Sponsors: Supervisor Don Horsley
3. Presentation of a proclamation designating the first week in May 2022 as Correctional Officer and Correctional Employees week.
Sponsors: Supervisor Don Horsley
4. Presentation of a proclamation designating May 2022 as Jewish American Heritage Month.
Sponsors: Supervisor Don Horsley and Supervisor David J. Canepa
5. COVID-19 Update:
 - Informational update by Louise Rogers, Chief of Health

REGULAR AGENDA

HEALTH

6. Recommendation to:
 - A) Introduce an ordinance amending Section 5.64.070 of Chapter 5.64 of Title 5 of the San Mateo County Ordinance Code, relating to collection of fees for enforcement of state public health laws, and waive the reading of the ordinance in its entirety; and
 - B) Adopt a resolution authorizing the Director of the Environmental Health Services (EHS) Division of San Mateo County Health, or designee, to continue implementing the San Mateo County Environmental Health Fee Relief Program at a total cost not to exceed \$1,500,000, pursuant to which a one-time credit equal to the difference between the cost of prior and current qualifying fees would be provided to certain EHS-regulated businesses that were directly impacted by COVID-19 health orders and that are within designated EHS permit fee categories or industry categories.

GOVERNING BOARD

7. Acting as the Governing Board of Commissioners for the Housing Authority of the County of San Mateo, conduct a public hearing to consider the FY 2022-2023 Moving To Work Annual Plan:
- A) Open public hearing
 - B) Close public hearing
 - C) Adopt a resolution approving the Housing Authority of the County of San Mateo FY 2022-2023 Moving To Work Annual Plan and authorizing the Housing Authority Executive Director, or Designee, to execute documents related to the plan submission.

HOUSING

8. Public hearing regarding the FY 2022-2023 Annual Action Plan for Housing and Community Development:
- A) Open public hearing
 - B) Close public hearing
 - C) Adopt a resolution:
 - 1. Approving and accepting the Fiscal Year 2022-2023 Annual Action Plan (“Annual Action Plan”) pending notification of U.S. Department of Housing and Urban Development (“HUD”) Entitlement Awards for Community Development Block Grant, HOME Investment Partnerships, and Emergency Solutions Grant, with adjustments to be made to individual awards on a pro rata basis once that notification has been issued; and
 - 2. Authorizing the Director of the Department of Housing or designee, to submit the Annual Action Plan, the related certifications, and all understandings and assurances contained therein to HUD, to take all necessary actions in connection with the submission of the Annual Action Plan, including providing additional information that the federal government may require, and to execute contracts, as approved by County Attorney, for the programs and projects as indicated in the Annual Action Plan and for programs funded by PLHA funds as shown in Attachment A.

COUNTY EXECUTIVE

9. Recommendation to:

- A) Open public hearing regarding San Mateo County's Living Wage Ordinance Pilot Program, Chapter 2.88 of Title 2 of the San Mateo County Ordinance Code, which is currently set to expire June 30, 2022;
 - B) Close public hearing; and
 - C) Introduce an ordinance amending and restating Chapter 2.88 of Title 2 of the San Mateo County Ordinance Code to enact a permanent Living Wage Ordinance, and waive the reading of the ordinance in its entirety.
10. Introduction of an ordinance amending Section 2.71.110(b) of Chapter 2.71 of Title 2 of the County of San Mateo Ordinance Code to designate Juneteenth as an annual holiday for County employees, and waive the reading of the ordinance in its entirety.
11. **Measure K:** Adopt a resolution authorizing a one-time grant of district-discretionary **Measure K** funds, not to exceed \$200,000, to City of San Bruno for the renovation of Posy Park plaza, and authorizing the County Executive, or designee, to execute the grant agreement.
- Sponsors: Supervisor Dave Pine
12. **Measure K:** Adopt a resolution authorizing a one-time grant of district-discretionary **Measure K** funds, not to exceed \$35,000, to Beyond Barriers Athletic Foundation for swim scholarships for children in need and subsidize lifeguard training certification classes for youth in North Fair Oaks, East Menlo Park, and East Palo Alto, and authorizing the County Executive, or designee, to execute the grant agreement.

Sponsors: Supervisor Warren Slocum

CONSENT AGENDA

All items on the consent agenda are approved by one action unless a request is made at the beginning of the meeting that an item be withdrawn or transferred to the regular agenda. Any item on the regular agenda may be transferred to the consent agenda.

ASSESSOR-COUNTY CLERK-RECORDER-ELECTIONS

13. Adopt a resolution:
- A) Consolidating the Statewide Direct Primary Election, to be held on Tuesday, June 7, 2022, with elections called by the Belmont-Redwood Shores School District, Brisbane School District, Hillsborough City School District, Jefferson Elementary School District, Millbrae Elementary School District, and the Ravenswood City School District; and
 - B) Authorizing the County's Chief Elections Officer to render specified election services in conjunction therewith.

BOARD OF SUPERVISORS

14. Adopt an ordinance amending section 3.53.030 of the San Mateo County Ordinance Code to add an exception to the prohibition on firearm possession on County Property, permitting a person to possess a firearm for the purpose of immediately turning in that firearm to the San Mateo County Sheriff or any person or persons designated by the Sheriff at a County-sanctioned firearm buyback event taking place on that County Property, previously introduced on April 19, 2022, and waive the reading of the ordinance in its entirety.

Sponsors: Supervisor Dave Pine and Supervisor Don Horsley

15. Recommendation for the appointment of Doug Machado to the Coastsides Design Review Committee, representing El Granada, for an initial term ending March 31, 2025.

Sponsors: Supervisor Don Horsley

16. Recommendation for the appointment of Monika Lee to the Housing and Community Development Committee, representing the Commission on Aging, for an initial partial term ending December 31, 2023.

Sponsors: Supervisor Don Horsley

17. Recommendation for the following appointments to the Emergency Medical Care Committee, each representing Consumer, for an initial term ending March 31, 2026:

A) Veena Vangari; and

B) Jenel Lim; and

C) Robert Nice.

Sponsors: Supervisor Don Horsley

COUNTY ATTORNEY

18. Approve corrections to the identified tax rolls and corresponding tax refunds.

COUNTY EXECUTIVE

19. Adopt a resolution finding that the COVID-19 pandemic state of emergency continues to present imminent risks to the health or safety of attendees and that it continues to directly impact the ability of members of the Board of Supervisors to meet safely in person.
20. Adopt a resolution authorizing the Board president to execute the First Amendment to the County's agreement with Renaissance Entrepreneurship Center to implement the California Microbusiness COVID-19 Relief Grant program in partnership with the County for a term through December 31, 2022 in an amount not to exceed \$917,630.67, and ratifying the California Office of Small Business Advocate California Microbusiness COVID-19 Relief Grant Program Agreement and First Amendment thereto.

21. Adopt a resolution approving an allocation of \$512,500 in American Rescue Plan Act (ARPA) funds for 100 grants of \$5,000 each (totaling \$500,000) to eligible small businesses located in unincorporated North Fair Oaks impacted by the COVID-19 pandemic and authorizing the County Executive, or designee(s), to negotiate and enter into an agreement with the SMCU Community Fund to administer and distribute the 100 grants in exchange for an administrative fee totaling \$12,500.
22. Adopt a resolution authorizing a second amendment to the agreement with Lookout Health Corporation to increase the amount payable under the Agreement by \$675,000, to an amount not to exceed \$1,175,000.
23. Accept this informational report on the 2022 State and Federal Legislative sessions.

DEPARTMENT OF EMERGENCY MANAGEMENT

24. Adopt a resolution waiving the Request for Proposals and authorizing an agreement with San Mateo Consolidated Fire Department for the provision of a Countywide Hazardous Materials Emergency Response Team for the term of July 1, 2022 through June 30, 2023, in an amount not to exceed \$782,572.

HEALTH

25. Adopt a resolution authorizing an agreement for Public Health, Policy and Planning to provide Enhanced Care Management services for clients of the San Mateo Health Commission dba Health Plan of San Mateo for the term of January 1, 2022 through December 31, 2022, in an amount not to exceed \$1,549,110.
26. Adopt a resolution authorizing an amendment to the agreement with Melissa Selner, DPM to expand podiatry services, increasing the amount by \$125,000 to an amount not to exceed \$225,000, with no change to the contract term.

HUMAN RESOURCES

27. Adopt a resolution authorizing an amendment to the agreement between COVID DX LLC and the County of San Mateo for COVID-19 testing of county employees to increase the maximum amount payable under the agreement to \$1,350,000 and to extend the term to December 31, 2022.
28. Report recommending the denial of claims (Non-culpable)

HUMAN SERVICES AGENCY

29. **Measure K:** Adopt a resolution authorizing an amendment to the agreement with Samaritan House to increase the total obligation amount by \$542,933 for a new total obligation amount not to exceed \$1,895,933 with the term remaining July 1, 2020 to June 30, 2023 to increase Homeless Prevention and Emergency Financial Assistance program

services.

30. Adopt a resolution waiving the Request for Proposals process and approving execution of an agreement with Tibco Software, Inc., to provide software maintenance and technical support for the term of April 1, 2022 to March 31, 2023, for a total obligation amount not to exceed \$306,498.81.

PARKS

31. Adopt a resolution authorizing the Parks Director, or the Parks Director's designee, to execute a grant agreement with the California Department of Forestry and Fire Protection for \$300,000 in California Climate Investment funds for the Quarry County Park Hazardous Fuel Reduction and Invasive Species Control Project.

PUBLIC WORKS

32. Adopt a resolution:
- A) Adopting the plans and specifications, including conformance with prevailing wage scale requirements, for the Memorial Park Electrical Improvements Project; and
 - B) Authorizing the Director of Public Works to call for sealed bids to be received by Thursday, June 2, 2022 at 2:30 p.m. at the office of the County Executive/Clerk of the Board of Supervisors; and
 - C) Authorizing the Director of Public Works to extend the call for bids and bid opening up to 60 calendar days beyond the time and date originally set forth by the Board of Supervisors.
33. Adopt a resolution authorizing:
- A) The President of the Board to execute an agreement with The Dutra Group, in the amount of \$2,090,700 for the Coyote Point Marina Maintenance Dredging and Pile Replacement Project; and
 - B) The Director of Public Works to:
 - 1. Execute subsequent change orders to grant time extensions for project completion and payment up to a maximum aggregate amount not to exceed \$209,070, or approximately 10 percent of the agreement amount; and
 - 2. Approve payment up to the not to exceed amount of \$2,299,770 for items requiring adjustment based on unit bid prices without execution of a change order.
34. Approve an Appropriation Transfer Request (ATR) transferring up to \$150,000 as a loan

from the Non-Departmental Services Fund to the Department of Public Works for the funding of a Fuel Management System.

SHERIFF

35. Adopt an uncodified ordinance approving a Military Equipment Use Policy for the San Mateo County Sheriff's Office, previously introduced on April 19, 2022, and waive the reading of the ordinance in its entirety.

CLOSED SESSION

(The Board will adjourn to closed session to consider the following items at the end of the agenda, or at any time during the meeting as time permits. At the conclusion of closed session, the Board will reconvene in open session to report on any actions taken for which a report is required by law.)

36. **Conference with Labor Negotiator:**

Negotiations: Deputy Sheriff's Association Sworn/Safety Personnel (DSA); and Organization of Sheriff's Sergeants (OSS)

Agency designated representative attending Closed Session: Kelly Tuffo

Conference with Legal Counsel - Existing Litigation:

Patten, Deborah v. County of San Mateo, et al.

San Mateo County Superior Court, Case Number 20-CIV-03751

ADJOURNMENT

***Instructions for Public Comment During Hybrid Meetings**

***Instrucciones para los comentarios del público durante las reuniones híbridas**

During hybrid meetings of the Board of Supervisors, members of the public may address the Members of the Board as follows:

Durante las reuniones híbridas de la Junta de Supervisores, los miembros del público pueden dirigirse a los miembros de la Junta de la siguiente manera:

***Written Comments:**

Written public comments may be emailed in advance of the meeting. Please read the following instructions carefully:

1. Your written comment should be emailed to boardfeedback@smcgov.org.
2. Your email should include the specific agenda item on which you are commenting, or note that your comment concerns an item that is not on the agenda or is on the consent agenda.
3. Members of the public are limited to one comment per agenda item.
4. The length of the emailed comment should be commensurate with the two minutes customarily allowed for verbal comments, which is approximately 250-300 words.

5. If your emailed comment is received by 5:00 p.m. on the day before the meeting, it will be provided to the Members of the Board and made publicly available on the agenda website under the specific item to which your comment pertains. If e-mailed comments are received after 5:00p.m. on the day before the meeting, the Clerk will make every effort to either (i) provide such e-mailed comments to the Board and make such e-mails publicly available on the agenda website prior to the meeting, or (ii) read such emails during the meeting. Whether such e-mailed comments are forwarded and posted, or are read during the meeting, they will still be included in the administrative record.

***Comentarios por escrito:**

Los comentarios públicos por escrito pueden enviarse por correo electrónico antes de la reunión. Por favor, lea las siguientes instrucciones con cuidado:

1. Su comentario por escrito debe enviarse por correo electrónico a boardfeedback@smcgov.org.
2. Su correo electrónico debe incluir el punto específico del orden del día sobre el que está comentando, o señalar que su comentario se refiere a un punto que no está en el orden del día o está en el orden del día de consentimiento.
3. Los miembros del público están limitados a un comentario por punto del orden del día.
4. La longitud del comentario enviado por correo electrónico debe ser proporcional a los dos minutos que se suelen conceder para los comentarios verbales, lo que equivale a aproximadamente a 250-300 palabras.
5. Si su comentario enviado por correo electrónico se recibe antes de las 5:00 p.m. del día anterior a la reunión, se le proporcionará a los miembros del Consejo y se pondrá a disposición del público en el sitio web del orden del día bajo el punto específico al que se refiera su comentario. Si los comentarios enviados por correo electrónico se reciben después de las 5:00 p.m. el día antes de la reunión, el secretario hará todo lo posible para (i) proporcionar dichos comentarios enviados por correo electrónico a la Junta y poner dichos correos electrónicos a disposición del público en el sitio web de la agenda antes de la reunión, o (ii) leer dichos correos electrónicos durante la reunión. Si tales comentarios enviados por correo electrónico son enviados y publicados, o si son leídos durante la reunión, seguirán siendo incluidos en el registro administrativo.

***Spoken Comments:**

In-person Participation:

1. If attending in Chambers and wish to speak to the Board, please fill out a speaker's slip located in the box on the wall in the anteroom as you enter the Board Chambers. If you have anything that you wish distributed to the Board and included in the official record, please hand it to the Assistant Clerk of the Board who will distribute the information to the Board members and staff.

Via Teleconference (Zoom):

1. The May 3, 2022 Board of Supervisors meeting may be accessed through Zoom online at <https://smcgov.zoom.us/j/99848782079>. The meeting ID is: 998 4878 2079. The May 3, 2022 Board of Supervisors meeting may also be accessed via telephone by dialing +1 669 900 6833 (Local). Enter the meeting ID: 998 4878 2079, then press #. (Find your local number: <https://smcgov.zoom.us/u/admSDqceDg>). Members of the public can also attend this meeting physically in the Board Chambers at 400 County Center, Redwood City.

2. You may download the Zoom client or connect to the meeting using an internet browser. If using your browser, make sure you are using a current, up-to-date browser: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Certain functionality may be disabled in older browsers including Internet Explorer.

3. You will be asked to enter an email address and name. We request that you identify yourself by name as this will be visible online and will be used to notify you that it is your turn to speak.

4. When the Board President or Clerk of the Board calls for the item on which you wish to speak, click on "raise hand." At such time, the Clerk will announce the name of the last person whose hand was raised and that person will be the last verbal comment for that item. If any additional speakers queue up after the last-called speaker, you will be asked to email your public comment to boardfeedback@smcgov.org. During the public comment period, the clerk will activate and unmute speakers in turn. Speakers will be notified shortly before they are called to speak.

***Comentarios hablados:**

Participación presencial:

1. Si asiste a la Cámara y desea hablar con la Junta, por favor, rellene un formulario de orador que se encuentra en la caja de la pared en la entrada de la Cámara. Si tiene algo que desea que se distribuya a la Junta y se incluya en el registro oficial, por favor entréguelo al, por favor entréguelo al secretario asistente de la Junta, quien distribuirá la información a los miembros de la Junta y al personal.

Por teleconferencia (Zoom):

1. La 3 de Mayo de 2022 Se puede acceder a la reunión de la Junta de Supervisores a través de Zoom en línea en <https://smcgov.zoom.us/j/99848782079>. El número de identificación de la reunión es: 998 4878 2079. La 3 de Mayo de 2022 También se puede acceder a la reunión de la Junta de Supervisores por teléfono marcando +1-669-900-6833 (Local). Introduzca el número de identificación de la reunión: 998 4878 2079, y luego pulse #. (Encuentre su número local: <https://smcgov.zoom.us/u/admSDqceDg>)

2. Puede descargar el cliente Zoom o conectarse a la reunión mediante un navegador de Internet. Si utiliza su navegador, asegúrese de que esté utilizando un navegador actual y actualizado: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Algunas funciones pueden estar desactivadas en los navegadores más antiguos incluyendo Internet Explorer.

3. Se le pedirá que introduzca una dirección de correo electrónico y un nombre. Le pedimos que se identifique por su nombre, ya que éste será visible en línea y se utilizará para notificarle cuando sea su turno para hablar.

4. Cuando el presidente de la Junta o el secretario de la Junta llame al tema sobre el que desea hablar, haga clic en "levantar la mano". En ese momento, el secretario anunciará el nombre de la última persona cuya mano fue levantada y esa persona será el último comentario verbal para ese artículo. Si algún orador adicional hace cola después del último orador llamado, se le pedirá que envíe su comentario público por correo electrónico a boardfeedback@smcgov.org. Durante el periodo de comentarios del público, el secretario activará y anulará el silencio de los oradores por turnos. Los oradores serán notificados poco antes de ser llamados para hablar.

***Additional Information:**

***Información adicional:**

Please note that the County will only be recording meetings of the Board of Supervisors through Legistar, and will not be recording through Zoom. For any questions or concerns regarding Zoom, including troubleshooting, privacy, or security settings, please contract Zoom directly.

Tenga en cuenta que el Condado sólo grabará las reuniones de la Junta de Supervisores a través de Legistar y no se grabará a través de Zoom. Para cualquier pregunta o preocupación con respecto a Zoom, incluyendo la resolución de problemas, la privacidad o la configuración de seguridad, por favor, contacte a Zoom directamente.

Public records that relate to any item on the open session agenda for a regular board meeting are available for public inspection. Those records that are distributed less than 72 hours prior to the meeting are available for public inspection at the same time they are distributed to all members, or a majority of the members of the Board. The Board has designated the office of the Clerk of the Board of Supervisors, located at 400 County Center, Redwood City, CA 94063, for the purpose of making those public records available for inspection. Documents and upcoming meetings are also available on the County's agenda management website at: <https://sanmateocounty.legistar.com/Calendar.aspx>. The San Mateo County Ordinance Code is online: https://library.municode.com/ca/san_mateo_county/codes/code_of_ordinances.

Los registros públicos que están relacionados con cualquier punto del orden del día de la sesión abierta de una reunión ordinaria de la junta directiva están disponibles para la inspección del público. Los registros que se distribuyan con menos de 72 horas de antelación de la reunión están disponibles para su inspección pública al mismo tiempo que se distribuyen a todos los miembros, o a la mayoría de los miembros de la Junta. La Junta ha designado la oficina del secretario de la Junta de Supervisores, ubicada en 400 County Center, Redwood City, CA 94063, con el fin de poner esos registros públicos a disposición de los interesados. Los documentos y las próximas reuniones también están disponibles en el sitio web de gestión de la agenda del Condado en <https://sanmateocounty.legistar.com/Calendar.aspx>. El Código de Ordenanzas del Condado de San Mateo está en línea: https://library.municode.com/ca/san_mateo_county/codes/code_of_ordinances.