



# AGENDA

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Hall of Justice

**Thursday, October 3, 2019**

**4:00 PM**

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## **1. Pledge of Allegiance**

## **2. Roll Call**

## **3. Public Comment**

*This item is reserved for persons wishing to address the Commission on any Parks-related matters that are not otherwise on this meeting agenda.*

*As with all public comment, members of the public who wish to address the Commission should complete a speaker's slip. Speakers are customarily limited to two minutes.*

## **4. Action to Set the Agenda**

## **5. Parks Foundation Executive Director's Report**

## **6. Department Report**

6.1 Introduce new Parks Counsel, Deputy County Counsel Craig Baumgartner

6.2 Director's Report (including Parks Department Budget and Performance Measures)

## **7. Regular Agenda**

7.1 Approval of the August 1, 2019 Commission meeting minutes (ACTION)

7.2 Dog Work Group Update

7.3 Land Acquisition and Management Policy (ACTION)

7.4 FY 2019-2020 Work Plan: Self-assignment to subcommittees and activities (ACTION)

7.5 Letter of Support for CuriOdyssey's proposed Physics Play Area

7.6 2020 Parks Commission Regular Meetings Date Change

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## 8. Commissioners Reports\*

\* Indicates that reports are verbal only.

## 9. Items for Future Agenda

9.1 Nomination and Election of 2020 Commission Officers

9.2 Presentation on the IDEA initiative

## 10. Adjournment

### Meeting Rules and Procedures

*Signing up to speak to the Commission and time limits. For the orderly recognition of members of the public who wish to speak before the Commission, speakers are asked to fill out a speaker request form and give it to the Commission Clerk. However, speakers may elect not to identify themselves by name. The form is available in the entryway area for the meeting room. Public comment is generally limited to two minutes per speaker, although the Commission Chair may modify this time limit in order to accommodate all speakers. Prearranged presentations are generally 10 minutes.*

*Communicating with Commissioners. If you wish for your written communication or materials to be distributed to all Commissioners, please email such communication or materials to [parksccommission@smcgov.org](mailto:parksccommission@smcgov.org) or mail them to the address listed on this page, for receipt at least two business days prior to the Commission meeting.*

*Visual Presentations/Materials. For PowerPoint presentations, you need to provide the Commission Clerk a USB flash drive 30 minutes prior to the meeting start or via email by 5:00 p.m. the day prior to the meeting. Electronic formats must be PC compatible.*

*Public Records. Public records that relate to any item on the open session agenda for a regular Parks Commission meeting are available for public inspection. Those records that are distributed less than 72 hours prior to the meeting are available for public inspection at the same time they are distributed to all members, or a majority of the members of the Commission. The Commission has designated the office of the Parks Department, located at 455 County Center, 4th Floor, Redwood City, CA 94063, for the purpose of making those public records available for inspection. These documents are also available to be sent electronically. Contact the Commission Clerk.*

*Accessibility. In compliance with the Americans with Disabilities Act (ADA), auxiliary aids and services for this meeting will be provided upon request when Department is given three days' notice. Please call (650) 599-1393 (voice) or e-mail [lmrizek@smcgov.org](mailto:lmrizek@smcgov.org). For the safety of those sensitive to airborne chemicals, please refrain from wearing chemically based products.*

*Commission Clerk.*

*Lori Mrizek, Executive Secretary*

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