

**San Mateo County Board of Supervisors**

# MINUTES

**Board Members**

Dave Pine

Carole Groom

Don Horsley

Warren Slocum

Adrienne J. Tissier

**County Manager/  
Clerk of the Board**  
John L. Maltbie

**County Counsel**  
John C. Beiers

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**Meeting was called to order at 9:07 a.m.**

**TUESDAY, SEPTEMBER 01, 2015**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**Present: Pine, Horsley, Slocum, Tissier, Groom**

**Absent: None**

**PUBLIC COMMENT**

**Speakers recognized by the President:**

Martin Fox, Belmont

Leland Francois, Ravenwood

David Clark, San Mateo

Dennis Preger, Burlingame

James Counts, Burlingame

Daniel Becker, Redwood City

Sean Small, Redwood City

Miguel Sol, Redwood City

Himmat Bains, Redwood City

Adelfa Arcamo, Redwood City

Rita Mancera, Pescadero

Omar Ortega, Puente de la Costa Sur

Brent Turner, California Association of Voting Officials

Barbara Goodwin, Mountain View

Dr. Faye McNair-Knox, East Palo Alto

Rashida Knox, East Palo Alto

Oscar Sanchez, Redwood City

Yasmina Ramirez, Pescadero

This item is reserved for persons wishing to address the Board on any County-related matters that are as follows: 1) Not otherwise on this meeting agenda; 2) Listed on the Consent Agenda; 3) County Manager's Report on the Regular Agenda; or 4) Board Members' Reports on the Regular Agenda. Public comments on matters not listed above shall be heard at the time the matter is called.

As with all public comment, members of the public who wish to address the Board should complete a speaker's slip to make a public comment. Speakers are customarily limited to two minutes, but an

extension can be provided to you at the discretion of the Board President.

## **ACTION TO SET AGENDA and TO APPROVE CONSENT AGENDA ITEMS**

**Item 19(b): Deletion of the reappointment of David G. Holland to the Resource Conservation District at the request of Supervisor Don Horsley.**

**Motion: Pine / Second: Tissier**

**Ayes: All**

**Noes: None**

(This item is to set the final consent and regular agenda, and for the approval of the items listed on the consent agenda. All items on the consent agenda are approved by one action.)

## **PRESENTATIONS AND AWARDS**

1. Presentation of a progress update on the Coalition for Safe Schools and Communities and Certificates of Completion for the Big Five Training. (Supervisors Adrienne Tissier and Don Horsley)

**Speakers recognized by the President:**

Supervisor Adrienne Tissier, Board of Supervisors

Supervisor Don Horsley, Board of Supervisors

Nancy Magee, San Mateo County Office of Education

2. [Presentation of a resolution \(3734\) honoring Shirley Lamarr upon her retirement from the San Mateo County Correctional Health Services Choices Program. \(Supervisor Adrienne Tissier\)](#)

**Speakers recognized by the President:**

Carol Clancey, Correctional Health Services

Shirley Lamarr, Recipient

Supervisor Adrienne Tissier, Board of Supervisors

Supervisor Don Horsley, Board of Supervisors

**Motion: Tissier / Second: Horsley**

**Ayes: All**

**Noes: None**

3. [Presentation of a resolution \(3735\) honoring Judy Schulzman for her contributions to Mental Health Recovery in San Mateo County. \(Supervisor Dave Pine\)](#)

**Speakers recognized by the President:**

Stephen Kaplan, Director, Behavioral Health and Recovery Services

Judy Schulzman, Recipient

Supervisor Dave Pine, Board of Supervisors

**Motion: Pine / Second: Tissier**

**Ayes: All**

**Noes: None**

4. [Presentation of a proclamation \(3736\) designating September 2015 as Fall Prevention Awareness Month in San Mateo County. \(Supervisor Adrienne Tissier\)](#)

**Speakers recognized by the President:**

Supervisor Adrienne Tissier, Board of Supervisors

Francine Serafin-Dickson, Executive Director, Hospital Consortium of San Mateo County

**Motion: Tissier / Second: Horsley**

**Ayes: All**

**Noes: None**

5. [Presentation of a proclamation \(3737\) designating September 2015 as Recovery Month \(Supervisor Dave Pine\)](#)

**Speakers recognized by the President:**

Supervisor Dave Pine, Board of Supervisors

Stephen Kaplan, Director, Behavioral Health and Recovery Services

Orville Roach

Allison Barrera

Yown Allen

**Motion: Pine / Second: Tissier**

**Ayes: All**

**Noes: None**

**MATTERS SET FOR SPECIFIED TIME**

Times listed under this section are approximate. The Board makes every effort to adhere to the times listed, but in some cases, because of unexpected presentations, items may not be heard precisely at the time scheduled. In no case will any item be heard before the scheduled time.

6. 1:30 p.m.

[Presentation of Service Awards, 455 County Center, Room 101, Redwood City.](#)

**REGULAR AGENDA**

**PARKS**

7. [Measure A: Resolution \(073994\) authorizing a funding agreement with Midpeninsula Regional Open Space District for trail design and engineering, permitting, and construction for the Ravenswood Bay Trail Connection Project, for the term of September 1, 2015 through June 30, 2017, in an amount not to exceed \\$1,000,000.](#)

**Speakers recognized by the President:**

Marlene Finley, Director, Parks

Larry Hassett, Midpeninsula Regional Open Space

Supervisor Warren Slocum, Board of Supervisors

**Motion: Slocum / Second: Pine**

**Ayes: All**

**Noes: None**

## **SHERIFF**

8. [Measure A: Resolution \(073995\) authorizing an agreement with Michael Brosnan for Human Trafficking Program Coordination services, for the term July 1, 2015 through June 30, 2016, in an amount not to exceed \\$140,000.](#)

**Speakers recognized by the President:**

Greg Rothaus, City of San Carlos Police Bureau

Supervisor Adrienne Tissier, Board of Supervisors

**Motion: Tissier / Second: Horsley**

**Ayes: All**

**Noes: None**

## **PLANNING AND BUILDING**

9. [Introduction of an ordinance revising Chapter 3, Article 10 of the San Mateo County Building Regulations to provide an expedited, streamlined, permitting process for small residential rooftop solar systems and waive the reading of the ordinance in its entirety.](#)

**Speakers recognized by the President:**

Steve Monowitz, Director, Community Development

Supervisor Adrienne Tissier, Board of Supervisors

Supervisor Don Horsley, Board of Supervisors

Supervisor Dave Pine, Board of Supervisors

**Motion: Horsley / Second: Tissier**

**Ayes: All**

**Noes: None**

## **COUNTY MANAGER**

10. [Measure A: Resolution \(073996\) approving:](#)
- A) The use of Measure A funds for UC Cooperative Extension, Puente de la Costa Sur, and Redwood City School District and authorizing the Director of the Human Services Agency and Chief of the Health System, or their designees, to prepare and execute the agreements; and
  - B) The use of Measure A funds for a loan to the San Mateo County Resource Conservation District and authorizing the County Manager or his designee to negotiate and enter into a loan agreement.

**Speakers recognized by the President:**

John L. Maltbie, County Manager

11. [County Manager's Report #16](#)

**Speakers recognized by the President:**

John L. Maltbie, County Manager

Supervisors Warren Slocum, Board of Supervisors

**BOARD OF SUPERVISORS**

12. Board Members' Reports

Supervisor Horsley noted that a third meeting regarding short term rental policies specific to the coastside will be held on September 17<sup>th</sup> in Pescadero.

Supervisor Tissier noted the upcoming events: Seniors on the Move will be on November 10<sup>th</sup> at the San Mateo Event Center. The Age Well Drive Smart Seminar will be on September 29<sup>th</sup> at the Colma Community Center from 9 a.m. to 12 p.m. and on October 20<sup>th</sup> at the Foster City Recreation Center from 9 a.m. to 12 p.m.

Supervisor Pine thanked Jim Eggemeyer's office and Hillary Papendick for their hard work on sea level rise study.

Supervisors Slocum thanked Deputy County Manager, Mike Callagy and County Counsel, John Beiers for taking a tour of the North Fair Oaks.

**CONSENT AGENDA**

All items on the consent agenda are approved by one action unless a request is made at the beginning of the meeting that an item be withdrawn or transferred to the regular agenda. Any item on the regular agenda may be transferred to the consent agenda.

13. [Approve the minutes for the meeting of August 04, 2015](#)

**BOARD OF SUPERVISORS**

14. [Resolution \(073997\) requesting that the Federal Consumer Financial Protection Bureau, the United States Congress and the California State Legislature take action to protect consumers from usurious payday lenders. \(Supervisor Carole Groom and Supervisor Warren Slocum\)](#)

15. [Resolution \(073998\) authorizing the establishment of the San Mateo County Bicycle and Pedestrian Advisory Committee staffed by the Office of Sustainability. \(Supervisor Carole Groom\)](#)

16. [Review and approve the Big Lift Memorandum of Understanding and Comprehensive Budget. \(Supervisor Carole Groom\)](#)

17. [Ratification of a resolution \(3738\) honoring Melinda Dart, recipient of the Unity Award, at the 36th annual COPE Banquet. \(Supervisor Dave Pine\)](#)
18. [Recommendation for the appointment of Pam Frisella to the First 5 Commission representing Public Member, term ending December 31, 2018. \(Supervisor Dave Pine and Supervisor Carole Groom\)](#)
19. [Recommendation for reappointments to the Resource Conservation District Board of Directors for terms ending December 31, 2018. \(Supervisor Carole Groom and Supervisor Don Horsley\)](#)
  - A) Barbara Kossy; and
  - B) David G. Holland.

**Delete the reappointment of David G. Hollander**

20. [Ratification of a proclamation \(3739\) designating September 2015 as Prostate Cancer Awareness Month. \(Supervisor Dave Pine\)](#)

**CONTROLLER**

21. [Resolution \(073999\) authorizing an amendment to the agreement with Rodney Craig Goodman Jr. CPA, for the purpose of providing accounting and financial reporting services extending the term through February 28, 2016, and increasing the contract amount to an amount not to exceed \\$215,000.](#)

**COUNTY MANAGER: OFFICE OF SUSTAINABILITY**

22. [Resolution \(074000\) authorizing a request to the Metropolitan Transportation Commission for the allocation of Transportation Development Act Article 3 Pedestrian/Bicycle Funding in the amount of \\$21,050 to the Office of Sustainability for the Bicycle Routes and Rules project.](#)

**COUNTY MANAGER**

23. [Resolution \(074001\) authorizing the acquisition of assessor parcel numbers, 080-241-410, 080-071-010, and 080-100-060, on behalf of The Los Trancos County Maintenance District, as successor agency to The Los Trancos County Water District.](#)
24. [Resolution \(074002\) to approve the subordination request dated July 31, 2015, from the Successor Agency to the Redevelopment Agency of the City of Menlo Park for the Las Pulgas Community Development Project Area.](#)
25. [Approve the Board of Supervisor's response to the 2014-15 Grand Jury report "Treatment for Adult Mental Illness in San Mateo County: What Exists? What Should Exist?"](#)
26. [Approve the Board of Supervisors' response to the 2014-15 Grand Jury Report, "San Mateo](#)

County Private Defender Program."

27. Approve the Board of Supervisors' response to the Grand Jury report titled "Flooding Ahead: Planning for Sea Level Rise."
28. Resolution (074003) approving records retention schedules for Agriculture, Weights and Measures, the Coroner's Office, County Counsel, the Health System, the Human Services Agency, and the Probation Department.
29. Resolution (074004) re-appointing current members of the Measure A Oversight Committee to a second two-year term.

**HEALTH SYSTEM**

30. Resolution (074005) authorizing the Health System on behalf of the County of San Mateo to apply for and accept all available Household Hazardous Waste Program Funds from the California Department of Resources, Recycling and Recovery for fiscal years July 1, 2015 through June 30, 2020.
31. Resolution (074006) authorizing the acceptance of a Grant Award from the California Department of Public Health California Immunization Program, for the term of July 1, 2015 to June 30, 2017, in the amount of \$559,424.
32. Resolution (074007) authorizing the Health System on behalf of the County of San Mateo to apply for and accept all available Used Oil Competitive Grant Program funds from the California Department of Resources Recycling and Recovery for fiscal years July 1, 2015 through June 30, 2020.
33. Resolution (074008) authorizing an agreement with Bradley Graw, MD to provide specialty orthopedic services, for the term of November 1, 2015 through October 31, 2016, in an amount not to exceed \$350,000.
34. Resolution (074009) authorizing the acceptance of five Grant Awards from First 5 San Mateo County, Sequoia Healthcare District, Ravenswood Family Health Center, Apple Tree Dental, and the San Mateo County Dental Society to fund strategic planning, for the term of July 1, 2015 to June 30, 2016, in the amount of \$36,000.
35. Resolution (074010) authorizing an agreement with Kenton Fong, MD to provide specialty plastic surgery services, for the term of September 1, 2015 through August 31, 2016, in an amount not to exceed \$164,000.
36. Resolution (074011) authorizing an agreement with the California Department of Public Health to provide funding for the Women Infants and Children Nutrition Program, for the term of October 1, 2015 through September 30, 2019, in an amount not to exceed \$11,695,236.
37. Resolution (074012) authorizing an agreement with Psynergy Programs, Inc. for residential mental health services, for the term of July 1, 2015 through June 30, 2017, in an amount not to exceed \$913,750.

38. [Resolution \(074013\) authorizing an agreement with the California Department of Aging to receive Multipurpose Senior Services Program funds for the term of July 1, 2015 through October 31, 2015, in an amount not to exceed \\$228,531.](#)
39. [Resolution \(074014\) authorizing an agreement with the California Department of Aging for Older Americans Act Title III and Title VII Programs funds, for the term of July 1, 2015 through June 30, 2016, in the amount of \\$2,741,423.](#)
40. [Resolution \(074015\) authorizing the purchasing agent to:](#)
- A) Spend up to \$630,000 over the next three years for BioFire Diagnostics, LLC test kits for the FilmArray Instrument consistent with the Vendor Agreement; and
  - B) Add new reagents and test supplies to the Vendor agreement as necessary.
41. [Resolution \(074016\) authorizing an agreement with Canyon Manor for residential mental health services for the term of July 1, 2015 through June 30, 2016, in an amount not to exceed \\$446,725.](#)
42. [Resolution \(074017\) authorizing an agreement with the AIDS Community Research Consortium to provide a food program for the term of March 1, 2015 through February 29, 2016, in an amount not to exceed \\$115,000.](#)
43. [Resolution \(074018\) authorizing an agreement with Mental Health Association of San Mateo County to provide housing and related services to persons with HIV/AIDS for the term of July 1, 2015 through June 30, 2016, in an amount not to exceed \\$576,125.](#)
44. [Resolution \(074019\) authorizing an agreement with Heart and Soul, Inc. for consumer-run peer-support services and health and wellness services, for the term July 1, 2015 through June 30, 2016, in an amount not to exceed \\$422,093.](#)
45. [Resolution \(074020\) authorizing an agreement with InnVision Shelter Network for rental assistance, supported housing, and emergency shelter services, for the term July 1, 2015 through June 30, 2017, in an amount not to exceed \\$863,453.](#)
46. [Resolution \(074021\) authorizing an agreement with Blood Centers of the Pacific for blood and blood products, for the term of September 1, 2015, through August 31, 2020, in an amount not to exceed \\$1,500,000.](#)
47. [Resolution \(074022\) authorizing an agreement with HFS Consultants to provide third-party reimbursement services to San Mateo Medical Center for the term September 1, 2015 through August 31, 2018, in an amount not to exceed \\$900,000.](#)
48. [Resolution \(074023\) authorizing an agreement with Voices of Recovery San Mateo County for consumer-operated self-help and peer-support services and wellness and recovery services for the term July 1, 2015 through June 30, 2016, in an amount not to exceed \\$236,635.](#)
49. [Resolution \(074024\) authorizing an agreement with the City and County of San Francisco](#)



Mayor's Office of Housing and Community Development for funding to provide housing and related services to persons with HIV/AIDS for the term of July 1, 2015 through June 30, 2016, in an amount not to exceed \$670,345.

50. Resolution (074025) authorizing an agreement with Mateo Lodge, Inc. for residential and mental health treatment services for the term July 1, 2015 through June 30, 2016, in an amount not to exceed \$2,222,531.
51. Resolution (074026) authorizing an agreement with American Institutes for Research for the provision of research and evaluation services for the term July 1, 2015 through June 30, 2016, in an amount not to exceed \$170,000
52. Resolution (074027) authorizing an agreement with Prins Williams Analytics, LLC to provide research and evaluation services for the term July 1, 2015 through June 30, 2016, in an amount not to exceed \$145,000.
53. Resolution (074028) authorizing an agreement with Peninsula Family Service for senior peer counseling services for the term of July 1, 2015 through June 30, 2016, in an amount not to exceed \$300,385.
54. Resolution (074029) authorizing an agreement with YMCA of San Francisco, doing business as YMCA Youth Services Bureau of Pacifica, YMCA Youth Services Bureau of San Francisco, and YMCA Youth Services Bureau of San Mateo for Juvenile Sexual Responsibility Program services and outpatient mental health services authorized through the Mental Health Plan, for the term of July 1, 2015 through June 30, 2016, in an amount not to exceed \$399,465.
55. Resolution (074030) authorizing an agreement with Family Service Agency of San Francisco for outpatient mental health services for the term July 1, 2015 through June 30, 2016, in an amount not to exceed \$1,260,720
56. Resolution (074031) authorizing an amendment to the agreement with the City/County Association of Governments for Environmental Health to provide public outreach services, extending the term through October 31, 2015, and increasing the amount by \$100,650 to an amount not to exceed \$1,552,471.
57. Resolution (074032) authorizing an amendment to the agreement with HealthRIGHT 360 to reallocate funds for alcohol and other drug treatment services, outpatient mental health services, and medication assisted treatment, with no change to the maximum amount or term of the agreement.
58. Resolution (074033) authorizing an amendment to the agreement with Youth Leadership Institute for Friday Night Live/Club Live services and the Community-Based Partnership, extending the term of the agreement through June 30, 2016, and increasing the amount by \$250,984 to an amount not to exceed \$787,712.
59. Resolution (074034) authorizing an amendment to the agreement with Peninsula Pathologists Medical Group for histology services extending the term through December 31, 2015 and increasing the amount by \$84,935 to an amount not to exceed \$616,142.

## HOUSING

60. [Resolution \(074035\) authorizing the Director of the Department of Housing to sign an amendment to the original promissory note for JobTrain, Inc. to forgive the \\$300,000 site acquisition loan at maturity expiring on December 13, 2024.](#)

## HUMAN RESOURCES

61. [Report recommending the denial of claims \(Non-culpable\)](#)

## HUMAN SERVICES AGENCY

62. [Resolution \(074036\) authorizing an agreement with Daly City Peninsula Partnership Collaborative to provide after school academic programs and the Kindergarten Readiness Program, for the term of September 1, 2015 through September 30, 2017, in an amount not to exceed \\$208,060.](#)
63. [Resolution \(074037\) authorizing an agreement with AgreeYa, Inc., for system administration support and training for the Human Services Agency Business Systems Group, for the term of August 4, 2015 through March 31, 2016, in an amount not to exceed \\$144,670.](#)
64. [Resolution \(074038\) authorizing an amendment to the agreement with Focus Strategies to provide transition for Continuum of Care activities, increasing the amount by \\$44,455 to an amount not to exceed \\$144,155.](#)
65. [Resolution \(074039\) authorizing an amendment to the agreement with KRJ Design Group to continue to provide Service Delivery Redesign Services, extending the term by 24 months to July 1, 2013 through June 30, 2018, and increasing the amount by \\$350,000 to an amount not to exceed \\$750,000.](#)

## INFORMATION SERVICES

66. [Resolution \(074040\) authorizing an amendment with CompuCom Systems, Inc. for additional implementation, configuration, licensing, and training services for the ServiceNow application, increasing the contract amount by \\$73,020 to an amount not to exceed \\$1,572,061.](#)

## PARKS

67. [Resolution \(074041\) authorizing the submittal of an application for grant funding from the California Cultural and Historical Endowment's Museum Grant Program for the Sanchez Adobe Gateway Project in the amount of \\$250,000.](#)
68. [Resolution \(074042\) authorizing the San Mateo County Parks Director to coordinate temporary suspension of the no parking signs at the southern and northern trailheads of the Crystal Springs Regional Trail, South of Dam Segment during hours when the trail is open to the public until County Bridge No. 67 has been reconstructed in 2017.](#)

## PLANNING AND BUILDING

69. [Resolution \(074043\) authorizing:](#)

- A) An affordability agreement between the County of San Mateo and the John A. Tedesco Trust and the Samantha S. Tedesco Trust for the provision of One Affordable Housing Unit at 1450 Purissima Creek Road, Half Moon Bay; and
- B) Directing staff to record the Affordability Agreement.

## PROBATION

70. [Resolution \(074044\) authorizing:](#)

- A) The President of the Board of Supervisors to execute an agreement with Pyramid Alternatives Inc., to continue to provide a comprehensive school-based program called Strengthen Our Youth, for the term of July 1, 2015 through June 30, 2017, in an amount not to exceed \$467,090; and
- B) The Chief Probation Officer or his designee to execute contract amendments that modify the County's maximum fiscal obligation by no more than \$25,000 (in aggregate), and/or modify the contract term and/or services so long as the modified term or services is/are within the current or revised fiscal provisions..

71. [Resolution \(074045\) authorizing the Chief Probation Officer to execute:](#)

- A) An agreement with the California Department of Corrections and Rehabilitation, Division of Juvenile Justice Facilities (CDCR/DJJ) to provide diagnostic studies, treatment services, and temporary detention for case referrals from San Mateo County Superior Court, for the term of July 1, 2015 through June 30, 2017, in an amount not to exceed \$140,936.00; and
- B) An agreement with the CDCR/DJJ to provide emergency housing for case referrals from San Mateo County Superior Court, for the term of July 1, 2015 through June 30, 2017, in an amount not to exceed \$73,135.

## SHERIFF

72. [Resolution \(074046\) authorizing:](#)

- A) An agreement with the Service League of San Mateo County for inmate services within the County's correctional facilities for the term of July 1, 2015 through September 30, 2015, in an amount not to exceed \$167,263; and
- B) Amendments of the County's fiscal obligations by a maximum of \$501,791 (in aggregate).

73. [Resolution \(074047\) authorizing the Sheriff or Sheriff's designee to execute an agreement with Kamran and Company, Inc. for the purchase and installation of Food Service Equipment](#)

for the Maple Street Correctional Center in an amount not to exceed \$458,878 and a term commencing September 1, 2015 to February 29, 2016.

74. Resolution (074048) authorizing the Sheriff or Sheriff's designee to execute:
- A) An amendment to the agreement with Vanir Construction Management, Inc. to provide support for the Jail Planning Bureau Project Director and Senior Project Manager for the Maple Street Correctional Center phase 2 – 1st floor build-out, increasing the not to exceed amount by \$423,746 to \$522,746 and extending the term through december 31, 2016; and
  - B) Change orders up to an additional \$100,000 in aggregate.
75. Resolution (074049) authorizing the San Mateo County Director of Emergency Services or the Supervising District Coordinator to submit a grant application to the Governor's Office of Emergency Services for administration of the FY 2015 Emergency Management Performance Grant Program in an amount not to exceed \$300,000.

## **CLOSED SESSION**

(The Board will adjourn to closed session to consider the following items at the end of the agenda, or at any time during the meeting as time permits. At the conclusion of closed session, the Board will reconvene in open session to report on any actions taken for which a report is required by law.)

- A) **Conference with Legal Counsel - Existing Litigation**
- Pugliese, Michael v. County of San Mateo  
Workers Compensation Case No SM090166
- B) Montara Water and Sanitary District vs. County of San Mateo, et al., and Consolidated Cases,  
San Mateo County Superior Court Case Nos. CIV 505222 and CIV 505240
- C) **Conference with Legal Counsel - Anticipated Litigation**
- Significant exposure to litigation pursuant to subdivision (d)(2) of Gov't Code Section 54956.9  
One case
- D) Initiation of litigation pursuant to subdivision (d)(4) of Gov't Code Section 54956.9  
One case

**The Board recessed to regular closed session at 11:15 a.m.**

**The Board reconvened to open session at 12:12 p.m.**

**County Counsel made the following report: In the matter of Pugliese, Michael v. County of San Mateo, the Board unanimously voted to agree to settle the workers compensation claim for \$230,913.00**

**The meeting adjourned at 12:13 p.m in memory of Adeline Brown, William (Bill) Crook, June Murphy, Robert John Mulcrevy, Estella Knox, Stewart Peterson, Harold Mindell, and Helen Hausman.**