# COUNTY OF SAN MATEO BOARD OF SUPERVISORS

BOARD OF SUPERVISORS
DISTRICT 1: Dave Pine

DISTRICT 2: Carole Groom
DISTRICT 3: Don Horsley

DISTRICT 4: Warren Slocum
DISTRICT 5: David J. Canepa

COUNTY MANAGER/ CLERK OF THE BOARD

John L. Maltbie

COUNTY COUNSEL John C. Beiers

HALL OF JUSTICE 400 County Center Redwood City, CA 94063 Telephone: 650-363-4123

www.smcgov.org

NDED

# **AGENDA**

Hall of Justice

# Tuesday, September 25, 2018

9:00 AM

# **Adoption of Budget**

Meetings are accessible to people with disabilities. Individuals who need special assistance or a disability-related modification or accommodation (including auxiliary aids or services) to participate in this meeting, or who have a disability and wish to request an alternative format for the agenda, meeting notice, agenda packet or other writings that may be distributed at the meeting, should contact Sherry Golestan, Deputy Clerk of the Board, at least 2 working days before the meeting at (650) 363-4609 and/or sgolestan@smcgov.org. Notification in advance of the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting and the materials related to it. Attendees to this meeting are reminded that other attendees may be sensitive to various chemical based products.

If you wish to speak to the Board, please fill out a speaker's slip located in the box on the wall in the anteroom as you enter the Board Chambers. If you have anything that you wish distributed to the Board and included in the official record, please hand it to the Deputy Clerk of the Board who will distribute the information to the Board members and staff.

#### PLEDGE OF ALLEGIANCE

#### **ROLL CALL**

#### PUBLIC COMMENT

This item is reserved for persons wishing to address the Board on any County-related matters that are as follows: 1) Not otherwise on this meeting agenda; 2) Listed on the Consent Agenda; 3) County Manager's Report on the Regular Agenda; or 4) Board Members' Reports on the Regular Agenda. Public comments on matters not listed above shall be heard at the time the matter is called.

As with all public comment, members of the public who wish to address the Board should complete a speaker's slip to make a public comment. Speakers are customarily limited to two minutes, but an extension can be provided to you at the discretion of the Board President.

#### **ACTION TO SET AGENDA and TO APPROVE CONSENT AGENDA ITEMS**

(This item is to set the final consent and regular agenda, and for the approval of the items listed on the consent agenda. All items on the consent agenda are approved by one action.)

#### MATTERS SET FOR SPECIFIED TIME

Times listed under this section are approximate. The Board makes every effort to adhere to the times listed, but in some cases, because of unexpected presentations, items may not be heard precisely at the time scheduled. In no case will any item be heard before the scheduled time.

#### 9:00 a.m.

1. Approve the following actions related to final budget changes to the Fiscal Year 2018-19 Approved Recommended Budget:

#### Adopt resolutions:

- A) Approving the revised County of San Mateo budget as to the expenditures for Fiscal Year 2018-19 and making appropriations therefore; and
- B) Approving the revised County of San Mateo budget as to the means of financing for Fiscal Year 2018-19; and
- C) Establishing the appropriation limit for the County of San Mateo for Fiscal Year 2018-19; and
- D) Amending the Master Salary Resolution for changes related to the Fiscal Year 2018-19 budget.

#### 9:30 a.m.

# **HEALTH SYSTEM**

2. Accept this report and offer guidance regarding the Health FY 2019-21 budget planning process, timeline, and budget balancing principles.

#### **REGULAR AGENDA**

#### **COUNTY MANAGER**

3. Measure K: Adopt a resolution authorizing a one-time grant of district-specific Measure K funds, not to exceed \$50,000, to San Francisco Hep B Free - Bay Area for the continued provision of community screenings, outreach, and education to increase awareness of hepatitis B in San Mateo County, and authorizing the County Manager, or his designee, to prepare and execute the grant agreement.

**Sponsors:** Supervisor Dave Pine

County Manager's Report #16 of 2018

#### **BOARD OF SUPERVISORS**

#### 5. Board Members' Reports

#### **CONSENT AGENDA**

All items on the consent agenda are approved by one action unless a request is made at the beginning of the meeting that an item be withdrawn or transferred to the regular agenda. Any item on the regular agenda may be transferred to the consent agenda.

**6.** Approve the minutes for the meeting of September 4, 2018.

#### ASSESSOR-COUNTY CLERK-RECORDER-ELECTIONS

- **7.** Adopt a resolution authorizing:
  - A) The execution of an amendment agreement with Mikasoft, Inc. for consulting and project management services, extending the term from October 1, 2018 through June 30, 2019, and increasing the fiscal obligation by not more than \$258,300; and
  - B) Authorizing the Assessor-County Clerk-Recorder, or his designee, to execute subsequent amendments and minor modifications not to exceed \$25,000 (in the aggregate) and/or modify the contract term and/or services within the current or revised fiscal provisions.
- **8.** Adopt a resolution:
  - A) Consolidating the Statewide General Election, to be held on Tuesday, November 6, 2018, with elections called by the San Mateo County Board of Education, Belmont-Redwood Shores School District, Cabrillo Unified School District, Jefferson Elementary School District, Jefferson Union High School District, La Honda-Pescadero Unified School District, Portola Valley School District, Ravenswood City School District, Redwood City Elementary School District, San Bruno Park School District, San Mateo County Community College District, San Mateo-Foster City Elementary School District, South San Francisco Unified School District, City of Belmont, City of Brisbane, Town of Colma, City of Daly City, City of East Palo Alto, City of Foster City, City of Half Moon Bay, City of Menlo Park, City of Millbrae, City of Pacifica, City of Redwood City, City of San Carlos, City of South San Francisco, Town of Woodside, Broadmoor Police Protection District, Granada Community Services District, Menlo Park Fire Protection District, Midpeninsula Regional Open Space District, Mid-Peninsula Water District, Montara Water and Sanitary District, San Mateo County Harbor District, San Mateo County Transit District, and Sequoia Healthcare District; and
  - B) Authorizing the County's Chief Elections Officer to render specified election services in conjunction therewith.

#### **BOARD OF SUPERVISORS**

9. Adoption of an ordinance adding Chapter 3.61 to Title 3 of the San Mateo County Ordinance Code to Prohibit Use, Possession, Sale, or Offer for Sale of Flamethrowers, previously introduced on September 4, 2018, and waive the reading of the ordinance in its entirety.

**Sponsors:** Supervisor Don Horsley and Supervisor Warren Slocum

Adopt a resolution calling for Seton Medical Center to be maintained as a full-service acute care hospital with an emergency department, under the conditions set forth by the state Attorney General's Office.

**Sponsors:** Supervisor David J. Canepa and Supervisor Don Horsley

11. Recommendation for the reappointment of Zoe Kersteen-Tucker to the San Mateo County Planning Commission, representing District 3, for a term ending January 2022.

<u>Sponsors:</u> Supervisor Don Horsley

- **12.** Recommendation for appointments to the North Fair Oaks Community Council, each for a three-year term commencing on September 27, 2018 through September 27, 2021:
  - A) Jennifer Ruiz; representing regular member; and
  - B) Francis Santos, representing Youth Member.

**Sponsors:** Supervisor Warren Slocum

**13.** Ratification of a resolution honoring and commending St. Charles Parish upon its 90th anniversary.

**Sponsors:** Supervisor Don Horsley

**14.** Ratification of a resolution honoring H.W. Bill Bergler for his 50-year anniversary as a Rotarian in the Rotary Club of Redwood City.

Supervisor Warren Slocum

# **COUNTY MANAGER**

- **15.** Approve the Board of Supervisors' Meeting schedule for calendar year 2019.
- **16.** Adopt a resolution authorizing the Director of the Project Development Unit, or his/her designee to:
  - A) Execute an agreement with BEI Construction, Inc. for the Data Center Infrastructure Buildout for the Regional Operations Center in an amount not to exceed \$2,976,822; and
  - B) Execute contract amendments and change orders that will increase the County's maximum fiscal obligation by no more than \$297,882 or 10% in aggregate and/or

modify the contract term, terms, and/or services where authorized by law so long as it does not cause the total cost of construction for Regional Operations Center to exceed the current or revised fiscal provisions.

17. Adopt a resolution authorizing the Project Development Unit Director or designee to execute on-call agreements with Arup North America Ltd., CBRE Heery Inc., Enovity, Inc., Integral Group, Inc., Interface Engineering, Inc., Kitchell/CEM Inc., Salas O'Brien, sotk, and WSP USA Buildings Inc. to provide Building Commissioning Consulting for County projects in an amount not to exceed \$600,000 per agreement for an aggregate not to exceed amount of \$5,400,000.

#### COUNTY MANAGER: OFFICE OF SUSTAINABILITY

18. Adopt a resolution authorizing an amendment to the agreement with the San Mateo County Resource Conservation District to increase the amount by \$227,592 to an amount not to exceed \$612,835.

## **HEALTH SYSTEM**

- **19.** Adopt a resolution authorizing the Controller to continue payment on certain Health System contracts from July 1, 2018 through December 31, 2018.
- 20. Adopt a resolution authorizing an agreement between the County of San Mateo and the California Department of Aging to provide Medicare Improvements for Patients and Providers Act services for the term of October 1, 2018, through September 29, 2020 in an aggregate amount not to exceed \$71,656.
- 21. Adopt a resolution authorizing an agreement with Sitike for substance use disorder treatment and services, for the term July 1, 2018 through June 30, 2019, in an amount not to exceed \$527,685.
- **22.** Adopt a resolution authorizing the approval of the expanded scope of renovations for office space at 350 90th Street, Daly City, increasing the amount to \$377,065.
- 23. Adopt a resolution authorizing an agreement with Waste Repurposing International, Inc., a Wyoming corporation, d/b/a Smarter Sorting to provide a technological sorting solution to process household hazardous waste for product reuse for the term of October 1, 2018 through September 30, 2021, in an amount not to exceed \$150,000.
- 24. Adopt a resolution authorizing an agreement with Mental Health Association of San Mateo County to provide housing and related services for the term of July 1, 2018 through June 30, 2019, in an amount not to exceed \$647,390.
- 25. Adopt a resolution authorizing an agreement with Alan McBride to provide Reimbursement Management services for the term of October 1, 2018 through September 30, 2021, in an amount not to exceed \$850,000.

#### **HUMAN RESOURCES**

- 26. Adopt a resolution authorizing an agreement with Zomo Health LLC to provide wellness program services for the County for the term of September 25, 2018 through December 31, 2021, in an amount not to exceed \$1,948,375.
- **27.** Report recommending the denial of claims (Non-culpable)

#### **HUMAN SERVICES AGENCY**

28. Adopt a resolution authorizing an agreement with the San Mateo County Office of Education to provide educational liaison services for children in the shelter/foster care system, for the term of August 20, 2018 through August 31, 2020, and a total obligation not to exceed \$420,116.

#### **PROBATION**

29. Adopt a resolution authorizing a revenue agreement with the San Mateo County Superintendent of Schools to provide staffing support to Community School - Gateway Site for the term of July 1, 2018, through June 30, 2019 in an amount not to exceed \$200,000.

#### PUBLIC SAFETY COMMUNICATIONS

**30.** Adopt a resolution authorizing the President of the Board to execute an Amendment to the Agreement with Northrop Grumman Systems Corporation for maintenance and support services for the Message Switch and Computer Aided Dispatch (CAD) software to extend the term through June 30, 2019, increase the fee by \$73,500 for a total not to exceed \$140,451.

## **PUBLIC WORKS**

- 31. Acting as the Governing Board of the Fair Oaks Sewer Maintenance District, adopt a resolution setting Tuesday, October 23, 2018 at 10:00 a.m. at your regularly scheduled Board meeting, as the time and place for a hearing on the proposed annexation of the Lands of Michelsen (260 Laning Drive, Woodside, APN 073-021-030) to the Fair Oaks Sewer Maintenance District.
- 32. Acting as the Governing Board of the County and County Service Areas No. 7 and No. 11, adopt a resolution authorizing an amendment to the agreement with Bracewell Engineering, Inc., to provide operation and maintenance services for County maintained small water and wastewater systems, extending the term of the agreement to October 22, 2020, and increasing the contract amount by \$350,000 to \$850,000.
- **33.** Adopt a resolution authorizing an agreement with Buehler & Buehler Structural Engineers to provide on-call structural engineering services for general facilities, for the term of

- September 26, 2018 through September 26, 2021, for a maximum aggregate amount of \$300,000.
- **34.** Adopt a resolution authorizing the establishment of a "No Parking" zone on Canada Road in the Unincorporated Area of Belmont.
- **35.** Adopt a resolution authorizing the establishment of "No Parking During Specified Hours" zones, from 10:00 p.m. to 7:00 a.m., on Canada Road in the unincorporated area of Redwood City.
- **36.** Adopt resolutions:
  - A) Authorizing the establishment of a "No Parking" zone on a portion of the west side of Airport Street in the Unincorporated Area of Half Moon Bay; and
  - B) Authorizing the establishment of a "No Oversized Vehicles Parking" zone the east side of Airport Street in the Unincorporated Area of Half Moon Bay.

#### SHERIFF

- 37. Adopt a resolution authorizing the Sheriff's Homeland Security Captain or Program Services Manager to submit a grant application to the Governor's Office of Emergency Services for administration of the FY 2018 Emergency Management Performance Grant Program in an amount not to exceed \$281,221.
- **38.** Adopt a resolution authorizing the Sheriff or the Sheriff's designee to:
  - A) Submit a grant application to the California Governor's Office of Emergency Services through the U.S. Department of Homeland Security for administration of the grant award to enhance the capabilities for local first responders in an amount not to exceed \$2,700,000; and
  - B) Execute on behalf of the County of San Mateo all necessary applications, contracts, agreements, amendments, payment requests, and grant assurances for the purpose of securing and spending funds that may be awarded pursuant to this grant application, and implementing and carrying out the purposes specified in the grant application.
- **39.** Adopt a resolution:
  - A) Accepting the 2018 DNA Capacity Enhancement and Backlog Reduction (CEBR) Program grant award in the amount of \$150,000, for the term January 1, 2019 through December 31, 2020; and
  - B) Authorizing an Appropriation Transfer Request (ATR) recognizing \$150,000 in grant funds from the Office of Justice Programs U.S. Department of Justice.

#### **CLOSED SESSION**

(The Board will adjourn to closed session to consider the following items at the end of the agenda, or at any time during the meeting as time permits. At the conclusion of closed session, the Board will reconvene in open session to report on any actions taken for which a report is required by law.)

# 40. Conference with Labor Negotiators

Negotiations: American Federation of State, County and Municipal Employees (AFSCME) and Service Employees International Union (SEIU)
Agency designated representative attending Closed Session: Kelly Tuffo

## **Conference with Legal Counsel - Existing Litigation**

Roe, Jane v. Sedillo-Messer, Manuel, et. al. San Mateo County Superior Court Case No. 17-CIV-02640

County of Santa Clara et al., v Atlantic Richfield Company et al. Santa Clara County Superior Court Case No. 100-CV-788657

Mashal, Waleed et al., v. County of San Mateo, et al. San Mateo County Superior Court Case No. CIV533468

#### Conference with Legal Counsel - Anticipated Litigation

Significant exposure to litigation pursuant to subdivision (d)(2) of Gov't Code Section 54956.9

One case

Initiation of litigation pursuant to subdivision (d)(4) of Gov't Code Section 54956.9 Two cases

#### **ADJOURNMENT**

Telecasts of the San Mateo County Board of Supervisors meetings can be seen throughout most of San Mateo County on Fridays at 10:00PM and Saturdays at 12:00AM on Peninsula TV Channel 26. Palo Alto Cable viewers can see the meetings Saturdays at 5:00PM on Channel 29. Please check local programming schedules for any additional air times. For more information on air dates for other communities, please contact Peninsula TV at (650) 637-1936.

Public records that relate to any item on the open session agenda for a regular board meeting are available for public inspection. Those records that are distributed less than 72 hours prior to the meeting are available for public inspection at the same time they are distributed to all members, or a majority of the members of the Board. The Board has designated the office of the Clerk of the Board of Supervisors, located at 400 County Center, Redwood City, CA 94063, for the purpose of making those public records available for inspection. The documents are also available on the County's Internet Web site, at the link for Board of Supervisors agendas for upcoming meetings. The website is located at:

http://bos.smcgov.org/board-supervisors-agenda-information. The San Mateo County Ordinance Code can be accessed on the World Wide Web at:

https://library.municode.com/ca/san\_mateo\_county/codes/code\_of\_ordinances