



# AGENDA

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Hall of Justice

**Tuesday, September 4, 2018**

**9:00 AM**

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*Meetings are accessible to people with disabilities. Individuals who need special assistance or a disability-related modification or accommodation (including auxiliary aids or services) to participate in this meeting, or who have a disability and wish to request an alternative format for the agenda, meeting notice, agenda packet or other writings that may be distributed at the meeting, should contact Sukhmani Purewal, Assistant Clerk of the Board, at least 2 working days before the meeting at (650) 363-1802 and/or [spurewal@smcgov.org](mailto:spurewal@smcgov.org). Notification in advance of the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting and the materials related to it. Attendees to this meeting are reminded that other attendees may be sensitive to various chemical based products.*

*If you wish to speak to the Board, please fill out a speaker's slip located in the box on the wall in the anteroom as you enter the Board Chambers. If you have anything that you wish distributed to the Board and included in the official record, please hand it to the Assistant Clerk of the Board who will distribute the information to the Board members and staff.*

## **PLEDGE OF ALLEGIANCE**

## **ROLL CALL**

## **PUBLIC COMMENT**

*This item is reserved for persons wishing to address the Board on any County-related matters that are as follows: 1) Not otherwise on this meeting agenda; 2) Listed on the Consent Agenda; 3) County Manager's Report on the Regular Agenda; or 4) Board Members' Reports on the Regular Agenda. Public comments on matters not listed above shall be heard at the time the matter is called.*

*As with all public comment, members of the public who wish to address the Board should complete a speaker's slip to make a public comment. Speakers are customarily limited to two minutes, but an extension can be provided to you at the discretion of the Board President.*

## **ACTION TO SET AGENDA and TO APPROVE CONSENT AGENDA ITEMS**

*(This item is to set the final consent and regular agenda, and for the approval of the items listed on the consent agenda. All items on the consent agenda are approved by one action.)*

**PRESENTATIONS AND AWARDS**

1. Presentation of a proclamation designating September 2018 as National Recovery Month.  
Sponsors: Supervisor Dave Pine
2. Presentation of a proclamation designating September 2018 as Suicide Prevention Month.  
Sponsors: Supervisor Dave Pine
3. Presentation of a proclamation designating September 2018 as Fall Prevention Awareness Month.  
Sponsors: Supervisor Carole Groom
4. Presentation of a proclamation designating September 22, 2018 as the 14th Annual San Mateo County Disaster Preparedness Day.  
Sponsors: Supervisor Carole Groom
5. Presentation on Language Access Services: Telephone Interpretation and Translation.  
Sponsors: COUNTY MANAGER

**MATTERS SET FOR SPECIFIED TIME**

*Times listed under this section are approximate. The Board makes every effort to adhere to the times listed, but in some cases, because of unexpected presentations, items may not be heard precisely at the time scheduled. In no case will any item be heard before the scheduled time.*

**10:00 a.m.**

6. Recommendation to the Board of Supervisors to:
  - A) Open public hearing
  - B) Close public hearing
  - C) Approve the proposed General Plan Land Use Map Amendment and Zoning Map and Text Amendment by adopting the required findings and conditions of approval; and
  - D) Adopt an ordinance (1) amending Division VI of the County Ordinance Code (Zoning Regulations), Appendix A (Planned Unit Developments) to add the zoning text to enact the Planned Unit Development Zoning District Regulations, (2) amending Chapter 2 (Zoning Districts) of Division VI of the County Ordinance Code (Zoning Regulations) to revise the zoning maps to add the Planned Unit Development Zoning District affecting six properties in the unincorporated North Fair Oaks area, and (3) amending County General Plan Land Use Maps 8.1M and

8.4M to revise the land use designation of one property in the unincorporated North Fair Oaks area and waive the reading of the ordinance in its entirety; and

- E) Adopt a resolution authorizing the vacation of a public service easement and alley that cross APNs 054-285-260 and 060-271-060, -070, -080, -090, -100 and -110 in unincorporated Redwood City (Vacation No. R098G).

**1:30 p.m.**

7. Presentation of Service Awards, 455 County Center, Room 101, Redwood City

## **REGULAR AGENDA**

### **PUBLIC WORKS**

8. Adopt a resolution authorizing the hiring of retired Public Works employee, Don Deluca, to an extra help position and certifying, pursuant to Government Code §7522.56(f)(1), that the nature of employment and appointment is necessary to fill a critically-needed position before the post-retirement 180-day separation period expires.

### **COUNTY MANAGER**

77. Adopt a resolution waiving the request for proposal process and authorizing an agreement with Legal Aid Society of San Mateo County to provide removal defense legal services supporting immigrant residents of San Mateo County for the term of September 1, 2018 through August 31, 2019 in an amount not to exceed \$764,750.

9. **Measure K:** Adopt a resolution authorizing a one-time grant of district-specific **Measure K** funds, not to exceed \$74,115 to LifeMoves for interior drywall and painting, stucco work and exterior paint at Redwood Family House, and authorizing the County Manager, or his designee, to prepare and execute the grant agreement.

**Sponsors:** Supervisor Warren Slocum

10. County Manager's Report #15 of 2018

### **BOARD OF SUPERVISORS**

11. Introduction of an ordinance Adding Chapter 3.61 to Title 3 of the San Mateo County Ordinance Code to Prohibit Use, Possession, Sale, or Offer for Sale of Flamethrowers and waive the reading of the ordinance in its entirety.

**Sponsors:** Supervisor Don Horsley and Supervisor Warren Slocum

12. Adopt a resolution adopting the Coastal Hope Vision for the protection of California's coastal habitats.

**Sponsors:** Supervisor Dave Pine and Supervisor Carole Groom

**13. Board Members' Reports****CONSENT AGENDA**

*All items on the consent agenda are approved by one action unless a request is made at the beginning of the meeting that an item be withdrawn or transferred to the regular agenda. Any item on the regular agenda may be transferred to the consent agenda.*

**14. Approve the minutes for the meeting of August 7, 2018.****AGRICULTURE/WEIGHTS & MEASURES****15. Adopt a resolution:**

- A) Authorizing an agreement with the California Department of Food and Agriculture for the Pierce's Disease/Glassy-winged Sharpshooter Control Program for the term of July 1, 2018 through June 30, 2020 in an amount not to exceed \$444,778; and
- B) Designating the Agricultural Commissioner as the local public entity authorized to receive these local assistance funds.

**ASSESSOR-COUNTY CLERK-RECORDER-ELECTIONS****16. Adopt a resolution authorizing an amendment to agreement with Easy Access, Inc., extending the period of software maintenance and support for the period of July 1, 2018 through June 30, 2019, for an amount not to exceed \$119,005.****BOARD OF SUPERVISORS****17. Adopt a resolution amending membership and standing rules for governance of the San Mateo County Arts Commission.**

**Sponsors:** Supervisor Carole Groom

**18. Recommendation for appointments to the Commission on Aging:**

- A) Deborah Gatzek Kratter, for a term ending June 30, 2021; and
- B) Michael Mau, for a term ending June 30, 2021; and
- C) Erzsebet Taylor, for a partial term ending June 30, 2019.

**Sponsors:** Supervisor Carole Groom and Supervisor David J. Canepa

**19. Ratification of a resolution honoring Juan Ramon Rodriguez-Garcia as the 2018 Dad of the Year.**

**Sponsors:** Supervisor Dave Pine

20. Ratification of a resolution honoring Lydia Taylor-Bellinger upon her installation as Lions District Governor.  
Sponsors: Supervisor Dave Pine
21. Ratification of a resolution honoring Connie Jackson upon her retirement after 15 years as the San Bruno City Manager.  
Sponsors: Supervisor Dave Pine
22. Ratification of a resolution honoring Morley B. Pitt upon his retirement after 37 years from the San Mateo County District Attorney's Office.  
Sponsors: Supervisor Dave Pine
23. Ratification of a resolution honoring and commending Sgt. Linda Gibbons.  
Sponsors: Supervisor Don Horsley
24. Ratification of a resolution honoring and commending the Half Moon Bay/Coastside Library.  
Sponsors: Supervisor Don Horsley

## CONTROLLER

25. Adopt a resolution to adopt the tax rates on the secured roll for Fiscal Year 2018-19.

## COUNTY COUNSEL

26. Adopt a resolution authorizing the Cabrillo Unified School District to issue its General Obligation Bonds (Election of 2018) Series A in an aggregate principal amount not to exceed \$35,000,000, without further action of the County.
27. Adopt a resolution authorizing the Ravenswood City School District to issue and sell its General Obligation Bonds, Election of 2018, Series 2018 in an aggregate principal amount not to exceed \$34,000,000 by negotiated sale, without further action of the County.
28. Adopt a resolution authorizing the Pacifica School District to issue and sell its General Obligation Bonds, Election of 2018, Series 2018 in an aggregate principal amount not to exceed \$18,000,000 by negotiated sale, without further action of the County.
29. Adopt a resolution authorizing the Las Lomas Elementary School District to issue and sell its Election of 2018 General Obligation Bonds, Series A in an aggregate principal amount not to exceed \$30,000,000 by negotiated sale, without further action of the County.
30. Approve corrections to the identified tax rolls and corresponding tax refunds.

## COUNTY MANAGER

31. Adopt resolutions authorizing Appropriation Transfer Requests transferring \$7,700,363 from various budget units: Services and Supplies (\$26,100), Contingencies and

Reserves (\$3,475,000), Revenues (\$2,229,849) and Fund Balance (\$1,969,414); to the following: Salaries and Benefits (\$1,700,000), Services and Supplies (\$2,060,565), Revenues (\$1,057,000) and Other Charges (\$2,882,767).

32. **Measure K:** Adopt a resolution approving a second amendment to the agreement with Sarah Rosendahl to extend the term through June 15, 2019 and increase the total amount payable by \$75,000, for a maximum agreement amount of \$150,000.
33. Adopt a resolution authorizing the Director of the Project Development Unit or his/her designee to execute:
- A) An amendment to the agreement with Truebeck Construction, Inc. for the management of the construction for the San Mateo Health System Campus Upgrade Project increasing the agreement by \$80,877,984, for a new not to exceed amount of \$94,000,000; and
  - B) Contract amendments and change orders which will modify the County's maximum fiscal obligation by no more than \$9,400,000 or 10% in aggregate of the total contract amount and /or modify the contract term and/or services so long as the modified term or services is/are within the current or revised fiscal provisions.
34. Adopt a resolution authorizing the President of the Board of Supervisors to execute an amendment to the agreement with ebernsconsulting, LLC for services in connection with the potential development of a hotel at the San Mateo County Event Center.
35. Recommendation for the appointment of Tinisch Hollins, representing District 5, to the **Measure K** Oversight Committee, for a partial term ending June 30, 2019.

## COUNTY MANAGER: OFFICE OF SUSTAINABILITY

36. Adopt a resolution authorizing an agreement with Cascadia Consulting Group for support designing and implementing environmental educational curriculum for San Mateo County residents for the term of September 4, 2018 to September 3, 2021, in an amount not to exceed \$305,169.
37. Adopt a resolution authorizing an agreement with Planting Justice for support designing and implementing environmental educational programming for inmates at the Maple Street Correctional Center for the term of September 4, 2018 to September 3, 2021, in an amount not to exceed \$421,675.

## COURTS

38. Recommendation for the reappointments of Michele Gustafson, Valerie Gibbs, and Sonoo Thadaney to the Juvenile Justice & Delinquency Prevention Commission, for terms ending December 31, 2022.

## DISTRICT ATTORNEY

39. Adopt a resolution accepting the District Attorney's Office's Annual Report For The Real Estate Fraud Program during the 2017-2018 Fiscal Year.

## GOVERNING BOARD

40. Acting as the Governing Board of Commissioners of the Housing Authority of the County of San Mateo, adopt a resolution authorizing the Executive Director of the Housing Authority or the Director's Designee to execute an amendment to the agreement between the Housing Authority of the County of San Mateo and Abode Services, extending the agreement through June 30, 2019, for an amount not to exceed \$130,956.
41. Acting as the Governing Board of Commissioners of the Housing Authority of the County of San Mateo, adopt a resolution authorizing the Executive Director of the Housing Authority or the Director's Designee to execute agreements for the Provider-Based Assistance program for the term of July 1, 2018, through June 30, 2023, with Community Overcoming Relationship Abuse (CORA) for an amount not to exceed \$2,355,663; with HIP Housing for an amount not to exceed \$1,301,982; and with Service League for an amount not to exceed \$713,800.
42. Acting as the Governing Board of Commissioners of the Housing Authority of the County of San Mateo, adopt a resolution authorizing:
- A) The Housing Authority of the County of San Mateo (HACSM) to partner with the San Francisco Housing Authority (SFHA) and the Housing Authority of the County of Marin (Marin HA) to initiate a rent survey of the tri-county San Francisco HUD Metro FMR Area for submission to the U.S. Department of Housing and Urban Development (HUD); and
  - B) The Executive Director of HACSM, or the Executive Director's designee, to execute a contract with ICF Macro, Inc. to complete the rent study and report; and
  - C) The Executive Director of HACSM, or the Executive Director's designee, to execute a Memorandum of Understanding with SFHA and Marin HA describing the roles and responsibilities of each of the housing authorities with respect to the rent study, including the shares of the contract fee to be paid by each housing authority; and
  - D) HACSM to accept and administer funds from the SFHA and Marin HA to pay their respective portions of the contract fee based on the contract between HACSM and ICF Macro, Inc.

## HEALTH SYSTEM

43. Adopt a resolution authorizing an amendment to the agreement with the San Mateo Health Commission, doing business as Health Plan of San Mateo, for services to Medi-Cal

members, for the term January 1, 2015 through December 31, 2018, funded through Intergovernmental Transfers.

44. Adopt a resolution authorizing an agreement with Free at Last for substance use disorder treatment services, for the term July 1, 2018 through June 30, 2019, in an amount not to exceed \$1,717,945.
45. Adopt a resolution authorizing an agreement with the State of California Department of Health Care Services for Medi-Cal Managed Care and Specialty Mental Health services for the term of July 1, 2017 through June 30, 2022, for a zero-dollar amount.
46. Adopt a resolution authorizing a letter of interest to the California Department of Health Care Services for the Homeless Mentally Ill Outreach and Treatment Program funding, for the term September 25, 2018 through June 30, 2019, in an amount not to exceed \$581,000.
47. Adopt a resolution authorizing an agreement with Addiction Research and Treatment, Inc. for narcotic replacement therapy services, for the term July 1, 2018 through June 30, 2019, in an amount not to exceed \$1,935,299.
48. Adopt a resolution authorizing an amendment to the agreement with Sentry Data Systems, Inc. to continue processing 340B claims, extending the term through October 31, 2019 and increasing the amount by \$400,000, in an amount not to exceed \$2,460,000.
49. Adopt a resolution authorizing an amendment to the agreement with Cardinal Health Pharmacy Services, LLC for remote order entry pharmacy services, extending the term of the agreement through September 30, 2021 and increasing the amount by \$270,000, in an amount not to exceed \$1,155,000.
50. Adopt a resolution authorizing an agreement with Renata Jarosz, DO to provide physical medicine and rehabilitation services for the term of September 1, 2018 through August 31, 2019, in an amount not to exceed \$326,000.

## HOUSING

51. **Measure K:** Adopt a resolution authorizing the Director of the Department of Housing or the Director's designee to execute an agreement with Legal Aid Society of San Mateo County for Eviction Defense Project for the term of July 1, 2018 through June 30, 2019, in an amount not to exceed \$196,865.
52. Adopt a resolution authorizing:
  - A) A seven-month extension of a \$490,673 Affordable Housing Fund commitment for acquisition of the Project WeHOPE Shelter in East Palo Alto; and
  - B) The Director of the Department of Housing, or the Director's designee, to execute a contract with Project WeHOPE to assist with the acquisition of the 1854-1858



Bay Road, East Palo Alto emergency shelter facility.

## HUMAN RESOURCES

53. Adopt a resolution:
- A) Accepting the recommendation to select AlliantCHOICE Plus as the platform from which the County can offer voluntary benefits to its employees; and
  - B) Authorizing the Human Resources Director or the Director's designee to negotiate and execute a service agreement with Alliant Insurance Services, Inc. for up to a five-year period; and
  - C) Authorizing the Human Resources Director or the Director's designee to negotiate policies with Unum, AFLAC, and other insurance providers whose products have been selected for offering through AlliantCHOICE Plus.
54. Adopt a resolution authorizing an amendment to the Master Salary Resolution 075338 to delete seven positions, add seven positions, and adjust the salary of six classifications.
55. Report recommending the denial of claims (Non-culpable)

## HUMAN SERVICES AGENCY

56. **Measure K:** Adopt a resolution authorizing an agreement with the Silicon Valley Children's Fund to provide educational and employment support services to current and former San Mateo County foster youth, or young-adults, for the term of September 1, 2018 through August 31, 2019, for an amount not to exceed \$240,404.
57. **Measure K:** Adopt a resolution authorizing an agreement with StarVista to provide educational support services to current and former San Mateo County foster youth, or young-adults, for the term of September 1, 2018 through August 31, 2019, for an amount not to exceed \$309,000.

## INFORMATION SERVICES

58. Adopt a resolution authorizing an amendment to the Master Subscription Agreement and to exercise the three-year option extending the agreement with Workday, Inc. for subscription services, increasing the existing agreement amount by \$2,552,778 to an amount not to exceed \$6,387,228 and extending the term to September 9, 2021.

## PARKS

59. Adopt resolutions authorizing:
- A) The Parks Director, or her designee, to accept \$135,000 in grant funding from the California Division of Boating and Waterways' Surrendered and Abandoned

Vessel Exchange grant program to assist in the disposal of derelict vessels at the Coyote Point Marina; and

- B) An Appropriation Transfer Request in the amount of \$135,000 from unanticipated revenue to corresponding appropriations in services and supplies.

**60.** Adopt resolutions authorizing:

- A) The President of the Board of Supervisors to execute an Agreement with the City of South San Francisco for the dispersal of funds to assist in the acquisition of open space on Sign Hill; and
- B) An Appropriation Transfer Request in the amount of \$690,000 to be deposited into the Parks Acquisition and Development Fund and dispersed to the City of South San Francisco in accordance with the terms of the Agreement.

## **PLANNING AND BUILDING**

- 61.** Adopt a resolution authorizing an amendment to the agreement with CSG Consultants, Inc. for the provision of plan review services, extending the term through June 30, 2019, and increasing the amount by \$200,000, for a total amount not to exceed \$601,000.
- 62.** Adopt a resolution amending the Planning Services Fee Schedule to authorize the waiver of Coastal Development Permit Exemption (CDX) Fees for qualifying agricultural projects.

## **PUBLIC WORKS**

**63. Measure K:** Adopt a resolution authorizing:

- A) The President of the Board to execute an agreement with Redgwick Construction Company, for the Berkshire Avenue at Huntington Avenue Parking Lot Project - North Fair Oaks Area, in the amount of \$183,709; and
- B) The Director of Public Works to execute subsequent change orders to grant time extensions for project completion and payment up to a maximum aggregate amount not to exceed \$18,370.90, or approximately 10% of the agreement amount.

- 64.** Adopt a resolution authorizing an amendment to the agreement with Prevent Life Safety, extending the term through January 1, 2021 and increasing the maximum fiscal obligation by \$141,000, to a new not to exceed amount of \$239,000.

**65.** Adopt a resolution authorizing:

- A) An agreement with National Pro Cleaning Systems to provide building custodial services in County owned and leased facilities, for the term of October 1, 2018 to September 30, 2021, for an amount not to exceed \$1,509,444; and

- B) The Director of Public Works, or his designee, to execute subsequent amendments which increase the County's maximum fiscal obligation up to an additional \$300,000 to allow for changes to service levels, on-call services, and the addition of new facilities.

**66. Adopt a resolution:**

- A) Adopting plans and specifications, including conformance with prevailing wage scale requirements, for the Road Oil Application in Conjunction with the County's 2018 Chip Seal Road Maintenance Project; and
- B) Authorizing the President of the Board to execute an agreement with Reed & Graham, Inc., in the amount of \$224,240 for the Road Oil Application in Conjunction with the County's 2018 Chip Seal Road Maintenance Project; and
- C) Authorizing the Director of Public Works to:
  - 1. Execute subsequent change orders to grant time extensions for project completion and payment up to a maximum aggregate amount not to exceed \$22,424, or approximately 10% of the agreement amount; and
  - 2. File a Notice of Exemption for a California Environmental Quality Act Categorical Exemption.

## **SHERIFF**

- 67.** Adopt a resolution authorizing an agreement with the San Mateo Fire Department for fire prevention services in the Sheriff's Office Homeland Security Division and Office of Emergency Services, for the term of July 1, 2018 through June 30, 2019, in an amount not to exceed \$321,823.
- 68.** Adopt a resolution authorizing an agreement with the City of Vallejo for forensic services provided by the Sheriff's Office Forensic Laboratory for the term of July 1, 2018 through June 30, 2021, in an amount not to exceed \$450,000.
- 69.** Adopt a resolution authorizing an agreement with the Enneagram Prison Project within the County's correctional facilities for the term August 1, 2018 through June 30, 2019 in the amount of \$150,000.
- 70.** Adopt a resolution authorizing an agreement with the Service League of San Mateo County for inmate services within the County's correctional facilities for the term of July 1, 2018 through June 30, 2019, in an amount not to exceed \$704,054.
- 71.** Adopt a resolution authorizing:
  - A) An agreement with the Town of Portola Valley for the provision of law enforcement

services, for a five-year term from July 1, 2018 through June 30, 2023, and a combined total of \$6,333.486.00 for the five-year term; and

- B) The Sheriff or Sheriff's designee to execute amendments associated with this Agreement, provided that any additional costs incurred on behalf of the County are fully reimbursed by the Town of Portola Valley and therefore said amendment(s) do not result in any net cost to the County's General Fund.

## **TREASURER**

72. Approve the nomination by the Treasurer-Tax Collector for the appointment of Roberto Manchia and Iliana Rodriguez to the San Mateo County Treasury Oversight Committee.
73. Adopt a resolution authorizing an agreement with J&B Software, Inc. to provide hardware and software for remittance processing, electronic bank deposit preparation, and check image storage for the term of September 4, 2018 through September 3, 2021, in an amount not to exceed \$232,167.
74. Adopt a resolution authorizing an agreement between the County and Coastside Land Trust to execute a Chapter 8 agreement sale of tax-defaulted properties in the amount of \$80,500.
75. Adopt a resolution authorizing an agreement between the County and Mid-Peninsula Regional Open Space District to execute a Chapter 8 agreement sale of tax defaulted properties in the amount of \$16,000.

## **CLOSED SESSION**

*(The Board will adjourn to closed session to consider the following items at the end of the agenda, or at any time during the meeting as time permits. At the conclusion of closed session, the Board will reconvene in open session to report on any actions taken for which a report is required by law.)*

76. **Conference with Labor Negotiators**  
Negotiations: American Federation of State, County and Municipal Employees (AFSCME) and Service Employees International Union (SEIU)  
Agency designated representative attending Closed Session: Kelly Tuffo

**Conference with Legal Counsel - Anticipated Litigation**

Initiation of litigation pursuant to subdivision (d)(4) of Gov't Code Section 54956.9  
Three cases

## **ADJOURNMENT**

*Telecasts of the San Mateo County Board of Supervisors meetings can be seen throughout most of San Mateo County on Fridays at 10:00PM and Saturdays at 12:00AM on Peninsula TV Channel 26. Palo Alto Cable viewers can see the meetings Saturdays at 5:00PM on Channel 29. Please check local programming schedules for any additional air times. For more information on air dates for other communities, please contact Peninsula TV at (650) 637-1936.*

*Public records that relate to any item on the open session agenda for a regular board meeting are available for*

*public inspection. Those records that are distributed less than 72 hours prior to the meeting are available for public inspection at the same time they are distributed to all members, or a majority of the members of the Board. The Board has designated the office of the Clerk of the Board of Supervisors, located at 400 County Center, Redwood City, CA 94063, for the purpose of making those public records available for inspection. The documents are also available on the County's Internet Web site, at the link for Board of Supervisors agendas for upcoming meetings. The website is located at: <http://bos.smcgov.org/board-supervisors-agenda-information>. The San Mateo County Ordinance Code can be accessed on the World Wide Web at:  
[https://library.municode.com/ca/san\\_mateo\\_county/codes/code\\_of\\_ordinances](https://library.municode.com/ca/san_mateo_county/codes/code_of_ordinances)*