COUNTY OF SAN MATEO
BOARD OF SUPERVISORS

BOARD OF SUPERVISORS
DISTRICT 1: Jackie Speier
DISTRICT 2: Noelia Corzo
DISTRICT 3: Ray Mueller
DISTRICT 4: Lisa Gauthier
DISTRICT 5: David J. Canepa

COUNTY EXECUTIVE/
CLERK OF THE BOARD
Michael P. Callagy

COUNTY ATTORNEY
John D. Nibbelin

COUNTY GOVERNMENT CENTER
500 County Center
Redwood City, CA 94063
Telephone: 650-363-4123
www.smcgov.org

AGENDA

500 County Center
Chambers, 1st Fl.

Tuesday, November 3, 2026

9:00 AM

IN-PERSON WITH REMOTE PUBLIC PARTICIPATION AVAILABLE

This meeting of the San Mateo County Board of Supervisors will be held in the Board of Supervisors Chambers at 500 County Center. Members of the public will be able to participate in the meeting in person or remotely via the Zoom platform. For information regarding how to participate in the meeting please refer to the instructions at the end of the agenda.

In addition, a video broadcast of the meeting can be viewed at: https://sanmateocounty.legistar.com. Closed Captioning will be provided for all Board meetings. While watching the video broadcast, please scroll over the video and click "CC" to turn closed captions on.

Public Participation:

The November 3, 2026 Board of Supervisors meeting may be accessed through Zoom online at https://smcgov.zoom.us/j/88236631900. The Webinar ID is: 882 3663 1900. This meeting may also be accessed via telephone by dialing +1 669 900 6833 (Local). Enter the Webinar ID: 882 3663 1900, then press #. (Find your local number: https://smcgov.zoom.us/u/admSDqceDg). Members of the public can also attend this meeting in-person in the Board of Supervisors Chambers at 500 County Center, 1st Floor, Redwood City.

Live interpretation of this entire meeting will be provided in Spanish. To access live interpretation services, click the interpretation globe icon in your Zoom meeting/webinar controls and select Spanish.

*Written public comments may be emailed to boardfeedback@smcgov.org by 5:00 p.m. on the day prior to the meeting, and such written comments should indicate the specific agenda item on which you are commenting.

*Spoken public comments are heard during the meeting in-person in Chambers or remotely through Zoom. Public comments via Chambers are customarily heard first, followed by speakers in Zoom. If you only wish to watch the meeting and do not wish to address the Board, the Clerk requests that you view the meeting through Legistar.

***Please see instructions for written and spoken public comments at the end of this agenda.**

Se puede acceder a la reunión de la Junta de Supervisores del 3 de noviembre a través de Zoom en línea en https://smcgov.zoom.us/j/88236631900. El número de identificación de la reunión es: 882 3663 1900. Esta reunión también se puede acceder a la reunión de la Junta de Supervisores por teléfono marcando +1-669-900-6833 (Local). Introduzca el número de identificación de la reunión: 882 3663 1900, y luego pulse #. (Encuentre su número local: https://smcgov.zoom.us/u/admSDqceDg). Los miembros del público también pueden asistir a esta reunión físicamente en las Cámaras de la Junta en el 500 County Center en Redwood City.

Se ofrecerá interpretación en directo de toda la reunión en español. Para acceder a los servicios de interpretación en directo, haga clic en el icono del globo de interpretación en los controles de su reunión/webinar de Zoom y seleccione español.

*Los comentarios por escrito del público pueden enviarse por correo electrónico a boardfeedback@smcgov.org antes de las 5:00 p.m. del día anterior a la reunión, y debe incluir el punto específico del orden del día sobre el que está comentando.

*Se aceptarán comentarios orales del público durante la reunión en la Sala o a través de Zoom. Los comentarios del público en la Sala se aceptarán primero, seguidos por los oradores en Zoom. Si sólo desea ver la reunión y no desea dirigirse a los Supervisores, el Secretario solicita que vea la reunión a través de Legistar.

*Por favor, consulte las instrucciones para los comentarios públicos escritos y orales al final de este orden del día.

Levine Act ("Pay-to-Play" Limits and Prohibitions)

The Levine Act (California Government Code Section 84308) prohibits, in certain cases, campaign contributions to members of the Board of Supervisors by those who have proceedings (e.g., applications for land use and other entitlements, contracts, etc.) pending before the Board of Supervisors and by those who may have an interest in such proceedings (including those acting as agents for applicants or potential contractors). Moreover, the Levine Act may require disclosure of contributions by such individuals. The law is complex and this brief description is not legal advice. If you or an agent have made any campaign contributions to a Board member in the 12 months before a proceeding in which you have an interest or you are contemplating making a contribution within the 12 months after such a proceeding, you are urged to review the Levine Act and consider consulting an attorney. A copy of the Levine Act (amended, effective January 1, 2025) and a 2026 Fair Political Practices Commission "Quick Guide" to the law for parties, participants, and agents can be found here:
https://www.smcgov.org/bos/levine-act-information

ADA Requests

Individuals who require special assistance or a disability related modification or accommodation to participate in this meeting, or who have a disability and wish to request an alternative format for the meeting, should contact the Clerk of the Board division by 10:00 a.m. on the day

before the meeting at (650) 363-1802 and/or Assistant Clerk of the Board Kim Boverio at kboverio@smcgov.org. Notification in advance of the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting, the materials related to it, and your ability to comment.

PLEDGE OF ALLEGIANCE

ROLL CALL

HONORING THE LIFE OF / BOARD MEMBER REMARKS

LAND ACKNOWLEDGEMENT

PUBLIC COMMENT

This item is reserved for persons wishing to address the Board on any County-related matters that are as follows: 1) Not otherwise on this meeting agenda; 2) Listed on the Consent Agenda or for Closed Session; or 3) Board Members' Remarks.

Public comments on matters not listed above shall be heard at the time the matter is called.

As with all public comment, members of the public who wish to address the Board should complete a speaker's slip to make a public comment and hand it to the Board Clerk. Speakers are limited to one minute, subject to the discretion of the Board President.

ACTION TO SET AGENDA and TO APPROVE CONSENT AGENDA ITEMS

(This item is to set the final consent and regular agenda, and for the approval of the items listed on the consent agenda. All items on the consent agenda are approved by one action.)

PRESENTATIONS AND AWARDS

1. Presentation of a proclamation designating November 2026 as Native American Heritage Month.

Sponsors: Supervisor Noelia Corzo

2. Presentation of a proclamation designating November 11, 2026 as Veterans Day and Recognizing Service Through Operation Green Light.

Sponsors: Supervisor Lisa Gauthier

3. Presentation of a proclamation designating November 12 to 18, 2026 as Community Foundation Week.

Sponsors: Supervisor Ray Mueller

4. Presentation of a resolution honoring and commending Dolores Huerta in recognition of her extraordinary lifetime of advocacy, leadership, and commitment to civic engagement, and social justice.

Sponsors: Supervisor Lisa Gauthier

MATTERS SET FOR SPECIFIED TIME

Times listed under this section are approximate. The Board makes every effort to adhere to the times listed, but in some cases, because of unexpected presentations, items may not be heard precisely at the time scheduled. In no case will any item be heard before the scheduled time.

9:15 a.m.

DEPARTMENT PERFORMANCE PRESENTATIONS

5. Sheriff's Office - Kenneth Binder, Sheriff

6. Coroner's Office - Robert Foucrault, Coroner

7. District Attorney's Office - Stephen M. Wagstaffe, District Attorney

8. Probation - John Keene, Chief Probation Officer

9. Public Safety Communications - Natasha Claire-Espino, Director

3:00 p.m.

10. Presentation of Service Awards, Regional Operations Center (ROC) Training Room, 501 Winslow St., Redwood City, CA, 94063
Livestream (viewing only): <https://smcgov.zoom.us/j/88164585834>
Zoom Webinar ID: 881 6458 5834

REGULAR AGENDA

BOARD OF SUPERVISORS

11. Adopt a resolution directing San Mateo County Health, in consultation with the County Executive's Office, County Attorney, and other appropriate County departments, to within 90 days prepare an implementation roadmap to:

A) Enable the Coastside Health Center to contract with and accept commercial health insurance plans, including potential partnerships with private healthcare providers, while maintaining access for Medi-Cal, Medicare, uninsured, and underinsured patients; and

B) Provide for a local laboratory specimen collection program accessible to Coastside residents regardless of insurance type, including patients whose treating clinicians practice outside the County health system.

Sponsors: Supervisor Ray Mueller

COUNTY EXECUTIVE

12. Adopt a resolution authorizing the County Executive, or designee, to execute, and the County of San Mateo to accept and record, a Covenant with MP Moss Beach Associates, L.P. regarding the sewer lateral to serve the Cypress Point Affordable Housing Project.

CONSENT AGENDA

All items on the consent agenda are approved by one action unless a request is made at the beginning of the meeting that an item be withdrawn or transferred to the regular agenda. Any item on the regular agenda may be transferred to the consent agenda.

BOARD OF SUPERVISORS

13. Ratification of a resolution honoring and commending Alec MacKenzie on receiving the Associated Parents' Groups of Hillsborough's 2026 Hillsborough School Community Care Award.

Sponsors: Supervisor Jackie Speier

14. Ratification of a resolution honoring and commending Grace Leung as the Associated Parents' Groups of Hillsborough's 2026 Citizen of Year.

Sponsors: Supervisor Jackie Speier

15. Ratification of a resolution honoring and commending the Palestinian American Coalition on their 47th Annual Palestine Cultural Day.

Sponsors: Supervisor Noelia Corzo

16. Ratification of a resolution honoring and commending Congresswoman Anna Eshoo on the occasion of the dedication of an old-growth tree at Big Basin Redwoods State Park by the Sempervirens Fund in her honor.

Sponsors: Supervisor Ray Mueller

17. Ratification of a resolution honoring and commending California Water Service on their 100 Years of Service.

Sponsors: Supervisor Lisa Gauthier

18. Recommendation for appointments to the Bicycle and Pedestrian Advisory Committee, each for a term ending June 30, 2030:

A) Cherie Chan, representing Safe Routes to Schools, for a first full term; and

B) Maxwell Kwan, representing At-Large, for a first full term.

Sponsors: Supervisor Noelia Corzo and Supervisor Jackie Speier

19. Recommendation for the following appointments to the Commission on Aging:

A) Martha Simmons, for an initial partial term ending June 30, 2027; and

B) Joanne Wu Jennings, for an initial partial term ending June 30, 2028; and

C) Darlene Yee-Melichar, for an initial partial term ending June 30, 2029; and

D) Monica Dea, for an initial partial term ending June 30, 2027.

Sponsors: Supervisor David J. Canepa and Supervisor Jackie Speier

COUNTY ATTORNEY

20. Report recommending the denial of claims (Non-culpable).

21. Approve corrections to the identified tax rolls.

COUNTY EXECUTIVE

22. Adopt a resolution authorizing and directing the President of the Board of Supervisors to execute a seventh amendment to the agreement with Execushield Inc. to provide general security services and additional security guards during Board of Supervisor meetings in County Office Building 3 (COB3), increasing the County's maximum fiscal obligation from $775,000 to $850,000 with a modified term of April 10, 2024 through November 30, 2026, amending Exhibit B5 to specify applicable rates for services, and making other amendments to confirm rates and revise the hold harmless provision in effect through the term of the agreement.

23. Adopt a resolution:

A) Authorizing the form of and directing the execution and delivery by the County Executive, or designee, of an agreement under which the County will loan Pacifica Resource Center, a 501(c)(3) non-profit corporation, the principal amount of $1,000,000 to be used to acquire that certain property located at 1809 Palmetto Ave., Pacifica, California 94044, as more particularly described in the loan documents (the "Property"); and

B) Authorizing the form of a Promissory Note evidencing Pacifica Resource Center's obligation to repay the loan at the rate of 3.75% per annum, for a term of twenty-five years; and

C) Authorizing the form of a Deed of Trust in favor of the County securing the loan, which shall be recorded as a lien against the Property; and

D) Authorizing the form of a Deed Restriction in favor of the County requiring that the property be used solely for charitable purposes consistent with 501(c)(3) nonprofit status for a period of twenty-five years, which shall be recorded as a lien against the Property; and

E) Authorizing and approving the taking of all necessary actions by the County

Executive, or designee, in consultation with the County Attorney, to facilitate the closing of the transaction, including to do any and all things and to execute and deliver any and all documents and certificates deemed necessary or advisable by the County Executive, or designee, in order to consummate the execution and delivery of the documents mentioned herein and otherwise to effectuate the purposes of this Resolution and the transaction contemplated hereby.

24. Receive and accept the Procurement Quarterly Report for the period of July 1, 2026 through September 30, 2026.

GOVERNING BOARD

25. Acting as the Governing Board of Commissioners for the Housing Authority of the County of San Mateo, adopt a resolution:

A) Authorizing the Executive Director of the Housing Authority, or their designee, to execute an amendment to the Agreement with Oakbrook CA Corp, effective September 30, 2026, for the Provider-Based Assistance program, advancing the termination date to September 30, 2026; and

B) Authorizing the Executive Director of the Housing Authority, or their designee, to execute an amendment to the Agreement with Catholic Charities, effective October 1, 2026, for the Provider-Based Assistance program, increasing the amount by $1,934,590.25, and totaling an amount not to exceed $5,913,044.25; and

C) Authorizing the Executive Director of the Housing Authority, or their designee, to allocate Oakbrook CA Corp's remaining, previously allotted funds of $1,934,590.25 to Catholic Charities under the amended agreement for the purposes of funding the Provider Based Assistance program.

26. Acting as the Governing Board of the Area Agency on Aging for the County of San Mateo, adopt a resolution authorizing:

A) Acceptance of Older Americans Act funds for the Health Insurance Counseling and Advocacy Program from the California Department of Aging (CDA) in the amount of $71,030; and

B) Authorizing Amendment No. 2 to the agreement with Self Help for the Elderly for HICAP services to add $71,030 in funds for a revised amount not to exceed $408,883 with the term remaining April 1, 2026 through March 31, 2027.

HEALTH

27. Adopt a resolution authorizing an agreement with Fred Lui, MD to provide nephrology services through his practice group for the term of November 1, 2026 through October 31, 2029 in an amount not to exceed $1,221,913.

28. Adopt a resolution authorizing an amendment to the agreement with Sanford E. Roberts III, MD, Professional Corporation, a California professional corporation, to provide general surgery services for the term of December 1, 2025 through December 31, 2028, increasing the not-to-exceed amount by $1,584,550, for a new amount not-to-exceed $2,284,410.

29. Adopt a resolution authorizing a second amendment to the agreement with Lousia Lu, MD to continue providing expanded ophthalmology services, extend the term of the agreement through June 30, 2028, and increase the not-to-exceed amount of the agreement by $663,920, to an amount not to exceed $958,352.

HUMAN RESOURCES

30. Adopt a resolution authorizing an agreement with Claim Retention Services Inc. to provide Third Party Administrative services for the County's general liability claims for the term of January 01, 2027 through December 31, 2031, in an amount not to exceed $680,000.

31. Adopt a resolution authorizing an agreement with Keith A. Hillegass Company to provide Third-Party Administrative services for the County's auto liability, medical malpractice, and property liability claims for the term of January 1, 2027 through December 31, 2031, in an amount not to exceed $670,000.

HUMAN SERVICES AGENCY

32. Recommendation to:

A) Approve an Appropriations Transfer Request (ATR) in the amount of $24,000 to the Human Services Agency, recognizing unanticipated revenue from the Give Forward Foundation to support high impact tutoring; and

B) Adopt a resolution authorizing the Human Services Agency (HSA) Agency Director or designee to accept funding in the amount of $24,000 to provide stipends to staff that lead high-impact tutoring.

33. Recommendation to:

A) Approve an Appropriations Transfer Request (ATR) in the amount of $550,000 to the Human Services Agency, recognizing unanticipated revenue from Priscilla Chan & Mark Zuckerberg Fund DAF for emergency financial assistance; and

B) Adopt a resolution authorizing the Human Services Agency (HSA) Agency Director or designee, to accept funding for a targeted homelessness prevention program from the Priscilla Chan & Mark Zuckerberg Fund DAF, an advised fund of Silicon Valley Community Foundation, in the amount of $550,000.

34. Adopt a resolution authorizing a second amendment to the agreement with Rape Trauma Services to increase funding by $60,000, for a new total obligation of $987,287, with the term remaining February 1, 2026 through June 30, 2029, to expand support services provided in connection with the County's Commercial Sexual Exploitation of Children program.

PUBLIC WORKS

35. Adopt a resolution authorizing the County Executive, or designee, to file an application for funding assigned to the Metropolitan Transportation Commission, committing any necessary matching funds, and stating assurance to complete the Guadalupe Canyon Parkway Class IV Project.

CLOSED SESSION

(The Board will adjourn to closed session to consider the following items at the end of the agenda, or at any time during the meeting as time permits. At the conclusion of closed session, the Board will reconvene in open session to report on any actions taken for which a report is required by law.)

ADJOURNMENT

36.

A) Conference with Legal Counsel - Anticipated Litigation: Initiation/Threatened Litigation (Paragraph (4) of subdivision (d) of Government Code Section 54956.9):

One Case

B) Conference with Legal Counsel - Existing Litigation: (Paragraph (1) of subdivision (d) of Gov. Code Section 54956.9):

1. Sowash v. County of San Mateo, et al.,
   San Mateo County Superior Court Case No. 25-CIV-00010

2. AIXTEK v. County of San Mateo (two cases) and County of San Mateo v. Eaton, et al., San Mateo County Superior Court Case Nos. 23-CIV-00632; 23-CIV-01668; and 23-CIV-04642

C) Public Employee Discipline/Dismissal Release (Subdivision (b) of Government Code § 54957)

D) Conference with Labor Negotiator:
Acting as the Governing Board
San Mateo County In-Home Support Services Public Authority
Negotiations with SEIU Local 2015
Agency designated representative attending Closed Session: Nicole McKay

***Instructions for Public Comment During Meetings**
***Instrucciones para los comentarios del público durante las reuniones**

During hybrid meetings of the Board of Supervisors, members of the public may address the Members of the Board as follows:

Durante las reuniones híbridas de la Junta de Supervisores, los miembros del público pueden dirigirse a los miembros de la Junta de la siguiente manera:

***Written Comments:**

Written public comments may be emailed in advance of the meeting. Please read the following instructions carefully:

1. Your written comment should be emailed to boardfeedback@smcgov.org.
2. Your email should include the specific agenda item on which you are commenting, or note that your comment concerns an item that is not on the agenda or is on the consent agenda.
3. Members of the public are limited to one comment per agenda item.
4. The length of the emailed comment should be approximately 150-300 words, commensurate with a verbal comment.
5. If your emailed comment is received by 5:00 p.m. on the day before the meeting, it will be provided to the Members of the Board and made publicly available on the agenda website under the attachments section of the specific agenda date's "Meeting Details" link to which your comment pertains. All written public comments routed to the Board and those written public comments received after 5:00 p.m. the day before the meeting and prior to the conclusion of the meeting will be included in the administrative record of the meeting.

***Comentarios por escrito:**

Los comentarios públicos por escrito pueden enviarse por correo electrónico antes de la reunión. Por favor, lea las siguientes instrucciones con cuidado:

1. Su comentario por escrito debe enviarse por correo electrónico a boardfeedback@smcgov.org.
2. Su correo electrónico debe incluir el punto específico del orden del día sobre el que está comentando, o señalar que su comentario se refiere a un punto que no está en el orden del día o está en el orden del día de consentimiento.
3. Los miembros del público están limitados a un comentario por punto del orden del día.
4. La longitud del comentario enviado por correo electrónico debe ser de aproximadamente 150-300 palabras, equivalente a un comentario verbal.
5. Si su comentario enviado por correo electrónico se recibe antes de las 5:00 p.m. del día anterior a la reunión, se proporcionará a los miembros de la Junta y se pondrá a disposición del público en el sitio web del orden del día, en la sección de archivos adjuntos del enlace "Detalles de la reunion" de la fecha específica del orden del día a la que se refiere su comentario. Todos los comentarios públicos escritos enviados a la Junta y aquellos comentarios públicos escritos recibidos después de las 5:00 p. m. del día anterior y antes de la conclusión de la reunión se incluirán en el registro administrativo de la reunión.

***Spoken Comments**

In-Person Participation:
1. If you wish to speak to the Board, please fill out a speaker's slip. If you have anything that you wish distributed to the Board and included in the official record, please provide ten (10) copies and hand them to the Board Clerk who will distribute the information to the Board members and staff.

Via Zoom:
1. The November 3, 2026 Board of Supervisors meeting may be accessed through Zoom online at https://smcgov.zoom.us/j/88236631900. The Webinar ID is: 882 3663 1900. This meeting may also be accessed via telephone by dialing +1 669 900 6833 (Local). Enter the Webinar ID: 882 3663 1900, then press #. (Find your local number: https://smcgov.zoom.us/u/admSDqceDg).

2. You may download the Zoom client or connect to the meeting using an internet browser. If using your browser, make sure you are using a current, up-to-date browser: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Certain functionality may be disabled in older browsers including Internet Explorer.

3. Zoom will prompt you to enter an email address and name. We request that you identify yourself by name as this will be visible online and will be used to notify you that it is your turn to speak.

4. When the Board President or Clerk calls for the item on which you wish to speak, click the "raise hand" icon in Zoom. Speakers will be notified verbally shortly before they are called to speak.

***Comentarios hablados**

Participación presencial:
1. Si asiste a la Cámara y desea hablar con la Junta, por favor, rellene un formulario de orador y entréguelo al secretario de la Junta. Si tiene algo que desea que se distribuya a la Junta y se incluya en el registro oficial, por favor proporcione diez (10) copias y entréguelo al secretario asistente de la Junta, quien distribuirá la información a los miembros de la Junta y al personal.

Por Zoom:
1. La reunión de la Junta de Supervisores del 3 de noviembre de 2026 a través de Zoom en línea en https://smcgov.zoom.us/j/88236631900. El número de identificación de la reunión es: 882 3663 1900. Este reunion también se puede acceder a la reunión de la Junta de Supervisores por teléfono marcando +1-669-900-6833 (Local). Introduzca el número de identificación de la reunión: 882 3663 1900, y luego pulse #. (Encuentre su número local: https://smcgov.zoom.us/u/admSDqceDg).

2. Puede descargar el cliente Zoom o conectarse a la reunión mediante un navegador de Internet. Si utiliza su navegador, asegúrese de que esté utilizando un navegador actual y actualizado: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Algunas funciones pueden estar desactivadas en los navegadores más antiguos incluyendo Internet Explorer.

3. Se le pedirá que introduzca una dirección de correo electrónico y un nombre. Le pedimos que se identifique por su nombre, ya que éste será visible en línea y se utilizará para notificarle cuando sea su turno para hablar.

4. Cuando el presidente de la Junta o el secretario de la Junta llame al tema sobre el que desea hablar, haga clic en "levantar la mano" en Zoom. Los oradores serán notificados poco antes de ser llamados para hablar.

Please note that the County will record meetings of the Board of Supervisors through Legistar, and will not be recording through Zoom. For any questions or concerns regarding Zoom, including troubleshooting, privacy, or security settings, please contact Zoom directly.

Tenga en cuenta que el Condado sólo grabará las reuniones de la Junta de Supervisores a través de Legistar y no se grabará a través de Zoom. Para cualquier pregunta o preocupación con respecto a Zoom, incluyendo la resolución de problemas, la privacidad o la configuración de seguridad, por favor, contacte a Zoom directamente.

***Additional Information:**

Public records that relate to any item on the open session agenda for a regular board meeting are available for public inspection. Those records that are distributed less than 72 hours prior to the meeting are available for public inspection at the same time they are distributed to all members, or a majority of the members of the Board. The Board has designated the office of the Clerk of the Board of Supervisors, located at 500 County Center, 5th Floor, Redwood City, CA 94063, for the purpose of making those public records available for inspection. Documents and upcoming meetings are also available on the County's agenda management website at: https://sanmateocounty.legistar.com/Calendar.aspx. The San Mateo County Ordinance Code is online:
https://library.municode.com/ca/san_mateo_county/codes/code_of_ordinances.

Los registros públicos que están relacionados con cualquier punto del orden del día de la sesión abierta de una reunión ordinaria de la junta directiva están disponibles para la inspección del público. Los registros que se distribuyan con menos de 72 horas de antelación de la reunión están disponibles para su inspección pública al mismo tiempo que se distribuyen a todos los miembros, o a la mayoría de los miembros de la Junta. La Junta ha designado la oficina del secretario de la Junta de Supervisores, ubicada en 500 County Center, 5to piso, Redwood City, CA 94063, con el fin de poner esos registros públicos a disposición de los interesados. Los documentos y las próximas reuniones también están disponibles en el sitio web de gestión de la agenda del Condado en https://sanmateocounty.legistar.com/Calendar.aspx. El Código de Ordenanzas del Condado de San Mateo está en línea:
https://library.municode.com/ca/san_mateo_county/codes/code_of_ordinances.