COUNTY OF SAN MATEO
BOARD OF SUPERVISORS

BOARD OF SUPERVISORS
DISTRICT 1: Jackie Speier
DISTRICT 2: Noelia Corzo
DISTRICT 3: Ray Mueller
DISTRICT 4: Lisa Gauthier
DISTRICT 5: David J. Canepa

COUNTY EXECUTIVE/
CLERK OF THE BOARD
Michael P. Callagy

COUNTY ATTORNEY
John D. Nibbelin

COUNTY GOVERNMENT
CENTER
500 County Center
Redwood City, CA 94063
Telephone: 650-363-4123
www.smcgov.org

AGENDA

500 County Center
Chambers, 1st Fl.

Tuesday, October 20, 2026

9:00 AM

IN-PERSON WITH REMOTE PUBLIC PARTICIPATION AVAILABLE

This meeting of the San Mateo County Board of Supervisors will be held in the Board of Supervisors Chambers at 500 County Center. Members of the public will be able to participate in the meeting in person or remotely via the Zoom platform. For information regarding how to participate in the meeting please refer to the instructions at the end of the agenda.

In addition, a video broadcast of the meeting can be viewed at: https://sanmateocounty.legistar.com. Closed Captioning will be provided for all Board meetings. While watching the video broadcast, please scroll over the video and click "CC" to turn closed captions on.

Public Participation:

The October 20, 2026 Board of Supervisors meeting may be accessed through Zoom online at https://smcgov.zoom.us/j/85049895222. The Webinar ID is: 850 4989 5222. This meeting may also be accessed via telephone by dialing +1 669 900 6833 (Local). Enter the Webinar ID: 850 4989 5222, then press #. (Find your local number: https://smcgov.zoom.us/u/admSDqceDg). Members of the public can also attend this meeting in-person in the Board of Supervisors Chambers at 500 County Center, 1st Floor, Redwood City.

Live interpretation of this entire meeting will be provided in Spanish. To access live interpretation services, click the interpretation globe icon in your Zoom meeting/webinar controls and select Spanish.

*Written public comments may be emailed to boardfeedback@smcgov.org by 5:00 p.m. on the day prior to the meeting, and such written comments should indicate the specific agenda item on which you are commenting.

*Spoken public comments are heard during the meeting in-person in Chambers or remotely through Zoom. Public comments via Chambers are customarily heard first, followed by speakers in Zoom. If you only wish to watch the meeting and do not wish to address the Board, the Clerk requests that you view the meeting through Legistar.

***Please see instructions for written and spoken public comments at the end of this agenda.**

Se puede acceder a la reunión de la Junta de Supervisores del 20 de octubre a través de Zoom en línea en https://smcgov.zoom.us/j/85049895222. El número de identificación de la reunión es: 850 4989 5222. Esta reunión también se puede acceder a la reunión de la Junta de Supervisores por teléfono marcando +1-669-900-6833 (Local). Introduzca el número de identificación de la reunión: 850 4989 5222, y luego pulse #. (Encuentre su número local: https://smcgov.zoom.us/u/admSDqceDg). Los miembros del público también pueden asistir a esta reunión físicamente en las Cámaras de la Junta en el 500 County Center en Redwood City.

Se ofrecerá interpretación en directo de toda la reunión en español. Para acceder a los servicios de interpretación en directo, haga clic en el icono del globo de interpretación en los controles de su reunión/webinar de Zoom y seleccione español.

*Los comentarios por escrito del público pueden enviarse por correo electrónico a boardfeedback@smcgov.org antes de las 5:00 p.m. del día anterior a la reunión, y debe incluir el punto específico del orden del día sobre el que está comentando.

*Se aceptarán comentarios orales del público durante la reunión en la Sala o a través de Zoom. Los comentarios del público en la Sala se aceptarán primero, seguidos por los oradores en Zoom. Si sólo desea ver la reunión y no desea dirigirse a los Supervisores, el Secretario solicita que vea la reunión a través de Legistar.

*Por favor, consulte las instrucciones para los comentarios públicos escritos y orales al final de este orden del día.

Levine Act ("Pay-to-Play" Limits and Prohibitions)

The Levine Act (California Government Code Section 84308) prohibits, in certain cases, campaign contributions to members of the Board of Supervisors by those who have proceedings (e.g., applications for land use and other entitlements, contracts, etc.) pending before the Board of Supervisors and by those who may have an interest in such proceedings (including those acting as agents for applicants or potential contractors). Moreover, the Levine Act may require disclosure of contributions by such individuals. The law is complex and this brief description is not legal advice. If you or an agent have made any campaign contributions to a Board member in the 12 months before a proceeding in which you have an interest or you are contemplating making a contribution within the 12 months after such a proceeding, you are urged to review the Levine Act and consider consulting an attorney. A copy of the Levine Act (amended, effective January 1, 2025) and a 2026 Fair Political Practices Commission "Quick Guide" to the law for parties, participants, and agents can be found here:
https://www.smcgov.org/bos/levine-act-information

ADA Requests

Individuals who require special assistance or a disability related modification or accommodation to participate in this meeting, or who have a disability and wish to request an alternative format for the meeting, should contact the Clerk of the Board division by 10:00 a.m. on the day before

the meeting at (650) 363-1802 and/or Assistant Clerk of the Board Kim Boverio at kboverio@smcgov.org. Notification in advance of the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting, the materials related to it, and your ability to comment.

PLEDGE OF ALLEGIANCE

ROLL CALL

HONORING THE LIFE OF / BOARD MEMBER REMARKS

LAND ACKNOWLEDGEMENT

PUBLIC COMMENT

This item is reserved for persons wishing to address the Board on any County-related matters that are as follows: 1) Not otherwise on this meeting agenda; 2) Listed on the Consent Agenda or for Closed Session; or 3) Board Members' Remarks.

Public comments on matters not listed above shall be heard at the time the matter is called.

As with all public comment, members of the public who wish to address the Board should complete a speaker's slip to make a public comment and hand it to the Board Clerk. Speakers are limited to one minute, subject to the discretion of the Board President.

ACTION TO SET AGENDA and TO APPROVE CONSENT AGENDA ITEMS

(This item is to set the final consent and regular agenda, and for the approval of the items listed on the consent agenda. All items on the consent agenda are approved by one action.)

PRESENTATIONS AND AWARDS

1. Recognition of Wellness Leadership Award Recipients.

Sponsors: Supervisor Noelia Corzo

2. Presentation of Commendations to members of the South Coast Traffic Advisory Panel.

Sponsors: Supervisor Ray Mueller

3. Presentation of a proclamation designating October 2026 as Breast Cancer Awareness Month.

Sponsors: Supervisor Jackie Speier

4. Presentation of a proclamation designating October 2026 as Domestic Violence Awareness Month.

Sponsors: Supervisor Noelia Corzo and Supervisor Lisa Gauthier

5. Presentation of a proclamation designating October 18-24, 2026 as United Against Hate Week.

Sponsors: Supervisor Lisa Gauthier and Supervisor Noelia Corzo

6. Presentation of a proclamation designating October 2026 as Surfing Appreciation Month.

Sponsors: Supervisor David J. Canepa and Supervisor Ray Mueller

MATTERS SET FOR SPECIFIED TIME

Times listed under this section are approximate. The Board makes every effort to adhere to the times listed, but in some cases, because of unexpected presentations, items may not be heard precisely at the time scheduled. In no case will any item be heard before the scheduled time.

9:15 a.m.

DEPARTMENT PERFORMANCE PRESENTATIONS

7. Treasurer-Tax Collector - Sandie Arnott, Treasurer-Tax Collector

8. San Mateo County Health - Colleen Chawla, Chief

9. Human Services Agency - Claire A. Cunningham, Director

10. Department of Child Support Services - Kim Cagno, Director

10:15 a.m.

COUNTY EXECUTIVE

11. Accept the 2026 End of Session State and Federal Legislative Report and the fourth quarter legislative presentation.

REGULAR AGENDA

DEPARTMENT OF EMERGENCY MANAGEMENT

12. Adopt a resolution proclaiming a local emergency related to the 2026-27 El Niño season for preparedness and planning purposes and approving the plans of the County Executive Officer, serving as Director of Emergency Services, to designate the Department of Emergency Management to lead response coordination, establish an interdepartmental El Niño Preparedness and Response Task Force, and encourage the public and local jurisdictions to take appropriate steps to prepare.

HEALTH

13. Conduct a public hearing to consider adoption of a resolution amending the Environmental Health Services Division’s fee schedule to establish the permit fee for farm labor housing water systems under San Mateo County Ordinance Code Chapter 4.64:

A) Open public hearing

B) Close public hearing

C) Adoption of a resolution amending the Environmental Health Services Division's fee schedule to establish the permit fee for farm labor housing water systems under San Mateo County Ordinance Code Chapter 4.64.

PUBLIC WORKS

14. Adopt a resolution:

A) Authorizing the President of the Board of Supervisors to execute On-Call Engineering and Professional Services Agreements for the term of October 20, 2026 through October 19, 2031, in the following amounts, for an aggregate amount of $32,400,000:

1. AECOM Technical Services, Inc. for engineering design and construction management services in the amount of $1,500,000; and

2. Michael Baker International, Inc. for engineering design services in the amount of $1,500,000; and

3. Bellecci & Associates (dba Sanbell Bay Area) for engineering design services in the amount of $1,500,000; and

4. Consor North America, Inc. for engineering design and structural engineering services in the amount of $1,500,000; and

5. LSA Associates, Inc. for environmental study and document preparation services in the amount of $800,000; and

6. Onterris USA, Inc. for environmental study and document preparation services in the amount of $800,000; and

7. Rincon Consultants, Inc. for environmental study and document preparation services in the amount of $800,000; and

8. Biggs Cardosa Associates, Inc. for structural engineering services in the amount of $1,500,000; and

9. Mark Thomas & Company, Inc. for structural engineering and grant support services in the amount of $1,500,000; and

10. BKF Engineers for surveying and construction management services in the amount of $1,500,000; and

11. Kier + Wright Civil Engineers and Surveyors, Inc. for surveying services in the amount of $800,000; and

12. Towill, Inc. for surveying services in the amount of $800,000; and

13. Moffatt & Nichol for hydraulic and hydrologic engineering services in the amount of $1,500,000; and

14. Schaaf & Wheeler for hydraulic and hydrologic engineering services in the amount of $1,500,000; and

15. Tetra Tech, Inc. for hydraulic and hydrologic engineering services in the amount of $1,500,000; and

16. Crawford & Associates, Inc. for geotechnical engineering services in the amount of $1,500,000; and

17. Haley & Aldrich, Inc. for geotechnical engineering services in the amount of $1,500,000; and

18. PARIKH Consultants, Inc. for geotechnical engineering services in the amount of $1,500,000; and

19. Kimley-Horn and Associates, Inc. for traffic engineering and analysis and grant support services in the amount of $1,500,000; and

20. Parametrix for traffic engineering and analysis and grant support services in the amount of $1,500,000; and

21. TJKM Transportation Consultants, Inc. for traffic engineering and analysis services in the amount of $1,500,000; and

22. BIOMAAS, Inc. for biological monitoring services in the amount of $800,000; and

23. Integral Consulting, Inc. for biological monitoring services in the amount of $800,000; and

24. Sequoia Ecological Consulting, Inc. for biological monitoring services in the amount of $800,000; and

25. 4LEAF, Inc. for construction management services in the amount of $1,500,000; and

26. RTINC - Civil Construction Consulting for pavement condition inspection and calculations services in the amount of $500,000; and

B) The Director of Public Works to execute contract amendments to modify the County's maximum fiscal obligation by no more than $25,000 for each agreement (in aggregate), and/or modify the contract term and/or services as long as the modified term of services is/are within the current or revised fiscal provision.

BOARD OF SUPERVISORS

15. Adopt a resolution directing Planning and Building Department staff to work with the County Executive's Office and County Attorney's Office to consider and prepare appropriate amendments to the County's Zoning Regulations, including a potential Countywide ban, on new data center construction within the unincorporated area of San Mateo County.

Sponsors: Supervisor Lisa Gauthier and Supervisor Noelia Corzo

COUNTY EXECUTIVE

16. Receive and accept the Office of Labor Standards and Enforcement's Year 1 Report, covering the period of July 1, 2025 - June 30, 2026.

17. Adopt a resolution approving the Board of Supervisors' regular meeting schedule for calendar year 2027.

18. **Measure K:** Adopt a resolution authorizing a one-time grant of district-discretionary **Measure K** funds, not to exceed $125,000, to the Town of Woodside for enhanced traffic enforcement west of Interstate 280 on Highways 84, 35, and 9 in unincorporated San Mateo County, and authorizing the County Executive, or designee, to execute the grant agreement.

Sponsors: Supervisor Ray Mueller

CONSENT AGENDA

All items on the consent agenda are approved by one action unless a request is made at the beginning of the meeting that an item be withdrawn or transferred to the regular agenda. Any item on the regular agenda may be transferred to the consent agenda.

BOARD OF SUPERVISORS

19. Adopt a resolution requesting that the County Health Officer inspect the detention facilities located at San Francisco International Airport pursuant to California Health and Safety Code Section 101045(b) and submit a report of the findings to the Board of Supervisors

and to the California Board of State and Community Corrections.

Sponsors: Supervisor Jackie Speier and Supervisor Noelia Corzo

20. Adopt a resolution:

A) Authorizing and directing the President of the Board of Supervisors to sign a letter congratulating the San Francisco Public Utilities Commission on the opening of the Skyline Watershed Ridge Trail and requesting immediate action to address traffic, pedestrian, parking, and visitor management safety matters; and

B) Requesting the San Francisco Public Utilities Commission and other responsible parties to report back to the Board of Supervisors through written correspondence that includes recommendations for the Board of Supervisor's consideration in response to the health and safety concerns surrounding the Skyline Watershed Ridge Trail raised by the Board of Supervisors in its letter.

Sponsors: Supervisor Ray Mueller

21. Approve a proclamation designating October 2026 as Cybersecurity Awareness Month.

Sponsors: Supervisor Ray Mueller

22. Ratification of the resolution honoring and commending Board of Directors of the Midpeninsula Regional Open Space District on being honored as a Visionary Leader in open space conservation by the Sierra Club Loma Prieta Chapter.

Sponsors: Supervisor Ray Mueller

23. Ratification of a resolution honoring and commending Aisha Baro on receiving the Visionary Leadership Award from Life Science Cares Bay Area.

Sponsors: Supervisor Ray Mueller

24. Ratification of a resolution honoring and commending Michael O'Neill for his service to the County of San Mateo and upon his 70th Birthday.

Sponsors: Supervisor Ray Mueller

25. Recommendation for the appointment of Iliana Rodriguez to the San Mateo County Exposition and Fair Association Board of Directors, as a Director for a first term effective October 1, 2026 through September 30, 2029.

Sponsors: Supervisor Noelia Corzo

COUNTY ATTORNEY

26. Report recommending the denial of claims (Non-culpable).

27. Approve corrections to the identified tax rolls.

COUNTY EXECUTIVE

28. Adopt a resolution authorizing a first amendment to the Agreement with Mikasoft, Inc. extending the term through May 31, 2027, and increasing the amount of the agreement by $252,720, for a new not-to-exceed amount of $994,294.

29. Adopt a resolution finding that remote member attendance at meetings of eligible subsidiary bodies established by the Board of Supervisors would enhance public access and promote the attraction, retention, and diversity of members of advisory commissions, and reauthorizing fully online meetings for eligible subsidiary bodies.

30. Approve the following Board of Supervisors' meeting minutes: September 15, 2026 and September 29, 2026.

DEPARTMENT OF EMERGENCY MANAGEMENT

31. **Measure K:** Approve an Appropriation Transfer Request (ATR) in the amount of $452,000 from **Measure K** Reserves to Department of Emergency Management to be disbursed as grant funding to support the installation of an emergency generator for the Pescadero Elementary School.

DISTRICT ATTORNEY

32. Adopt a resolution authorizing a second amendment to the agreement with the City of San Mateo for the purpose of providing personnel support to the San Mateo County Gun Relinquishment Task Force, increasing the not-to-exceed amount by $600,000 from $1,300,000 to $1,900,000 and extending the term of the agreement through November 20, 2028.

HEALTH

33. Adopt an ordinance repealing and replacing San Mateo County Ordinance Code Chapter 4.68 concerning wells, previously introduced on October 6, 2026, and waive reading of the ordinance in its entirety.

34. Adopt an ordinance repealing and replacing San Mateo County Ordinance Code Chapter 4.64 concerning domestic water systems, previously introduced on October 6, 2026, and waive reading of the ordinance in its entirety.

35. Adopt a resolution authorizing a first amendment to the agreement with Bamboo Health, Inc., to extend the term by an additional three years for the term of April 23, 2024 through April 22, 2032, and increase the County's maximum fiscal liability by $478,029 for an amount not to exceed $840,683.

36. Adopt a resolution authorizing an Assignment and Assumption Agreement with Front Street, Inc. and Drake House Center, LLC for residential board and care services for the term starting on the effective date of the Drake House Center, LLC State license for the provision of residential services through June 30, 2028, in an amount not to exceed

$1,727,510.

37. Adopt a resolution authorizing an agreement with Diana's Care Home for residential care services for the term of May 1, 2026 through June 30, 2028, in an amount not to exceed $5,547,000.

38. Adopt a resolution authorizing an agreement with Netsmart Technologies, Inc., to continue maintenance and subscription services related to the myAvatar Electronic Health Record System for the term of July 1, 2026 through June 30, 2028, in an amount not to exceed $2,111,829, and granting a waiver of the request for proposals process under Ordinance Code 2.83.070 (b).

39. Adopt a resolution authorizing:

A) The Chief of San Mateo County Health, or designee(s) to accept California Department of Health Care Services funds as administered by Sierra Health Foundation Center for Proposition 36 implementation in the amount of $492,945.23 for the term of March 1, 2026 through March 31, 2028; and

B) The Chief of San Mateo County Health, or designee(s) to execute any agreements and amendments to agreements associated with the Proposition 36 implementation.

40. Adopt a resolution authorizing an amendment to the agreement with Nine Lives Foundation for participation in the San Mateo County Spay/Neuter Voucher Program for the term of September 15, 2025 through September 30, 2030, and increasing the maximum fiscal obligation by $300,000, for a new not-to-exceed amount of $500,000.

41. Adopt a resolution authorizing a first amendment to the agreement with Melissa Selner, DPM for podiatry services, extending the term of the agreement by three years through October 31, 2029, and increasing the amount of the agreement by $478,800, to an amount not to exceed $957,600.

HUMAN RESOURCES

42. Adopt a resolution authorizing an amendment to Master Salary Resolution 081981 to add one position, delete one position, reclassify seven positions, set the salary range for one new classification, and add a new allowance to Section 5 - Special Compensation.

PUBLIC WORKS

43. Adopt a resolution:

A) Authorizing an amendment to the Agreement with Karla's Janitorial & Suppliers for custodial services at various County owned and leased facilities on a month-to-month basis for $45,000 per month, increasing the County's maximum fiscal obligation by $270,000, for a revised not-to-exceed amount of $2,611,330.32

through April 30, 2027; and

B) Authorizing the Director of Public Works, or designee, to execute amendments that increase the County's maximum fiscal obligation by up to $80,000 in aggregate, if necessary, for additional locations through April 30, 2027, for a total not-to-exceed amount of up to $2,691,330.32.

SHERIFF

44. Adopt a resolution authorizing and directing the President of the Board of Supervisors to execute an agreement with Action Road Solutions to provide towing, roadside assistance, vehicle recovery, secure storage, and non-passenger vehicle removal and disposal services for an initial term of three years from the date of execution, with an option for the County to extend the agreement for up to two additional one-year terms, for a maximum potential term of five years, in an amount not to exceed $250,000.

45. Adopt a resolution authorizing and directing the President of the Board of Supervisors to execute an agreement with The Counseling Team International to provide professional counseling services to the San Mateo County Sheriff's Office for the term of August 1, 2026 through June 30, 2029, with an option to extend the term for an additional period not to exceed two years, in an amount not to exceed $250,000.

46. Accept the Sheriff's Office Report on Immigration Detainers, pursuant to Chapter 2.48 of Title 2 of the San Mateo County Ordinance Code.

TECHNOLOGY SERVICES

47. Adopt a resolution authorizing the Director/Chief Information Officer or designee to execute necessary contract documents for the procurement and renewal of software, hardware, and maintenance, for the terms specified in Attachment A for an amount not to exceed $1,350,000.

CLOSED SESSION

(The Board will adjourn to closed session to consider the following items at the end of the agenda, or at any time during the meeting as time permits. At the conclusion of closed session, the Board will reconvene in open session to report on any actions taken for which a report is required by law.)

48. **A) Conference with Legal Counsel - Anticipated Litigation: Initiation/Threatened Litigation (Paragraph (4) of subdivision (d) of Section 54956.9):**

Eight (8) Cases

B) Conference with Legal Counsel - Existing Litigation: (Paragraph (1) of subdivision (d) of Gov. Code Section 54956.9):

1. Sowash v. County of San Mateo, et al.,
   San Mateo County Superior Court Case No. 25-CIV-00010

2. Jane Roe 799 NM v. County of San Mateo, et al.,
   San Mateo County Superior Court Case No. 22-CIV-05455

3. Jane Doe CH v. County of San Mateo, et al.,
   San Mateo County Superior Court Case No. 22-CV-05022

4. John RM Doe v. County of San Mateo, et al.,
   San Mateo County Superior Court Case No. 22-CIV-05495

5. John Doe CL v. County of San Mateo, et al.,
   San Mateo County Superior Court Case No. 25-CIV-07654

ADJOURNMENT

***Instructions for Public Comment During Meetings**
***Instrucciones para los comentarios del público durante las reuniones**

During hybrid meetings of the Board of Supervisors, members of the public may address the Members of the Board as follows:

Durante las reuniones híbridas de la Junta de Supervisores, los miembros del público pueden dirigirse a los miembros de la Junta de la siguiente manera:

***Written Comments:**

Written public comments may be emailed in advance of the meeting. Please read the following instructions carefully:

1. Your written comment should be emailed to boardfeedback@smcgov.org.
2. Your email should include the specific agenda item on which you are commenting, or note that your comment concerns an item that is not on the agenda or is on the consent agenda.
3. Members of the public are limited to one comment per agenda item.
4. The length of the emailed comment should be approximately 150-300 words, commensurate with a verbal comment.
5. If your emailed comment is received by 5:00 p.m. on the day before the meeting, it will be provided to the Members of the Board and made publicly available on the agenda website under the attachments section of the specific agenda date's "Meeting Details" link to which your comment pertains. All written public comments routed to the Board and those written public comments received after 5:00 p.m. the day before the meeting and prior to the conclusion of the meeting will be included in the administrative record of the meeting.

***Comentarios por escrito:**

Los comentarios públicos por escrito pueden enviarse por correo electrónico antes de la reunión. Por favor, lea las siguientes instrucciones con cuidado:

1. Su comentario por escrito debe enviarse por correo electrónico a boardfeedback@smcgov.org.
2. Su correo electrónico debe incluir el punto específico del orden del día sobre el que está comentando, o señalar que su comentario se refiere a un punto que no está en el orden del día o está en el orden del día de consentimiento.
3. Los miembros del público están limitados a un comentario por punto del orden del día.
4. La longitud del comentario enviado por correo electrónico debe ser de aproximadamente 150-300 palabras, equivalente a un comentario verbal.

5. Si su comentario enviado por correo electrónico se recibe antes de las 5:00 p.m. del día anterior a la reunión, se proporcionará a los miembros de la Junta y se pondrá a disposición del público en el sitio web del orden del día, en la sección de archivos adjuntos del enlace “Detalles de la reunion” de la fecha específica del orden del día a la que se refiere su comentario. Todos los comentarios públicos escritos enviados a la Junta y aquellos comentarios públicos escritos recibidos después de las 5:00 p. m. del día anterior y antes de la conclusión de la reunión se incluirán en el registro administrativo de la reunión.

***Spoken Comments**

In-Person Participation:
1. If you wish to speak to the Board, please fill out a speaker’s slip. If you have anything that you wish distributed to the Board and included in the official record, please provide ten (10) copies and hand them to the Board Clerk who will distribute the information to the Board members and staff.

Via Zoom:
1. The October 20, 2026 Board of Supervisors meeting may be accessed through Zoom online at https://smcgov.zoom.us/j/85049895222. The Webinar ID is: 850 4989 5222. This meeting may also be accessed via telephone by dialing +1 669 900 6833 (Local). Enter the Webinar ID: 850 4989 5222, then press #. (Find your local number: https://smcgov.zoom.us/u/admSDqceDg).

2. You may download the Zoom client or connect to the meeting using an internet browser. If using your browser, make sure you are using a current, up-to-date browser: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Certain functionality may be disabled in older browsers including Internet Explorer.

3. Zoom will prompt you to enter an email address and name. We request that you identify yourself by name as this will be visible online and will be used to notify you that it is your turn to speak.

4. When the Board President or Clerk calls for the item on which you wish to speak, click the “raise hand” icon in Zoom. Speakers will be notified verbally shortly before they are called to speak.

***Comentarios hablados**

Participación presencial:
1. Si asiste a la Cámara y desea hablar con la Junta, por favor, rellene un formulario de orador y entrégueselo al secretario de la Junta. Si tiene algo que desea que se distribuya a la Junta y se incluya en el registro oficial, por favor proporcione diez (10) copias y entréguelo al secretario asistente de la Junta, quien distribuirá la información a los miembros de la Junta y al personal.

Por Zoom:
1. La 20 de octubre de 2026 a través de Zoom en línea en https://smcgov.zoom.us/j/85049895222. El número de identificación de la reunión es: 850 4989 5222. Este reunion también se puede acceder a la reunión de la Junta de Supervisores por teléfono marcando +1-669-900-6833 (Local). Introduzca el número de identificación de la reunión: 850 4989 5222, y luego pulse #. (Encuentre su número local: https://smcgov.zoom.us/u/admSDqceDg).

2. Puede descargar el cliente Zoom o conectarse a la reunión mediante un navegador de Internet. Si utiliza su navegador, asegúrese de que esté utilizando un navegador actual y actualizado: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Algunas funciones pueden estar desactivadas en los navegadores más antiguos incluyendo Internet Explorer.

3. Se le pedirá que introduzca una dirección de correo electrónico y un nombre. Le pedimos que se identifique por su nombre, ya que éste será visible en línea y se utilizará para notificarle cuando sea su turno para hablar.

4. Cuando el presidente de la Junta o el secretario de la Junta llame al tema sobre el que desea hablar, haga clic en "levantar la mano" en Zoom. Los oradores serán notificados poco antes de ser llamados para hablar.

Please note that the County will record meetings of the Board of Supervisors through Legistar, and will not be recording through Zoom. For any questions or concerns regarding Zoom, including troubleshooting, privacy, or security settings, please contact Zoom directly.

Tenga en cuenta que el Condado sólo grabará las reuniones de la Junta de Supervisores a través de Legistar y no se grabará a través de Zoom. Para cualquier pregunta o preocupación con respecto a Zoom, incluyendo la resolución de problemas, la privacidad o la configuración de seguridad, por favor, contacte a Zoom directamente.

***Additional Information:**

Public records that relate to any item on the open session agenda for a regular board meeting are available for public inspection. Those records that are distributed less than 72 hours prior to the meeting are available for public inspection at the same time they are distributed to all members, or a majority of the members of the Board. The Board has designated the office of the Clerk of the Board of Supervisors, located at 500 County Center, 5th Floor, Redwood City, CA 94063, for the purpose of making those public records available for inspection. Documents and upcoming meetings are also available on the County's agenda management website at: https://sanmateocounty.legistar.com/Calendar.aspx. The San Mateo County Ordinance Code is online: https://library.municode.com/ca/san_mateo_county/codes/code_of_ordinances.

Los registros públicos que están relacionados con cualquier punto del orden del día de la sesión abierta de una reunión ordinaria de la junta directiva están disponibles para la inspección del público. Los registros que se distribuyan con menos de 72 horas de antelación de la reunión están disponibles para su inspección pública al mismo tiempo que se distribuyen a todos los miembros, o a la mayoría de los miembros de la Junta. La Junta ha designado la oficina del secretario de la Junta de Supervisores, ubicada en 500 County Center, 5to piso, Redwood City, CA 94063, con el fin de poner esos registros públicos a disposición de los interesados. Los documentos y las próximas reuniones también están disponibles en el sitio web de gestión de la agenda del Condado en https://sanmateocounty.legistar.com/Calendar.aspx. El Código de Ordenanzas del Condado de San Mateo está en línea:
https://library.municode.com/ca/san_mateo_county/codes/code_of_ordinances.