



AGENDA

500 County Center
Chambers, 1st Fl.

Tuesday, April 22, 2025

9:00 AM

*****IN-PERSON WITH REMOTE PUBLIC PARTICIPATION AVAILABLE*****

This meeting of the San Mateo County Board of Supervisors will be held in the Board of Supervisors Chambers at 500 County Center. Members of the public will be able to participate in the meeting in person or remotely via the Zoom platform. For information regarding how to participate in the meeting please refer to the instructions at the end of the agenda.

In addition, a video broadcast of the meeting can be viewed at: <https://sanmateocounty.legistar.com>. Closed Captioning will be provided for all Board meetings. While watching the video broadcast, please scroll over the video and click "CC" to turn closed captions on.

Public Participation:

The April 22, 2025 Board of Supervisors meeting may be accessed through Zoom online at <https://smcgov.zoom.us/j/84575061558>. The Webinar ID is: 845 7506 1558. This meeting may also be accessed via telephone by dialing +1 669 900 6833 (Local). Enter the Webinar ID: 845 7506 1558, then press #. (Find your local number: <https://smcgov.zoom.us/u/admSDqceDg>). Members of the public can also attend this meeting in-person in the Board of Supervisors Chambers at 500 County Center, 1st Floor, Redwood City.

Live interpretation of this entire meeting will be provided in Spanish. To access live interpretation services, click the interpretation globe icon in your Zoom meeting/webinar controls and select Spanish.

*Written public comments may be emailed to boardfeedback@smcgov.org, and such written comments should indicate the specific agenda item on which you are commenting.

*Spoken public comments are heard during the meeting in-person in Chambers or remotely through Zoom. Public comments via Chambers are customarily heard first, followed by speakers in Zoom. If you only wish to watch the meeting and do not wish to address the Board, the Clerk requests that you view the meeting through Legistar.

***Please see instructions for written and spoken public comments at the end of this agenda.**

Se ofrecerá interpretación en directo de toda la reunión en español. Para acceder a los servicios de interpretación en directo, haga clic en el icono del globo de interpretación en los controles de su reunión/webinar de Zoom y seleccione español.

*Los comentarios por escrito del público pueden enviarse por correo electrónico a boardfeedback@smcgov.org, y debe incluir el punto específico del orden del día sobre el que está comentando.

*Se aceptarán comentarios orales del público durante la reunión en la Sala o a través de Zoom. Los comentarios del público en la Sala se aceptarán primero, seguidos por los oradores en Zoom. Si sólo desea ver la reunión y no desea dirigirse a los Supervisores, el Secretario solicita que vea la reunión a través de Legistar.

*Por favor, consulte las instrucciones para los comentarios públicos escritos y orales al final de este orden del día.

Se puede acceder a la reunión de la Junta de Supervisores del 22 de abril, 2025 a través de Zoom en línea en <https://smcgov.zoom.us/j/84575061558>. El número de identificación de la reunión es: 845 7506 1558. Esta reunión también se puede acceder a la reunión de la Junta de Supervisores por teléfono marcando +1-669-900-6833 (Local). Introduzca el número de identificación de la reunión: 845 7506 1558, y luego pulse #. (Encuentre su número local: <https://smcgov.zoom.us/u/admSDqceDg>). Los miembros del público también pueden asistir a esta reunión físicamente en las Cámaras de la Junta en el 500 County Center en Redwood City.

Levine Act

The Levine Act (California Government Code Section 84308) prohibits, in certain cases, campaign contributions to members of the Board of Supervisors by those who have proceedings (e.g., applications for land use and other entitlements, contracts, etc.) pending before the Board of Supervisors and by those who may have an interest in such proceedings (including those acting as agents for applicants or potential contractors). Moreover, the Levine Act may require disclosure of contributions by such individuals. The law is complex and this brief description is not legal advice. If you or an agent have made any campaign contributions to a Board member in the 12 months before a proceeding in which you have an interest or you are contemplating making a contribution within the 12 months after such a proceeding, you are urged to review the Levine Act and consider consulting an attorney. A 2023 version of the Levine Act and a Fair Political Practices Commission summary of it can be found here: <https://www.smcgov.org/bos/levine-act-information>

ADA Requests

Individuals who require special assistance or a disability related modification or accommodation to participate in this meeting, or who have a disability and wish to request an alternative format for the meeting, should contact the Clerk of the Board division by 10:00 a.m. on the day before the meeting at (650) 363-4123 and/or spurewal@smcgov.org. Notification in advance of the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting, the materials related to it, and your ability to comment.

PLEDGE OF ALLEGIANCE

ROLL CALL

HONORING THE LIFE OF / BOARD MEMBER REMARKS

PUBLIC COMMENT

This item is reserved for persons wishing to address the Board on any County-related matters that are as follows: 1) Not otherwise on this meeting agenda; 2) Listed on the Consent Agenda or for Closed Session; 3) County Executive's Report; or 4) Board Members' Reports. Public comments on matters not listed above shall be heard at the time the matter is called.

As with all public comment, members of the public who wish to address the Board should complete a speaker's slip to make a public comment. Speakers are customarily limited to two minutes.

ACTION TO SET AGENDA and TO APPROVE CONSENT AGENDA ITEMS

(This item is to set the final consent and regular agenda, and for the approval of the items listed on the consent agenda. All items on the consent agenda are approved by one action.)

PRESENTATIONS AND AWARDS

1. Presentation of a resolution honoring and commending Hillsdale High School Mock Trial Team in Recognition of Winning the 2025 San Mateo County Mock Trial Championship and Second Place at the California State Championship.
Sponsors: Supervisor Noelia Corzo
2. Presentation of a resolution honoring and commending Alize Hernandez on winning the 2025 USA Boxing National Championships.
Sponsors: Supervisor Noelia Corzo
3. Presentation of a proclamation designating April 2025 Child Abuse Prevention Month and update by the Child Abuse Prevention Council.
Sponsors: Supervisor Jackie Speier
4. Presentation of a proclamation designating May 2025 as Mental Health Month.
Sponsors: Supervisor David J. Canepa
5. Presentation of a proclamation designating April 22, 2025 as Earth Day.
Sponsors: Supervisor David J. Canepa and Supervisor Lisa Gauthier

REGULAR AGENDA

HEALTH

6. Adopt a resolution authorizing an agreement with Horizon Services, Inc. for residential substance use disorder detoxification services for the term of June 1, 2025 through June

30, 2027, in an amount not to exceed \$8,438,078.

HOUSING

7. Conduct a public hearing regarding the FY25-26 Annual Action Plan and Winter Notice of Funding Availability (NOFA) activities and invite community input on the use of funds for a potential Section 108 loan:
 - A) Open public hearing
 - B) Close public hearing
 - C) Adopt a resolution:
 1. Approving and accepting the FY25-26 Annual Action Plan (“Annual Action Plan”), and the activities to be funded by the United States Department of Housing and Urban Development (“HUD”) entitlement awards: Community Development Block Grant (“CDBG”), Emergency Solutions Grant (“ESG”), and Home Investment Partnership Program (“HOME”) as provided in Attachments A and B; and
 2. Approving the activities to be funded via the State’s ESG (“CA ESG”) and Permanent Local Housing Allocation (“PLHA”) programs as provided in Attachment A; and
 3. Authorizing the Director of the Department of Housing or Designee, to make adjustments to the amounts and/or sources of individual awards and funding levels set forth in Attachment A as may be necessary and advisable to reflect final entitlement allocations released by HUD, to accommodate changes once state agreements are finalized for CA ESG and PLHA programs, and to allow for adjustments in funding sources or amounts across the federal and State sources included in the County’s Winter FY 25-26 Notice of Funding Availability (“NOFA”); and
 4. Authorizing the Director of the Department of Housing, or Designee, to submit the Annual Action Plan, the related certifications, and all understandings and assurances contained therein to HUD, to take all necessary actions in connection with the submission of and any amendments to the Annual Action Plan, including providing additional information that the federal government may require, and to negotiate and execute contracts, documents, certifications, amendments and extensions, acting in consultation with the County Attorney, for the programs and activities as indicated in the Annual Action Plan as well as for activities to be funded by State CA ESG and PLHA funding as shown in Attachment A.

COUNTY EXECUTIVE

8. Recommendation to confirm Jasneet Sharma as Director of Sustainability.

BOARD OF SUPERVISORS

9. Adopt a resolution directing county departments to project the impact of artificial intelligence (AI) software implementation on the County workforce and to report on creation of new types of County positions to improve services to San Mateo County residents in numbers at least equal to positions projected to be eliminated as a result of the implementation of AI software and that the County Executive track the countywide workforce impact of AI.

Sponsors: Supervisor Ray Mueller

CONSENT AGENDA

All items on the consent agenda are approved by one action unless a request is made at the beginning of the meeting that an item be withdrawn or transferred to the regular agenda. Any item on the regular agenda may be transferred to the consent agenda.

BOARD OF SUPERVISORS

10. Ratification of a resolution honoring and commending Danny Sare upon receiving the Farmer of the Year Award.
Sponsors: Supervisor Ray Mueller
11. Ratification of a resolution honoring and commending Ralph Navarette upon receiving the Farm Worker of the Year Award.
Sponsors: Supervisor Ray Mueller
12. Ratification of a resolution honoring and commending Steve Picchi upon receiving the Glenn Ashcraft Community Service Award.
Sponsors: Supervisor Ray Mueller
13. Ratification of a resolution honoring and commending Rich Picchi upon receiving the Glenn Ashcraft Community Service Award.
Sponsors: Supervisor Ray Mueller
14. Ratification of a resolution honoring and commending Clyde Edward Beffa, Jr. upon receiving the Dolores Mullins "Like a Rock" Award.
Sponsors: Supervisor Ray Mueller
15. Recommendation for the appointment of Larisa Ocañada to the Commission on the Status of Women, for an initial term ending December 31, 2028.
Sponsors: Supervisor Noelia Corzo and Supervisor Lisa Gauthier
16. Recommendation for the appointment of Noemi Avram to the San Mateo County Exposition and Fair Association Board of Directors, as a Director for an initial partial term

through September 30, 2027.

Sponsors: Supervisor Noelia Corzo

17. Recommendation for the appointment of Brooks Esser to the San Mateo County Parks and Recreation Commission, representing District 4, for an initial term through December 31, 2028.

Sponsors: Supervisor Lisa Gauthier

CORONER

18. Adopt a resolution authorizing the Coroner, or designee(s), to execute agreements and/or amendments with each contractor listed in Attachment A to provide as-needed forensic pathology services for the three-year term of July 1, 2025 through June 30, 2028 in an aggregate amount not to exceed \$2,827,280, and granting a waiver of the competitive bidding process for the provision of the above forensic pathology services pursuant to County Ordinance Code Section 2.83.050(e).

COUNTY ATTORNEY

19. Approve corrections to the identified tax rolls.
20. Report recommending the denial of claims (Non-culpable)

COUNTY EXECUTIVE

21. Adopt a resolution authorizing the President of the Board of Supervisors to execute agreements with Engeo Inc., Ninyo and Moore, and Shannon and Wilson Inc., to provide geotechnical engineering services, each for a term of March 3, 2025, through March 2, 2028, for an amount not to exceed \$600,000 per agreement, with a total maximum fiscal obligation of \$1,800,000.
22. Adopt a resolution authorizing:
- A) The President of the Board of Supervisors to execute an amendment to the agreement with BKF Engineers for civil engineering and other related technical services for the Stone Pine Cove Farm Labor Housing Project in the amount of \$119,500 for additional service requests and a revised contract value of \$630,500; and
 - B) The County Executive Officer, or designee, to execute subsequent change orders that modify the terms and conditions of the agreement and increasing the contract value by \$30,000 in aggregate for a maximum contract amount of \$660,500.
23. **Measure K:** Adopt a resolution authorizing the President of the Board of Supervisors to execute an agreement with the Wings Learning Center to create a new workforce development program for transitional aged youth with moderate to severe Autism

Spectrum Disorder in San Mateo County for the term of April 22, 2025 to June 30, 2026 in an amount not to exceed \$722,720, along with three options to extend the agreement for one year for each option, in an amount not to exceed \$500,000 for each option, if exercised, at the sole discretion of the County Executive or designee.

24. Accept the April 2025 informational report on the 2025 State and Federal Legislative sessions.

COURTS

25. Recommendation for the appointment of Jiya Venkatesh to the Juvenile Justice & Delinquency Prevention Commission, for an initial partial term ending December 31, 2025.

HEALTH

26. Adopt a resolution authorizing an agreement with Free at Last for substance use disorder treatment services for the term of June 1, 2025 through June 30, 2027, in an amount not to exceed \$1,510,752.
27. Adopt a resolution authorizing an agreement with One East Palo Alto for multicultural wellness center services, outreach and engagement services, and Behavioral Health and Recovery Services translation support for the term of March 1, 2025 through June 30, 2027, in an amount not to exceed \$1,092,516.
28. Adopt a resolution authorizing an amendment to the Participation Agreement with California Mental Health Services Authority to provide Concurrent Review Services, extending the term through June 30, 2025, and increasing the amount by \$96,078 to an amount not to exceed \$672,542.
29. Adopt a resolution authorizing an amendment to the agreement with the California Department of Public Health to increase funding for the Special Supplemental Nutrition Program for Women, Infants, and Children, increasing the amount by \$421,952 to an amount not to exceed \$9,976,884, with no change to the agreement term.
30. Adopt a resolution authorizing an agreement with Grace Hassid, MD to provide infection control, epidemiology, and staff health services for the term of May 1, 2025 through April 30, 2027, in an amount not to exceed \$594,104.

HOUSING

31. Approving and authorizing the President of the Board to execute a second amendment to the Cooperation Agreement to add the City of Redwood City as a member of the San Mateo County HOME Consortium, adjust the program year and make other amendments as specified therein.

32. Adopt a resolution amending Resolution No. 065873 to restate the responsibilities, membership and standing rules for the governance of the Housing and Community Development Committee, as set forth in Attachment A.

HUMAN RESOURCES

33. Adopt a resolution authorizing an amendment to the Master Salary Resolution 080517 to delete four positions, add nine positions, set the salary range of two classifications, and adjust the salary range of four classifications; and accept the updated report of biweekly salaries by classification.

HUMAN SERVICES AGENCY

34. Adopt a resolution authorizing the execution of a fourth amendment to the agreement with Child Care Coordinating Council of San Mateo County, extending the term by 12 months for a new term of July 1, 2023 through June 30, 2026, and increasing funding by \$600,000 for a new total obligation amount of \$1,490,000, to continue to provide CalWORKs Stage 2 program child care services.
35. **Measure K:** Adopt a resolution authorizing amendments to the following agreements between the County of San Mateo and the listed school districts to increase funding to support the Big Lift early learning initiative that increases kindergarten readiness and third grade reading proficiency in San Mateo County:
- A) Pacifica School District to receive an increase in funding of \$35,725 for a revised total obligation not to exceed \$249,420; and
 - B) Millbrae Elementary School District to receive an increase in funding of \$30,000 for a revised total obligation not to exceed \$219,818; and
 - C) La Honda Pescadero Unified School District to receive an increase in funding of \$29,239 for a revised total obligation not to exceed \$367,473.
36. Adopt a resolution authorizing waiving the request for proposals process and authorizing an agreement with Johnson Controls, Inc. (JCI) for security and access control system for the term of March 1, 2025 to February 28, 2026, in an amount not to exceed \$320,103.

PUBLIC WORKS

37. Adopt a resolution authorizing the County Executive, or designee, to execute all necessary documents to facilitate the sale of specific surplus property, each with an estimated value exceeding \$10,000.
38. Adopt a resolution certifying the mileage in the County of San Mateo's maintained road system to be 316.212 miles as of December 31, 2024.

- 39.** Adopt a resolution authorizing the Director of Public Works to proceed with:
- A) Preparing plans and specifications for projects to be constructed during the 2025 construction season, which are maintenance type projects that:
 - 1. Do not have long lead times for design; and
 - 2. Are not considered controversial requiring specific property owner input; and
 - 3. Do not require state or federal grant approvals that have not previously been approved by this Board and do not require extensive permit approvals from regulatory agencies; and
 - B) Advertising for bids on the maintenance type projects as defined above.
- 40.** Adopt a resolution:
- A) Authorizing agreements for One Day Installation & Repairs, Inc., Air Systems Service and Construction, and Asbestos Management Group of California, Inc. for the term of April 22, 2025, through April 21, 2026, in an amount not to exceed \$2,000,000 each for Plumbing Services and \$3,000,000 each for Hazardous Materials Services, for a total maximum combined fiscal obligation of \$7,000,000 for all agreements; and
 - B) Authorizing the Director of Public Works, or designee, to issue Work/Job Orders, execute Change/Revision Orders, and make financial and administrative changes to executed Job Order Contract agreements.
- 41.** Adopt a resolution authorizing:
- A) The President of the Board of Supervisors to execute an agreement with Andreini Brothers, Inc. for the Bay Road Drainage Improvement Project, in the amount of \$356,390; and
 - B) The Director of Public Works to:
 - 1. Execute subsequent change orders to grant time extensions for project completion and payment up to a maximum aggregate amount not to exceed \$35,639 or approximately 10 percent of the agreement amount; and
 - 2. Approve payment up to the not-to-exceed amount of \$392,029 for items requiring adjustment based on unit bid prices without execution of a change order; and

3. File a Notice of Exemption for a California Environmental Quality Act Categorical Exemption.
42. Adopt a resolution authorizing an amendment to the Agreement with Karla's Janitorial & Suppliers, LLC for custodial services at various County owned and leased facilities increasing the not-to-exceed amount by \$255,609.72 for a new not-to-exceed amount of \$1,854,589.80 and extending the term through October 31, 2025.

SHERIFF

43. Approve an Appropriation Transfer Request (ATR) appropriating Proposition 172 funds from the Public Safety Augmentation Fund to the Sheriff's Office State Aid Public Safety budget in the amount of \$4,222,048 to fund one-time expenditures for radio communications equipment replacement and upgrades.

CLOSED SESSION

(The Board will adjourn to closed session to consider the following items at the end of the agenda, or at any time during the meeting as time permits. At the conclusion of closed session, the Board will reconvene in open session to report on any actions taken for which a report is required by law.)

44. **Conference with Legal Counsel - Anticipated Litigation:**
 - A) Significant Exposure to Litigation (Paragraph (2) of subdivision (d) of Section 54956.9): One case
 - B) Initiation of Litigation (Paragraph (4) of subdivision (d) of Section 54956.9): Two cases

ADJOURNMENT

***Instructions for Public Comment During Meetings**

***Instrucciones para los comentarios del público durante las reuniones**

During hybrid meetings of the Board of Supervisors, members of the public may address the Members of the Board as follows:

Durante las reuniones híbridas de la Junta de Supervisores, los miembros del público pueden dirigirse a los miembros de la Junta de la siguiente manera:

***Written Comments:**

Written public comments may be emailed in advance of the meeting. Please read the following instructions carefully:

1. Your written comment should be emailed to boardfeedback@smcgov.org.

2. Your email should include the specific agenda item on which you are commenting, or note that your comment concerns an item that is not on the agenda or is on the consent agenda.
3. Members of the public are limited to one comment per agenda item.
4. The length of the emailed comment should be commensurate with the two minutes customarily allowed for verbal comments, which is approximately 250-300 words.
5. If your emailed comment is received by 5:00 p.m. on the day before the meeting, it will be provided to the Members of the Board and made publicly available on the agenda website under the specific item to which your comment pertains. If emailed comments are received after 5:00 p.m. on the day before the meeting, the Clerk will make every effort to either (i) provide such emailed comments to the Board and make such emails publicly available on the agenda website prior to the meeting, or (ii) read such emails during the meeting. Whether such emailed comments are forwarded and posted, or are read during the meeting, they will still be included in the administrative record.

***Comentarios por escrito:**

Los comentarios públicos por escrito pueden enviarse por correo electrónico antes de la reunión. Por favor, lea las siguientes instrucciones con cuidado:

1. Su comentario por escrito debe enviarse por correo electrónico a boardfeedback@smcgov.org.
2. Su correo electrónico debe incluir el punto específico del orden del día sobre el que está comentando, o señalar que su comentario se refiere a un punto que no está en el orden del día o está en el orden del día de consentimiento.
3. Los miembros del público están limitados a un comentario por punto del orden del día.
4. La longitud del comentario enviado por correo electrónico debe ser proporcional a los dos minutos que se suelen conceder para los comentarios verbales, lo que equivale a aproximadamente a 250-300 palabras.
5. Si su comentario enviado por correo electrónico se recibe antes de las 5:00 p.m. del día anterior a la reunión, se le proporcionará a los miembros del Consejo y se pondrá a disposición del público en el sitio web del orden del día bajo el punto específico al que se refiera su comentario. Si los comentarios enviados por correo electrónico se reciben después de las 5:00 p.m. el día antes de la reunión, el secretario hará todo lo posible para (i) proporcionar dichos comentarios enviados por correo electrónico a la Junta y poner dichos correos electrónicos a disposición del público en el sitio web de la agenda antes de la reunión, o (ii) leer dichos correos electrónicos durante la reunión. Si tales comentarios enviados por correo electrónico son enviados y publicados, o si son leídos durante la reunión, seguirán siendo incluidos en el registro administrativo.

***Spoken Comments**

In-Person Participation:

1. If you wish to speak to the Board, please fill out a speaker's slip. If you have anything that you wish distributed to the Board and included in the official record, please provide ten (10) copies and hand them to the Board Clerk who will distribute the information to the Board members and staff.

Via Zoom:

1. The April 22, 2025 Board of Supervisors meeting may be accessed through Zoom online at <https://smcgov.zoom.us/j/84575061558>. The Webinar ID is: 845 7506 1558. This meeting may also be accessed via telephone by dialing +1 669 900 6833 (Local). Enter the Webinar ID: 845 7506 1558, then press #. (Find your local number: <https://smcgov.zoom.us/u/admSDqceDg>). Members of the public can also attend this meeting in-person in the Board of Supervisors Chambers at 500 County Center, 1st Floor, Redwood City.
2. You may download the Zoom client or connect to the meeting using an internet browser. If using your browser, make sure you are using a current, up-to-date browser: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Certain functionality may be disabled in older browsers including Internet Explorer.
3. You will be asked to enter an email address and name. We request that you identify yourself by name as this will be visible online and will be used to notify you that it is your turn to speak.
4. When the Board President or Clerk calls for the item on which you wish to speak, click the "raise hand" icon in Zoom. Speakers will be notified verbally shortly before they are called to speak.

***Comentarios hablados**

Participación presencial:

1. Si asiste a la Cámara y desea hablar con la Junta, por favor, rellene un formulario de orador y entrégueselo al secretario de la Junta. Si tiene algo que desea que se distribuya a la Junta y se incluya en el registro oficial, por favor proporcione diez (10) copias y entréguelo al secretario asistente de la Junta, quien distribuirá la información a los miembros de la Junta y al personal.

Por Zoom:

1. La reunión de la Junta de Supervisores del 22 de abril, 2025 a través de Zoom en línea en <https://smcgov.zoom.us/j/84575061558>. El número de identificación de la reunión es: 845 7506 1558. Esta reunión también se puede acceder a la reunión de la Junta de Supervisores por teléfono marcando +1-669-900-6833 (Local). Introduzca el número de identificación de la reunión: 845 7506 1558, y luego pulse #. (Encuentre su número local: <https://smcgov.zoom.us/u/admSDqceDg>). Los miembros del público también pueden asistir a esta reunión físicamente en las Cámaras de la Junta en el 500 County Center en Redwood City.
2. Puede descargar el cliente Zoom o conectarse a la reunión mediante un navegador de Internet. Si utiliza su navegador, asegúrese de que esté utilizando un navegador actual y actualizado: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Algunas funciones pueden estar desactivadas en los navegadores más antiguos incluyendo Internet Explorer.
3. Se le pedirá que introduzca una dirección de correo electrónico y un nombre. Le pedimos que se identifique por su nombre, ya que éste será visible en línea y se utilizará para notificarle cuando sea su turno para hablar.

4. Cuando el presidente de la Junta o el secretario de la Junta llame al tema sobre el que desea hablar, haga clic en "levantar la mano" en Zoom. Los oradores serán notificados poco antes de ser llamados para hablar.

***Additional Information:**

Please note that the County will record meetings of the Board of Supervisors through Legistar, and will not be recording through Zoom. For any questions or concerns regarding Zoom, including troubleshooting, privacy, or security settings, please contact Zoom directly.

Tenga en cuenta que el Condado sólo grabará las reuniones de la Junta de Supervisores a través de Legistar y no se grabará a través de Zoom. Para cualquier pregunta o preocupación con respecto a Zoom, incluyendo la resolución de problemas, la privacidad o la configuración de seguridad, por favor, contacte a Zoom directamente.

Public records that relate to any item on the open session agenda for a regular board meeting are available for public inspection. Those records that are distributed less than 72 hours prior to the meeting are available for public inspection at the same time they are distributed to all members, or a majority of the members of the Board. The Board has designated the office of the Clerk of the Board of Supervisors, located at 500 County Center, 5th Floor, Redwood City, CA 94063, for the purpose of making those public records available for inspection. Documents and upcoming meetings are also available on the County's agenda management website at: <https://sanmateocounty.legistar.com/Calendar.aspx>. The San Mateo County Ordinance Code is online: https://library.municode.com/ca/san_mateo_county/codes/code_of_ordinances.

Los registros públicos que están relacionados con cualquier punto del orden del día de la sesión abierta de una reunión ordinaria de la junta directiva están disponibles para la inspección del público. Los registros que se distribuyan con menos de 72 horas de antelación de la reunión están disponibles para su inspección pública al mismo tiempo que se distribuyen a todos los miembros, o a la mayoría de los miembros de la Junta. La Junta ha designado la oficina del secretario de la Junta de Supervisores, ubicada en 500 County Center, 5to piso, Redwood City, CA 94063, con el fin de poner esos registros públicos a disposición de los interesados. Los documentos y las próximas reuniones también están disponibles en el sitio web de gestión de la agenda del Condado en <https://sanmateocounty.legistar.com/Calendar.aspx>. El Código de Ordenanzas del Condado de San Mateo está en línea:

https://library.municode.com/ca/san_mateo_county/codes/code_of_ordinances.