



AGENDA

500 County Center
Chambers, 1st Fl.

Tuesday, April 8, 2025

9:00 AM

*****IN-PERSON WITH REMOTE PUBLIC PARTICIPATION AVAILABLE*****

This meeting of the San Mateo County Board of Supervisors will be held in the Board of Supervisors Chambers at 500 County Center. Members of the public will be able to participate in the meeting in person or remotely via the Zoom platform. For information regarding how to participate in the meeting please refer to the instructions at the end of the agenda.

In addition, a video broadcast of the meeting can be viewed at: <https://sanmateocounty.legistar.com>. Closed Captioning will be provided for all Board meetings. While watching the video broadcast, please scroll over the video and click "CC" to turn closed captions on.

Public Participation:

The April 8, 2025 Board of Supervisors meeting may be accessed through Zoom online at <https://smcgov.zoom.us/j/89046776417>. The Webinar ID is: 890 4677 6417. This meeting may also be accessed via telephone by dialing +1 669 900 6833 (Local). Enter the Webinar ID: 890 4677 6417, then press #. (Find your local number: <https://smcgov.zoom.us/u/admSDqceDg>). Members of the public can also attend this meeting in-person in the Board of Supervisors Chambers at 500 County Center, 1st Floor, Redwood City.

Live interpretation of this entire meeting will be provided in Spanish. To access live interpretation services, click the interpretation globe icon in your Zoom meeting/webinar controls and select Spanish.

*Written public comments may be emailed to boardfeedback@smcgov.org, and such written comments should indicate the specific agenda item on which you are commenting.

*Spoken public comments are heard during the meeting in-person in Chambers or remotely through Zoom. Public comments via Chambers are customarily heard first, followed by speakers in Zoom. If you only wish to watch the meeting and do not wish to address the Board, the Clerk requests that you view the meeting through Legistar.

***Please see instructions for written and spoken public comments at the end of this agenda.**

Se ofrecerá interpretación en directo de toda la reunión en español. Para acceder a los servicios de interpretación en directo, haga clic en el icono del globo de interpretación en los controles de su reunión/webinar de Zoom y seleccione español.

*Los comentarios por escrito del público pueden enviarse por correo electrónico a boardfeedback@smcgov.org, y debe incluir el punto específico del orden del día sobre el que está comentando.

*Se aceptarán comentarios orales del público durante la reunión en la Sala o a través de Zoom. Los comentarios del público en la Sala se aceptarán primero, seguidos por los oradores en Zoom. Si sólo desea ver la reunión y no desea dirigirse a los Supervisores, el Secretario solicita que vea la reunión a través de Legistar.

*Por favor, consulte las instrucciones para los comentarios públicos escritos y orales al final de este orden del día.

Se puede acceder a la reunión de la Junta de Supervisores del 8 de abril, 2025 a través de Zoom en línea en <https://smcgov.zoom.us/j/89046776417>. El número de identificación de la reunión es: 890 4677 6417. Esta reunión también se puede acceder a la reunión de la Junta de Supervisores por teléfono marcando +1-669-900-6833 (Local). Introduzca el número de identificación de la reunión: 890 4677 6417, y luego pulse #. (Encuentre su número local: <https://smcgov.zoom.us/u/admSDqceDg>). Los miembros del público también pueden asistir a esta reunión físicamente en las Cámaras de la Junta en el 500 County Center en Redwood City.

Levine Act

The Levine Act (California Government Code Section 84308) prohibits, in certain cases, campaign contributions to members of the Board of Supervisors by those who have proceedings (e.g., applications for land use and other entitlements, contracts, etc.) pending before the Board of Supervisors and by those who may have an interest in such proceedings (including those acting as agents for applicants or potential contractors). Moreover, the Levine Act may require disclosure of contributions by such individuals. The law is complex and this brief description is not legal advice. If you or an agent have made any campaign contributions to a Board member in the 12 months before a proceeding in which you have an interest or you are contemplating making a contribution within the 12 months after such a proceeding, you are urged to review the Levine Act and consider consulting an attorney. A 2023 version of the Levine Act and a Fair Political Practices Commission summary of it can be found here:

<https://www.smcgov.org/bos/levine-act-information>

ADA Requests

Individuals who require special assistance or a disability related modification or accommodation to participate in this meeting, or who have a disability and wish to request an alternative format for the meeting, should contact the Clerk of the Board division by 10:00 a.m. on the day before the meeting

at (650) 363-4123 and/or spurewal@smcgov.org. Notification in advance of the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting, the materials related to it, and your ability to comment.

PLEDGE OF ALLEGIANCE

ROLL CALL

HONORING THE LIFE OF / BOARD MEMBER REMARKS

PUBLIC COMMENT

This item is reserved for persons wishing to address the Board on any County-related matters that are as follows: 1) Not otherwise on this meeting agenda; 2) Listed on the Consent Agenda or for Closed Session; 3) County Executive's Report; or 4) Board Members' Reports. Public comments on matters not listed above shall be heard at the time the matter is called.

As with all public comment, members of the public who wish to address the Board should complete a speaker's slip to make a public comment. Speakers are customarily limited to two minutes.

ACTION TO SET AGENDA and TO APPROVE CONSENT AGENDA ITEMS

(This item is to set the final consent and regular agenda, and for the approval of the items listed on the consent agenda. All items on the consent agenda are approved by one action.)

PRESENTATIONS AND AWARDS

1. Recommendation to:

A) Adopt a resolution appointing Antonio De Jesús López to the honorary post of San Mateo County Poet Laureate for a two-year term from April 8, 2025 through March 31, 2027; and

B) Approve a proclamation designating April 2025 as National Poetry Month.

Sponsors: Supervisor Noelia Corzo and Supervisor Lisa Gauthier

2. Presentation of a proclamation designating April 2025 as Arts, Culture, & Creativity Month.

Sponsors: Supervisor Noelia Corzo

3. Presentation of a proclamation designating the week of April 6-12, 2025 as National Crime Victims' Rights Week.

Sponsors: Supervisor Ray Mueller and Supervisor Noelia Corzo

4. Presentation of a proclamation designating April 13 through April 19, 2025 as Public Safety Dispatcher Week.

Sponsors: Supervisor David J. Canepa

MATTERS SET FOR SPECIFIED TIME

Times listed under this section are approximate. The Board makes every effort to adhere to the times listed, but in some cases, because of unexpected presentations, items may not be heard precisely at the time scheduled. In no case will any item be heard before the scheduled time.

9:00 a.m.

GOVERNING BOARD

5. Acting as the Governing Board of County Service Area No. 11, conduct a public hearing:
 - A) Open public hearing
 - B) Close public hearing
 - C) Adopt a resolution authorizing the imposition of water rates and charges for County Service Area No. 11 for Fiscal Years 2025-26 through 2029-30.

3:00 p.m.

6. Presentation of Service Awards, Regional Operations Center (ROC) Training Room, 501 Winslow St., Redwood City, CA, 94063
Livestream (viewing only): <https://smcgov.zoom.us/j/88260532043>
Zoom Webinar ID: 882 6053 2043

REGULAR AGENDA

COUNTY ATTORNEY

7. Consider and provide direction on draft procedures for conducting a removal proceeding pursuant to Section 412.5 of the San Mateo County Charter.

PUBLIC WORKS

8. Adopt an ordinance amending Sections 7.04.025 (Speed limit twenty-five miles per hour) and 7.04.030 (Speed limit thirty miles per hour) of Chapter 7.04 (Prima Facie Speed Limits) of Title 7 of the San Mateo County Ordinance Code, for prima facie speed limits to establish a speed limit of 25 miles per hour on a section of Santa Cruz Avenue between Alameda de las Pulgas and the corporate limits of the City of Menlo Park, previously introduced on March 25, 2025, and waive the reading of the ordinance in its entirety.

PARKS

9. Adopt a resolution authorizing:
 - A) The San Mateo Resource Conservation District ("RCD"), in partnership with the Parks Department, to implement planned forest management projects in

Pescadero Creek County Park using CAL FIRE Forest Health Grant Program funds awarded to the RCD, pursuant to the Parks Department's Climate and Habitat Resiliency Plan; and

- B) The Parks Director, or the Parks Director's Designee, to enter into an agreement with the RCD, in a form approved by the County Attorney, to offset the costs of the planned forest management projects at Pescadero Creek County Park by permitting the RCD and its contractor to remove and sell raw felled timber generated through the projects under the oversight of the Parks Department.

BOARD OF SUPERVISORS

10. Adopt a resolution in support of Senate Bill 326 (Becker and Laird)-the California Wildfire Mitigation Strategic Planning Act.

Sponsors: Supervisor David J. Canepa and Supervisor Ray Mueller

11. Nominate a Member of the Board to represent the Central Coast Region on the California Coastal Commission.

Sponsors: Supervisor David J. Canepa

CONSENT AGENDA

All items on the consent agenda are approved by one action unless a request is made at the beginning of the meeting that an item be withdrawn or transferred to the regular agenda. Any item on the regular agenda may be transferred to the consent agenda.

ASSESSOR-COUNTY CLERK-RECORDER-ELECTIONS

12. Adopt a resolution:

A) Accepting the certificate of the Chief Elections Officer as the statement of the results of the vote as determined by the official canvass of the March 4, 2025 Special Election; and

B) Declaring the results of a Countywide ballot measure.

BOARD OF SUPERVISORS

13. Recommendation for appointments to the San Mateo Health Commission:

A) Amira Elbeshbeshy, representing Public At-Large member, for an initial partial term ending December 31, 2025; and

B) Shabnam Gaskari, Pharmacist, for an initial term ending December 31, 2028.

Sponsors: Supervisor Jackie Speier and Supervisor Ray Mueller

COUNTY ATTORNEY

14. Report recommending the denial of claims (Non-culpable)

COUNTY EXECUTIVE

15. **Measure K:** Approve Appropriation Transfer Requests (ATRs) appropriating \$438,195 from **Measure K** Reserves to various County organizational accounts as follows: 1) Human Resources Department \$10,451; and 2) Department of Emergency Management \$4,691; and 3) Department of Emergency Management, \$4,691; and 4) Department of Emergency Management \$4,691; and 5) Department of Public Works \$4,233; and 6) County Health-Aging & Adult Services \$21,587; and 7) County Health-Behavioral Health & Recovery Services \$30,928; and 8) County Health-Behavioral Health & Recovery Services \$7,928; and 9) County Health-Behavioral Health & Recovery Services \$16,557; and 10) County Health-Behavioral Health & Recovery Services \$15,211; and 11) County Health-Family Health Services \$29,169; and 12) County Health-Family Health Services \$9,492; and 13) County Health-San Mateo Medical Center \$36,774; and 14) County Health-San Mateo Medical Center \$12,302; and 15) County Health-Emergency Medical Services \$2,433; and 16) County Health-Public Health, Policy and Planning \$13,136; and 17) County Health-Public Health, Policy and Planning \$1,430; and 18) Department of Housing \$36,625; and 19) Human Services Agency, \$4,848; and 20) Human Services Agency \$7,149; and 21) Human Services Agency \$19,435; and 22) Human Services Agency \$10,336; and 23) Human Services Agency \$9,142; and 24) Human Services Agency \$3,061; and 25) Human Services Agency \$28,114; and 26) Human Services Agency \$22,964; and 27) Human Services Agency \$22,871; and 28) Sheriff's Office \$2,107; and 29) Sheriff's Office \$6,327; and 30) District Attorney's Office \$7,146; and 31) District Attorney's Office \$32,366.
16. Approve an Appropriation Transfer Request (ATR) transferring \$2,700,000 revenue from Real Property Facility Lease Payments to County Leased Facility Rental Charge to cover unanticipated lease extensions and operating expenses.
17. Adopt a resolution authorizing the use of electronic signatures for the Assessment Appeals Board (AAB) to accept and process assessment appeals applications and all other necessary forms to process assessment appeals.
18. Recommendation to:
- A) Adopt a resolution authorizing the County Executive Officer or designee(s) to accept the grant award from NOVAworks and the NOVAworks Foundation to pilot the San Mateo County career pathway program with the County Office of Racial and Social Justice, for the term of May 1, 2025 through January 31, 2027, in the amount of \$250,000 and authorizing the County Executive or designee to execute the grant agreement; and
 - B) Approve an Appropriation Transfer Request (ATR) recognizing unanticipated revenue in the amount of \$125,000 for FY 2024-25 for project management

services associated with this grant.

19. Adopt a resolution:

- A) Declaring the Board of Supervisors' intent to purchase the real property and improvements described as 830 Stone Pine Road ("Property"), a 6.87-acre portion of Assessor's Parcel Number 056-260-180, located at 880 Stone Pine Road ("the Site"), Half Moon Bay, San Mateo County, for a total purchase price of \$1,234,000; and
- B) Authorizing the President of the Board of Supervisors to execute a Real Estate Purchase and Sale Agreement and Escrow Instructions ("Agreement") with the City of Half Moon Bay ("City"), for the County's acquisition of the Property; and
- C) Authorizing the County Executive or their designee to execute a Maintenance and Operation Memorandum of Understanding ("MOU") with the City, affirming City maintenance commitments and the payment by the County for such work; and
- D) Authorizing the County Executive, or their designee, to execute a Certificate of Acceptance upon satisfaction of certain conditions in escrow, to be recorded with the Grant Deed transferring title to the Property to County, as well as any and all notices, escrow instructions, and documents required to facilitate the purposes of the Agreement; and
- E) Authorizing and directing the County Executive, or their designee, to execute, on behalf of the County of San Mateo, all amendments, extensions, notices, options, consents, approvals, terminations, and documents associated with the MOU, and the taking of all necessary actions in connection therewith.

20. Measure K: Adopt a resolution:

- A) Authorizing and directing the President of the Board to execute an agreement with Renaissance Entrepreneurship Center (REN) to provide services to small businesses and entrepreneurs through the North Fair Oaks Economic Advancement Center, for a term of April 1, 2025 through September 30, 2025, in an amount not to exceed \$120,000; and
- B) Authorizing and directing the President of the Board to execute an agreement with JobTrain to provide technical assistance and support to individuals and households through the North Fair Oaks Economic Advancement Center, for a term of April 1, 2025 through September 30, 2025, in an amount not to exceed \$220,000; and
- C) Approving an Appropriation Transfer Request (ATR) in the amount of \$340,000 from **Measure K** Reserves to Non-Departmental Services to fund the agreements

with REN and JobTrain to provide technical support and other services to individuals, households, and small businesses at the North Fair Oaks Economic Advancement Center.

21. Adopt a resolution:
- A) Authorizing the President of the Board of Supervisors to execute an addendum to the agreement to assist Coastside Hope with the acquisition of real property for the operation of a multi-service center for low income families, originally dated March 28, 1995, under which the County consents to the sale of the real property located at 99 Avenue Alhambra in El Granada, waives acceleration of its secured promissory note, and agrees to the transfer of its secured interest totaling \$453,050 to the real property located at 248 Main Street in Half Moon Bay, and Coastside Hope agrees to remit payment of \$1,000,000 to reduce the principal balance owing under a loan from the County secured against the real property located at 248 Main Street in Half Moon Bay; and
 - B) Authorizing and directing the County Executive, or designee(s), to negotiate, agree to, enter into, and/or execute any additional documents necessary, advisable, or appropriate to effectuate or carry out the Addendum.
22. Approve the minutes of the following Board of Supervisors meetings: March 25, 2025; and March 28, 2025.

HEALTH

23. Adopt a resolution authorizing an agreement with Sitike for substance use disorder treatment services for the term June 1, 2025 through June 30, 2027, in an amount not to exceed \$1,255,845.
24. Adopt a resolution:
- A) Recommending licensure to operate Driving Under the Influence (DUI) program for El Centro de Libertad and Sitike; and
 - B) Authorizing the Chief of San Mateo County Health, or designee(s), to enter into revenue generating DUI Provider agreements and/or subsequent amendments with El Centro de Libertad and Sitike to perform DUI Program Services, effective February 1, 2025 until terminated, with a requirement for Behavioral Health and Recovery Services (BHRS) to provide to the Board of Supervisors annual assessments of the program.
25. Adopt a resolution authorizing an amendment to the agreement with TruBridge, LLC to provide a claims editing software and management system, extending the term by one year through April 30, 2026, and increasing the amount by \$225,000, to an amount not to exceed \$1,827,400.

26. Adopt a resolution authorizing an amendment to the agreement with Voyce, Inc. for video interpretation services and increasing the amount of the agreement by \$4,900,000, to an amount not to exceed \$9,800,000, with no changes to the term.
27. Adopt a resolution authorizing an amendment to the agreement with Royal Ambulance, Inc. to provide non-emergent patient transport services and increase the maximum amount payable by \$199,000, to an amount not to exceed \$914,000, with no change to the agreement term.
28. Adopt a resolution authorizing an eighth amendment to the agreement with Renovo Solutions, LLC to provide biomedical and equipment related services, increasing the amount of the agreement by \$97,000, to an amount not to exceed \$8,611,000, with no changes to the term.

HOUSING

29. Adopt a resolution:
 - A) Approving an Amended and Restated Declaration of Restrictive Covenant (“Amended and Restated Declaration”) with East Palo Alto Community Alliance Neighborhood Development Organization and Preserving Affordable Housing Assets Longterm, Inc. to preserve the long-term affordability of the homes located at 1274, 1278, 1288 and 1290 Garden Street in East Palo Alto, CA in San Mateo County, substantially in the form of Attachment A; and
 - B) Authorizing the Director of the Department of Housing, or designee(s), acting in consultation with the County Attorney, to negotiate and execute any and all agreements, documents, certificates and amendments related to the Amended and Restated Declaration as may be necessary and advisable to effectuate the purposes of this resolution.

HUMAN SERVICES AGENCY

30. Adopt a resolution authorizing the acceptance of gift card donations in the amount of \$13,560 to the San Mateo County Children’s Fund from the Redwood City Woman’s Club.
31. Adopt a resolution authorizing an amendment with the California State University Fresno Foundation, an auxiliary unit of California State University, Fresno, to continue to provide Child Welfare Title IV-E training services, extending the term by two years for a new term of July 1, 2022 through June 30, 2027, and increasing funding by \$711,957.60 for a new total obligation amount of \$1,672,909.20.

INFORMATION SERVICES

32. Adopt a resolution authorizing an agreement with Sprig Electric Co. dba ArchKey

Solutions to provide as-needed professional services, copper cabling and fiber cabling installation services, for the term of April 8, 2025 through April 7, 2028, for a total amount not to exceed \$1,000,000.

PUBLIC WORKS

- 33.** Adopt an ordinance amending Sections 7.04.025 (Speed limit twenty-five miles per hour) and 7.04.030 (Speed limit thirty miles per hour) of Chapter 7.04 (Prima Facie Speed Limits) of Title 7 of the San Mateo County Ordinance Code for Prima Facie Speed Limits, to establish a speed limit of 25 miles per hour on a section of Alameda de las Pulgas between Valparaiso Avenue and Harkins Avenue, previously introduced on March 25, 2025, and waive the reading of the ordinance in its entirety.
- 34.** Adopt a resolution:
- A) Adopting plans and specifications, including conformance with prevailing wage scale requirements, for the Ticonderoga Drive Retaining Wall Improvement Project in the unincorporated area of San Mateo Highlands; and
 - B) Authorizing the Director of Public Works to call for sealed proposals to be received by Thursday, May 1, 2025, at 2:30 p.m., in the office of the County Executive Officer/Clerk of the Board of Supervisors; and
 - C) Authorizing the Director of Public Works to extend the call for bids and bid opening up to sixty (60) calendar days beyond the time and date originally set forth by the Board of Supervisors.
- 35.** Adopt a resolution:
- A) Adopting plans and specifications, including conformance with prevailing wage scale requirements, for the Ferdinand Avenue Drainage Improvement Project in the El Granada Area; and
 - B) Authorizing the Director of Public Works to call for sealed proposals to be received by Tuesday, April 29, 2025, at 2:00 p.m., in the office of the County Executive Officer/Clerk of the Board of Supervisors; and
 - C) Authorizing the Director of Public Works to extend the call for bids and bid opening up to sixty (60) calendar days beyond the time and date originally set forth by the Board of Supervisors.

SHERIFF

- 36.** Adopt a resolution authorizing an amendment to the contract with Creative Security, increasing the total contract amount from \$198,000 to \$368,000.

SUSTAINABILITY

37. Adopt a resolution authorizing an amendment to the agreement with Edenred Benefits, LLC, to provide commute alternative benefit services, extending the term by seventeen months through October 30, 2026, and increasing the amount by \$2,750,000 to an amount not to exceed \$9,150,000.

CLOSED SESSION

(The Board will adjourn to closed session to consider the following items at the end of the agenda, or at any time during the meeting as time permits. At the conclusion of closed session, the Board will reconvene in open session to report on any actions taken for which a report is required by law.)

38. Conference with Legal Counsel - Anticipated Litigation:

- A) Significant Exposure to Litigation (Paragraph (2) of subdivision (d) of Section 54956.9): One case
- B) Initiation of Litigation (Paragraph (4) of subdivision (d) of Section 54956.9): One case

Conference with Legal Counsel - Existing Litigation (Paragraph (1) of subdivision (d) of Gov. Code Section 54956.9):

Jane DT Doe v. County of San Mateo and Does 1-100, and 10 related cases,
San Mateo County Superior Court No. 22-CIV-05404
John AA Doe et al. v. County of San Mateo, et al.,
San Mateo County Superior Court No 23-CIV-02975
John HL Doe v. County of San Mateo, et al.,
San Mateo County Superior Court No 23-CIV-01973
John MJ Doe, et al. v. County of San Mateo and Does 1-100, inclusive,
San Mateo County Superior Court No. 24-CIV-06983
Jane E.K. Doe v. County of San Mateo, et al.,
San Mateo County Superior Court No. 23-CIV-05955
Jane CH Doe v. County of San Mateo, et al.,
San Mateo Superior Court No. 22-CIV-05022
Jane Roe 799 N.M. v. County of San Mateo,
San Mateo County Superior Court No. 22-CIV-05455
Arriaga, Maric v. County of San Mateo, et al.,
San Mateo County Superior Court No. 22-CIV-05368
M.B. v. County of San Mateo and Does 2 through 25, inclusive,
San Mateo County Superior Court No. 22-CIV-05146
John Doe, et. al. v. County of San Mateo, et al.,
San Mateo County Superior Court No. 22-CIV-05492
R.K. vs. County of San Mateo and Does 2 through 25, inclusive,
San Mateo County Superior Court No. 22-CIV-04721
Keyanna Bean v. San Mateo County and Does 1 through 25, inclusive,
San Mateo County Superior Court No. 22-CIV-05357

ADJOURNMENT

***Instructions for Public Comment During Meetings**

***Instrucciones para los comentarios del público durante las reuniones**

During hybrid meetings of the Board of Supervisors, members of the public may address the Members of the Board as follows:

Durante las reuniones híbridas de la Junta de Supervisores, los miembros del público pueden dirigirse a los miembros de la Junta de la siguiente manera:

***Written Comments:**

Written public comments may be emailed in advance of the meeting. Please read the following instructions carefully:

1. Your written comment should be emailed to boardfeedback@smcgov.org.
2. Your email should include the specific agenda item on which you are commenting, or note that your comment concerns an item that is not on the agenda or is on the consent agenda.
3. Members of the public are limited to one comment per agenda item.
4. The length of the emailed comment should be commensurate with the two minutes customarily allowed for verbal comments, which is approximately 250-300 words.
5. If your emailed comment is received by 5:00 p.m. on the day before the meeting, it will be provided to the Members of the Board and made publicly available on the agenda website under the specific item to which your comment pertains. If emailed comments are received after 5:00 p.m. on the day before the meeting, the Clerk will make every effort to either (i) provide such emailed comments to the Board and make such emails publicly available on the agenda website prior to the meeting, or (ii) read such emails during the meeting. Whether such emailed comments are forwarded and posted, or are read during the meeting, they will still be included in the administrative record.

***Comentarios por escrito:**

Los comentarios públicos por escrito pueden enviarse por correo electrónico antes de la reunión. Por favor, lea las siguientes instrucciones con cuidado:

1. Su comentario por escrito debe enviarse por correo electrónico a boardfeedback@smcgov.org.
2. Su correo electrónico debe incluir el punto específico del orden del día sobre el que está comentando, o señalar que su comentario se refiere a un punto que no está en el orden del día o está en el orden del día de consentimiento.
3. Los miembros del público están limitados a un comentario por punto del orden del día.
4. La longitud del comentario enviado por correo electrónico debe ser proporcional a los dos minutos que se suelen conceder para los comentarios verbales, lo que equivale a aproximadamente a 250-300 palabras.

5. Si su comentario enviado por correo electrónico se recibe antes de las 5:00 p.m. del día anterior a la reunión, se le proporcionará a los miembros del Consejo y se pondrá a disposición del público en el sitio web del orden del día bajo el punto específico al que se refiera su comentario. Si los comentarios enviados por correo electrónico se reciben después de las 5:00 p.m. el día antes de la reunión, el secretario hará todo lo posible para (i) proporcionar dichos comentarios enviados por correo electrónico a la Junta y poner dichos correos electrónicos a disposición del público en el sitio web de la agenda antes de la reunión, o (ii) leer dichos correos electrónicos durante la reunión. Si tales comentarios enviados por correo electrónico son enviados y publicados, o si son leídos durante la reunión, seguirán siendo incluidos en el registro administrativo.

***Spoken Comments**

In-Person Participation:

1. If you wish to speak to the Board, please fill out a speaker's slip. If you have anything that you wish distributed to the Board and included in the official record, please provide ten (10) copies and hand them to the Board Clerk who will distribute the information to the Board members and staff.

Via Zoom:

1. The April 8, 2025 Board of Supervisors meeting may be accessed through Zoom online at <https://smcgov.zoom.us/j/89046776417>. The Webinar ID is: 890 4677 6417. This meeting may also be accessed via telephone by dialing +1 669 900 6833 (Local). Enter the Webinar ID: 890 4677 6417, then press #. (Find your local number: <https://smcgov.zoom.us/u/admSDqceDg>). Members of the public can also attend this meeting in-person in the Board of Supervisors Chambers at 500 County Center, 1st Floor, Redwood City.

2. You may download the Zoom client or connect to the meeting using an internet browser. If using your browser, make sure you are using a current, up-to-date browser: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Certain functionality may be disabled in older browsers including Internet Explorer.

3. You will be asked to enter an email address and name. We request that you identify yourself by name as this will be visible online and will be used to notify you that it is your turn to speak.

4. When the Board President or Clerk calls for the item on which you wish to speak, click the "raise hand" icon in Zoom. Speakers will be notified verbally shortly before they are called to speak.

***Comentarios hablados**

Participación presencial:

1. Si asiste a la Cámara y desea hablar con la Junta, por favor, rellene un formulario de orador y entrégueselo al secretario de la Junta. Si tiene algo que desea que se distribuya a la Junta y se incluya en el registro oficial, por favor proporcione diez (10) copias y entréguelo al secretario asistente de la Junta, quien distribuirá la información a los miembros de la Junta y al personal.

Por Zoom:

1. La reunión de la Junta de Supervisores del 8 de abril, 2025 a través de Zoom en línea en <https://smcgov.zoom.us/j/89046776417>. El número de identificación de la reunión es: 890 4677 6417. Esta reunión también se puede acceder a la reunión de la Junta de Supervisores por teléfono marcando +1-669-900-6833 (Local). Introduzca el número de identificación de la reunión: 890 4677 6417, y luego pulse #. (Encuentre su número local: <https://smcgov.zoom.us/u/admSDqceDg>). Los miembros del público también pueden asistir a esta reunión físicamente en las Cámaras de la Junta en el 500 County Center en Redwood City.

2. Puede descargar el cliente Zoom o conectarse a la reunión mediante un navegador de Internet. Si utiliza su navegador, asegúrese de que esté utilizando un navegador actual y actualizado: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Algunas funciones pueden estar desactivadas en los navegadores más antiguos incluyendo Internet Explorer.

3. Se le pedirá que introduzca una dirección de correo electrónico y un nombre. Le pedimos que se identifique por su nombre, ya que éste será visible en línea y se utilizará para notificarle cuando sea su turno para hablar.

4. Cuando el presidente de la Junta o el secretario de la Junta llame al tema sobre el que desea hablar, haga clic en "levantar la mano" en Zoom. Los oradores serán notificados poco antes de ser llamados para hablar.

***Additional Information:**

Tenga en cuenta que el Condado sólo grabará las reuniones de la Junta de Supervisores a través de Legistar y no se grabará a través de Zoom. Para cualquier pregunta o preocupación con respecto a Zoom, incluyendo la resolución de problemas, la privacidad o la configuración de seguridad, por favor, contacte a Zoom directamente.

Please note that the County will record meetings of the Board of Supervisors through Legistar, and will not be recording through Zoom. For any questions or concerns regarding Zoom, including troubleshooting, privacy, or security settings, please contact Zoom directly.

Los registros públicos que están relacionados con cualquier punto del orden del día de la sesión abierta de una reunión ordinaria de la junta directiva están disponibles para la inspección del público. Los registros que se distribuyan con menos de 72 horas de antelación de la reunión están disponibles para su inspección pública al mismo tiempo que se distribuyen a todos los miembros, o a la mayoría de los miembros de la Junta. La Junta ha designado la oficina del secretario de la Junta de Supervisores, ubicada en 500 County Center, 5to piso, Redwood City, CA 94063, con el fin de poner esos registros públicos a disposición de los interesados. Los documentos y las próximas reuniones también están disponibles en el sitio web de gestión de la agenda del Condado en <https://sanmateocounty.legistar.com/Calendar.aspx>. El Código de Ordenanzas del Condado de San Mateo está en línea:

https://library.municode.com/ca/san_mateo_county/codes/code_of_ordinances.

Public records that relate to any item on the open session agenda for a regular board meeting are available for public inspection. Those records that are distributed less than 72 hours prior to the meeting are available for public inspection at the same time they are distributed to all members, or a majority of the members of the Board. The Board has designated the office of the Clerk of the Board of Supervisors, located at 500 County Center, 5th Floor, Redwood City, CA 94063, for the purpose of making those public records available for inspection. Documents and upcoming meetings are also available on the County's agenda management website at: <https://sanmateocounty.legistar.com/Calendar.aspx>. The San Mateo County Ordinance Code is online: https://library.municode.com/ca/san_mateo_county/codes/code_of_ordinances.