# **COUNTY OF SAN MATEO** BOARD OF SUPERVISORS

BOARD OF SUPERVISORS DISTRICT 1: Dave Pine DISTRICT 2: Noelia Corzo DISTRICT 3: Rav Mueller DISTRICT 4: Warren Slocum COUNTY ATTORNEY DISTRICT 5: David J. Canepa

COUNTY EXECUTIVE/ CLERK OF THE BOARD Michael P. Callagy

John D. Nibbelin

HALL OF JUSTICE 400 County Center Redwood City, CA 94063 Telephone: 650-363-4123





**CZI** Community Space 801 Jefferson Ave. Redwood City, CA 94063 Tuesday, March 19, 2024

9:00 AM

SPECIAL MEETING OF THE BOARD OF SUPERVISORS: **BOARD RETREAT** 

Please take notice that the President of the San Mateo County Board of Supervisors, acting pursuant to the authority of Government Code §54956, hereby calls a special meeting of the San Mateo County Board of Supervisors, to take place on Tuesday, March 19, 2024 at 9:00 AM at CZI Community Space - 801 Jefferson Avenue, Redwood City, CA 94063.

# If you wish to speak to the Board, please fill out a speaker's slip. If you have anything that you wish distributed to the Board and included in the official record, please hand it to the Deputy Clerk of the Board who will distribute the information to the Board members and staff.

#### ADA Requests

Individuals who require special assistance or a disability related modification or accommodation to participate in this meeting, or who have a disability and wish to request an alternative format for the meeting, should contact Sukhmani Purewal, Assistant Clerk of the Board, by 10:00 a.m. on the day before the meeting at (650) 363 1802 and/or spurewal@smcgov.org. Notification in advance of the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting, the materials related to it, and your ability to comment.

#### PLEDGE OF ALLEGIANCE

#### ROLL CALL

# PUBLIC COMMENT

Because this is a special meeting, speakers' comments must be limited to identified agenda items only. Please fill out a speaker's slip located with the Clerk. If you have anything that you wish distributed to the Board and included in the official record, please hand it to the Deputy Clerk of the Board who will distribute the information to the Board members and staff. Speakers are customarily limited to two minutes.

# ACTION TO SET AGENDA

(This item is to set the regular agenda.)

# **REGULAR AGENDA**

#### **BOARD OF SUPERVISORS / COUNTY EXECUTIVE**

- 1. Economist & HDP Presentations
  - Jerry Nickelsburg, Faculty Director, UCLA Anderson Forecast; Adjunct Professor of Economics
  - Robert Eyler, Professor of Economics, School of Business and Economics, Sonoma State University
  - Ken Nordhoff, Principal, HdL Companies

2. Commercial Real Estate presentation by Ben Paul, Vice Chairman, Cushman & Wakefield

3. Presentation on Property Tax by Mark Church, Assessor-County Clerk-Recorder & Chief Elections Officer

- 4. Vehicle License Fees (VLF) presentation by Justin Mates, Deputy County Executive
- 5. Budget Implications presentation by Roberto Manchia, Chief Financial Officer
- 6. Measure K

- Staff will provide information regarding the status of the Notice of Funding Opportunity (NOFO) process and the Board of Supervisors may provide direction to staff regarding future steps for NOFO.

# ADJOURNMENT

Pursuant to Government Code §54954.3, members of the public, to the extent required by law, will have the opportunity to directly address the Board concerning the above mentioned business. This notice is to be delivered to each member of the Board of Supervisors, and to each local newspaper of general circulation and radio or television station requesting notice in writing. The notice shall be delivered personally or by other means, and shall be received at least 24 hours before the time of the meeting as specified in this notice.