



AGENDA

500 County Center
Chambers - 1st Fl.

Tuesday, November 12, 2024

9:00 AM

*****PLEASE NOTE NEW LOCATION*****

500 County Center, Redwood City, CA 94063

*****IN-PERSON WITH REMOTE PUBLIC PARTICIPATION AVAILABLE*****

NOTE: Supervisor Warren Slocum will join the meeting via teleconference from 2160 Euclid Avenue, Redwood City, CA 94061.

This meeting of the San Mateo County Board of Supervisors will be held in Board Chambers, newly located at 500 County Center, Redwood City. Members of the public will be able to participate in the meeting in person in Board Chambers or remotely via the Zoom platform. For information regarding how to participate in the meeting, either in person or remotely, please refer to the instructions at the end of the agenda.

In addition, a video broadcast of the meeting can be viewed at: <https://sanmateocounty.legistar.com>. Closed Captioning will be provided for all Board meetings. While watching the video broadcast, please scroll over the video and click "CC" to turn closed captions on.

Public Participation:

The November 12, 2024 Board of Supervisors meeting may be accessed through Zoom online at <https://smcgov.zoom.us/j/81719868089>. The meeting ID is: 817 1986 8089. The November 12, 2024 Board of Supervisors meeting may also be accessed via telephone by dialing +1 669 900 6833 (Local). Enter the webinar ID: 817 1986 8089, then press #. (Find your local number: <https://smcgov.zoom.us/u/admSDqceDg>). Members of the public can also attend this meeting physically in the Board Chambers at 500 County Center, Redwood City.

Live interpretation of this entire meeting will be provided in Spanish. To access live interpretation services, click the interpretation globe icon in your Zoom meeting/webinar controls and select Spanish.

*Written public comments may be emailed to boardfeedback@smcgov.org, and such written comments should indicate the specific agenda item on which you are commenting.

*Spoken public comments will be accepted during the meeting in Chambers or remotely through Zoom at the option of the speaker. Public comments will be taken via Chambers first and then Zoom. If you only wish to watch the meeting and do not wish to address the Board, the Clerk requests that you view the meeting through Legistar.

***Please see instructions for written and spoken public comments at the end of this agenda.**

Se puede acceder a la reunión de la Junta de Supervisores del 12 de noviembre 2024 a través de Zoom en línea en <https://smcgov.zoom.us/j/81719868089>. El número de identificación de la reunión es: 817 1986 8089. Del 12 de noviembre 2024 también se puede acceder a la reunión de la Junta de Supervisores por teléfono marcando +1-669-900-6833 (Local). Introduzca el número de identificación de la reunión: 817 1986 8089, y luego pulse #. (Encuentre su número local: <https://smcgov.zoom.us/u/admSDqceDg>). Los miembros del público también pueden asistir a esta reunión físicamente en las Cámaras de la Junta en el 500 County Center en Redwood City.

*Los comentarios por escrito del público pueden enviarse por correo electrónico a boardfeedback@smcgov.org, y debe incluir el punto específico del orden del día sobre el que está comentando.

*Se aceptarán comentarios del público durante la reunión en la Cámara y también a través de Zoom. Los comentarios del público a través de Zoom se tomarán en primer lugar, seguidos por los oradores de la Cámara. Si sólo desea ver la reunión y no desea dirigirse a la Junta, el secretario le pide que vea la reunión a través de Legistar.

***Por favor, consulte las instrucciones para los comentarios públicos escritos y orales al final de este orden del día.**

Levine Act

The Levine Act (California Government Code Section 84308) prohibits, in certain cases, campaign contributions to members of the Board of Supervisors by those who have proceedings (e.g., applications for land use and other entitlements, contracts, etc.) pending before the Board of Supervisors and by those who may have an interest in such proceedings (including those acting as agents for applicants or potential contractors). Moreover, the Levine Act may require disclosure of contributions by such individuals. The law is complex and this brief description is not legal advice. If you or an agent have made any campaign contributions to a Board member in the 12 months before a proceeding in which you have an interest or you are contemplating making a contribution within the 12 months after such a proceeding, you are urged to review the Levine Act and consider consulting an attorney. A 2023 version of the Levine Act and a Fair Political Practices Commission summary of it can be found here:

<https://www.smcgov.org/bos/levine-act-information>

ADA Requests

Individuals who require special assistance or a disability related modification or accommodation to participate in this meeting, or who have a disability and wish to request an

alternative format for the meeting, should contact Sukhmani Purewal, Assistant Clerk of the Board, by 10:00 a.m. on the day before the meeting at (650) 363-1802 and/or spurewal@smcgov.org. Notification in advance of the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting, the materials related to it, and your ability to comment.

PLEDGE OF ALLEGIANCE

ROLL CALL

HONORING THE LIFE OF / BOARD MEMBER REMARKS

PUBLIC COMMENT

This item is reserved for persons wishing to address the Board on any County-related matters that are as follows: 1) Not otherwise on this meeting agenda; 2) Listed on the Consent Agenda or for Closed Session; 3) County Executive's Report; or 4) Board Members' Reports. Public comments on matters not listed above shall be heard at the time the matter is called.

As with all public comment, members of the public who wish to address the Board should complete a speaker's slip to make a public comment. Speakers are customarily limited to two minutes.

ACTION TO SET AGENDA and TO APPROVE CONSENT AGENDA ITEMS

(This item is to set the final consent and regular agenda, and for the approval of the items listed on the consent agenda. All items on the consent agenda are approved by one action.)

PRESENTATIONS AND AWARDS

1. Presentation of a proclamation designating November 20, 2024 as Transgender Day of Remembrance.

Sponsors: Supervisor Dave Pine

2. Presentation of a proclamation designating November 2024 as Adoption Awareness Month.

Sponsors: Supervisor Noelia Corzo

3. Proclamation acknowledging Veterans Day for 2024, honoring San Mateo County Veterans, and recognizing the Work of +More Perfect Union.

Sponsors: Supervisor Noelia Corzo

4. Presentation on the San Mateo County 24/7 Mobile Crisis Response Team.

Sponsors: Supervisor Noelia Corzo and Supervisor David J. Canepa

5. Presentation of the annual report by the San Mateo County Veterans Commission.

Sponsors: Supervisor Warren Slocum

MATTERS SET FOR SPECIFIED TIME

Times listed under this section are approximate. The Board makes every effort to adhere to the times listed, but in some cases, because of unexpected presentations, items may not be heard precisely at the time scheduled. In no case will any item be heard before the scheduled time.

9:00 a.m.

PUBLIC WORKS

6. Acting as the Governing Board of the Fair Oaks Sewer Maintenance District, conduct a hearing regarding annexation of property to the Fair Oaks Sewer Maintenance District - Lands of Peterman Trust:

A) Open public hearing

B) Close public hearing

C) Adopt a resolution:

1. Ordering the annexation of the Lands of Peterman Trust (145 Lynn Way, Woodside, APN 069-150-630) to the Fair Oaks Sewer Maintenance District; and
2. Directing the Director of Public Works to transmit a copy of the resolution ordering annexation and file maps of said annexation with the appropriate agencies.

7. Acting as the Governing Board of the Oak Knoll Sewer Maintenance District, conduct a hearing regarding annexation of property to the Oak Knoll Sewer Maintenance District - Lands of Flynn Family Trust:

- A) Open public hearing
- B) Close public hearing
- C) Adopt a resolution:
 - 1. Ordering the annexation of the Lands of Flynn Family Trust (23 Don Court, Redwood City, APN 058-040-180) to the Oak Knoll Sewer Maintenance District; and
 - 2. Directing the Director of Public Works to transmit a copy of the resolution ordering annexation and file maps of said annexation with the appropriate agencies.

REGULAR AGENDA

AGRICULTURE\WEIGHTS & MEASURES

- 8. Introduction of an ordinance amending Section 5.124.020 and adding a new Section 5.124.030 of Chapter 5.124 of title 5 of the San Mateo County Ordinance Code increasing annual device registration fees for commercial weighing and measuring devices and setting fees for out of county water meters, and waive the reading of the ordinance in its entirety.

PLANNING AND BUILDING / SUSTAINABILITY

- 9. Introduction of an ordinance amending Sections 10.44.080 and 10.44.090 of Chapter 10.44, Green Building Code, of the San Mateo County Ordinance Code to remove Section 4.106.5 (“All-electric buildings”) and Section 5.106.13 (“All-electric buildings”), and repealing Chapter 10.40, Energy Code, of the San Mateo County Ordinance Code and replacing it with a new Chapter 10.40, Energy Code, with local amendments to require higher energy efficiency targets, and waive the reading of the ordinance in its entirety.

SUSTAINABILITY

- 10. **Measure K:** Adopt a resolution authorizing the execution of a **Measure K** agreement with the Flood and Sea Level Rise Resiliency District (OneShoreline) to provide funding for flood and sea level rise resiliency projects for the term July 1, 2025, through June 30, 2028 in an amount not to exceed \$2,250,000.

BOARD OF SUPERVISORS

- 11. Introduction of an ordinance adding Chapter 2.89 of Title 2 of the San Mateo County

Ordinance Code regarding procurement preference for local businesses and waive the reading of the ordinance in its entirety.

Sponsors: Supervisor Warren Slocum and Supervisor Noelia Corzo

COUNTY EXECUTIVE

12. Adopt a resolution authorizing the County Executive, or designee(s), to execute a second amendment to the agreement with Execushield Inc. to provide general security services and additional security guards during Board of Supervisor meetings in County Office Building 3 (COB3), increasing the County's maximum fiscal obligation to \$750,000, for a modified term of April 10, 2024 through September 30, 2026, replacing Exhibit B1 with Exhibit B2 to specify applicable rates for services and making other amendments to confirm rates through the term of the agreement.
13. **Measure K:** Adopt a resolution authorizing a one-time grant of district-discretionary **Measure K** funds, not to exceed \$100,000, to the Health Plan of San Mateo, acting as the fiscal sponsor for the San Mateo County Oral Health Coalition, to support the implementation of the Coalition's 2024 strategic plan in three key areas: Oral Health Workforce Development, Communications, and Oral Health Coalition Infrastructure, providing an exception to the criteria for district-discretionary Measure K funds to allow for up-front funding of the grant, and authorizing the County Executive, or designee, to execute the grant agreement.
- Sponsors:** Supervisor Dave Pine
14. **Measure K:** Adopt a resolution authorizing a one-time grant of district-discretionary **Measure K** funds, not to exceed \$50,000, to Community Legal Services in East Palo Alto to protect tenants' rights and prevent displacement through legal services and rental assistance in District 2, and authorizing the County Executive, or designee, to execute the grant agreement.
- Sponsors:** Supervisor Noelia Corzo
15. **Measure K:** Adopt a resolution authorizing a one-time grant of district-discretionary **Measure K** funds, not to exceed \$25,000, to California Clubhouse for capacity-building training on motivational interviewing, community resilience, and trauma-informed care for California Clubhouse staff and members, and authorizing the County Executive, or designee, to execute the grant agreement.
- Sponsors:** Supervisor Noelia Corzo
16. **Measure K:** Adopt a resolution authorizing a one-time grant of district-discretionary **Measure K** funds, not to exceed \$50,000, to Sitike Counseling Center for Break the Cycle batterer intervention program expansion and authorizing the County Executive, or designee, to execute the grant agreement.
- Sponsors:** Supervisor Noelia Corzo
17. **Measure K:** Adopt a resolution authorizing a one-time grant of district-discretionary

Measure K funds, not to exceed \$76,000, to Abundant Grace Coastside Worker to provide funding for its Full Circle Food Justice, Farm Apprenticeship, and Conservation Crew programs, and to support the Farmers' Market Local Market Match Program, and authorizing the County Executive, or designee, to execute the grant agreement.

Sponsors: Supervisor Ray Mueller

18. **Measure K:** Adopt a resolution authorizing a one-time grant of district-discretionary **Measure K** funds, not to exceed \$54,000, to Vida Verde Nature Education to sponsor three overnight trips for schools located in District 4, and authorizing the County Executive, or designee, to execute the grant agreement.

Sponsors: Supervisor Warren Slocum

CONSENT AGENDA

All items on the consent agenda are approved by one action unless a request is made at the beginning of the meeting that an item be withdrawn or transferred to the regular agenda. Any item on the regular agenda may be transferred to the consent agenda.

BOARD OF SUPERVISORS

19. Ratifications of resolutions honoring the following honorees at the Millbrae Volunteers of the Year Awards:

A) David Huang; and

B) Maureen Davis; and

C) Wayne J. Lee.

Sponsors: Supervisor Dave Pine

20. Ratification of resolutions honoring award recipients of the San Mateo County Veterans Commission 9th Annual Veterans Recognition Lunch:

A) Supervisor Warren Slocum as Lifetime Achievement honoree; and

B) Bob Hoover as Veteran of the Year; and

C) Congresswoman Anna Eshoo as Patriot of the Year; and

D) San Mateo Elks Lodge #1112 as Enterprise of the Year.

Sponsors: Supervisor Warren Slocum

21. Recommendation for an appointment and a reappointment to the North Fair Oaks Community Council (NFOCC):

- A) Appointment of Beatriz Orozco, as a Member in the Business community, for an initial partial term ending December 31, 2025; and
- B) Reappointment of Kelly Parisi, representing as a Member in the Resident community, for a first full term ending December 31, 2027.

Sponsors: Supervisor Warren Slocum

- 22.** Recommendation for reappointments to the First 5 Commission, representing Public member, each for a second term from January 1, 2025 ending December 31, 2027:

- A) Naveen Mahmood; and
- B) Sylvia Espinoza; and
- C) Nkia Richardson.

Sponsors: Supervisor Warren Slocum

CONTROLLER

- 23.** Adopt a resolution approving, adopting, and authorizing the President of the Board of Supervisors to:
- A) Execute a master services agreement and associated order forms with Coupa Software Inc. to provide software development, maintenance, and support services related to its accounts payable invoice automation solution for the term of November 18, 2024 through November 17, 2027, with two one-year options to extend through November 17, 2029, for a total amount not to exceed \$2,695,868; and
 - B) Execute an agreement and associated order forms with RelishIQ Inc. for a cloud-based services subscription in connection with the Coupa Software services for the term of November 18, 2024 through November 17, 2027, with two one-year options to extend through November 17, 2029, for a total amount not to exceed \$339,910; and
 - C) Execute an agreement with Wayland Consulting LLC to manage the implementation of the Coupa Software for the term of November 18, 2024 through November 17, 2025 with one year option to extend through November 17, 2026 for a total amount not to exceed \$469,675.

COUNTY ATTORNEY

- 24.** Report recommending the denial of claims (Non-culpable)

COUNTY EXECUTIVE**25. Measure K:** Adopt a resolution authorizing:

- A) The President of the Board of Supervisors to execute an agreement with Child Care Coordinating Council of San Mateo County to create and operate a grant program via the Build Up initiative for child care facilities in San Mateo for the term of November 12, 2024 to June 30, 2027 in an amount not to exceed \$750,000; and
- B) An option to extend the agreement for up to two additional years, in an amount not to exceed an additional \$250,000 for the first option, if exercised, and an amount not to exceed an additional \$250,000 for the second option, if exercised, at the sole discretion of the County Executive or designee.

26. Measure K: Adopt a resolution authorizing:

- A) The President of the Board of Supervisors to execute an agreement with Friends for Youth, Inc. to provide mentorship via community volunteers to underserved youth in San Mateo County as well as provide and connect youth and their families to behavioral health and wellness resources for the term of November 12, 2024 to June 30, 2027 in an amount not to exceed \$750,000; and
- B) Two options to extend the agreement for one year for each option, in an amount not to exceed an additional \$250,000 for the first option, if exercised, and an amount not to exceed an additional \$250,000 for the second option, if exercised, at the sole discretion of the County Executive or designee.

27. Measure K: Recommendation to:

- A) Adopt a resolution authorizing the President of the Board of Supervisors to execute a second agreement with San Mateo Resource Conservation District to provide full payment for completed work for the oversight and coordination of flood mitigation and response services for Pescadero Creek in San Mateo County in the amount of \$50,000; and
- B) Approve an Appropriation Transfer Request (ATR) in the amount of \$50,000 appropriating Measure K funds from Non-Departmental Services Reserves to Non-Departmental Services Miscellaneous Other Contributions to provide full payment for the work completed by San Mateo County Resource Conservation District.

COUNTY EXECUTIVE / INFORMATION SERVICES**28.** Adopt a resolution authorizing a tenth amendment to the Agreement with Tyler

Technologies, Inc. for continued use of the Socrata Open Data Platform, extending the term for six months through June 30, 2025, and increasing the amount by \$123,711 for a new total not to exceed \$2,581,892.84.

DEPARTMENT OF EMERGENCY MANAGEMENT

29. **Measure K:** Adopt a resolution authorizing a grant agreement with the La Honda Fire Brigade for the purchase of five advanced resource containers and supplies for the south coast of San Mateo County in an amount not to exceed \$300,000 for the term July 1, 2024 to June 30, 2027.

GOVERNING BOARD

30. Acting as the Governing Board of County Service Area No. 8, adopt a resolution:
- A) Setting Tuesday, January 14, 2025, at 9:30 a.m. at the regularly scheduled Board meeting as the time and place for a public hearing on the garbage and recyclables collection proposed rates for County Service Area No. 8 (North Fair Oaks) for calendar year 2025; and
 - B) Direct the necessary notices for said hearing.

HEALTH

31. **Measure K:** Adopt a resolution authorizing a grant agreement with Ravenswood Family Health Network for implementing Pipeline to Peak Performance Training for Workforce Preparedness Project, for the period of November 12, 2024 through June 30, 2027, in an amount not to exceed \$750,000.
32. Adopt a resolution authorizing an agreement with Organizational Intelligence, LLC to provide financial software services for the term of November 1, 2024 through October 31, 2027, with two optional 1-year renewal, in an amount not to exceed \$1,762,000.
33. Adopt a resolution authorizing an amendment to the agreement with Nordic Consulting Partners, Inc to provide revenue cycle consulting services, extending the term of the agreement by three months through March 31, 2025, and increasing the amount by \$398,000, to an amount not to exceed \$594,000.

HOUSING

34. Adopt a resolution authorizing the Director of the Department of Housing, or designee(s), to execute a first amendment to the agreement between the County of San Mateo and Capital Program Management, Inc. (CPM) to increase the County's maximum fiscal obligation for project management services for the Ramada Homekey to an amount not to exceed \$565,700, extending the term to December 31, 2025, and to make other amendments.

HUMAN SERVICES AGENCY

35. **Measure K:** Adopt a resolution authorizing an agreement with the San Mateo County Fair and Exposition Association to provide inclement weather homeless shelter services during significant weather conditions for the term of July 1, 2024 through June 30, 2027 for a total obligation amount not to exceed \$1,679,109.

PARKS

36. Adopt a resolution authorizing:
- A) The Parks Director, or the Parks Director's Designee, to execute an agreement with California Water Service ("Cal Water") to install two 4-inch water service lines and one 8-inch fire service line at Flood County Park; and
 - B) The Parks Director, or the Parks Director's Designee, to pay to Cal Water amounts not to exceed \$326,899.68 for Cal Water's costs of engaging a qualified contractor of its choosing to install the new service lines.
37. Adopt a resolution authorizing:
- A) The County Executive Officer, or the County Executive Officer's Designee, to execute an Easement Deed to grant a utility easement to Pacific Gas & Electric Company on County-owned property commonly known as Flood County Park, identified as Assessor's Parcel Number 055-312-010 located at 215 Bay Road, in the City of Menlo Park ("Property"); and
 - B) The County Executive Officer, or the County Executive Officer's Designee, to execute any and all notices, consents, approvals, or other documents in connection with the Easement Deed.

PROBATION

38. **Measure K:** Adopt a resolution authorizing:
- A) The President of the Board to execute an agreement with Fresh Lifelines for Youth, Inc. to provide legal education, mentorship, leadership, and peer-based support programs for at-risk and justice-involved youth countywide for the term of July 1, 2024, to June 30, 2027, in an amount not to exceed \$750,000; and
 - B) An option to extend the agreement with Fresh Lifelines for Youth, Inc. for up to two additional years, in an amount not to exceed an additional \$250,000 for the first option, if exercised, and an amount not to exceed an additional \$250,000 for the second option, if exercised, at the sole discretion of the Chief Probation Officer or

his designee.

PUBLIC WORKS

39. Adopt a resolution authorizing the County Executive, or designee, to execute all necessary documents to facilitate the sale of specific surplus property, each with an estimated value exceeding \$10,000.

SUSTAINABILITY

40. Adopt a resolution:
- A) Setting Tuesday, January 14, 2025, at 9:30 a.m. at the regularly scheduled Board meeting as the time and place for a public hearing on the proposed garbage and recyclables collection rates for Unincorporated Franchised Area for calendar year 2025; and
 - B) Direct the necessary notices for said hearing.

CLOSED SESSION

(The Board will adjourn to closed session to consider the following items at the end of the agenda, or at any time during the meeting as time permits. At the conclusion of closed session, the Board will reconvene in open session to report on any actions taken for which a report is required by law.)

41. **A) Conference with Legal Counsel - Existing Litigation (Paragraph (1) of subdivision (d) of Gov. Code Section 54956.9):**

- 1. William Passmore v. County of San Mateo
Claim Numbers: WC-2022-12818, WC-2022-13171
WCAB Case Numbers: ADJ16373427; ADJ16468118
- 2. Sara Medina v. County of San Mateo
Claim Numbers: SM110522, SM120268
WCAB Case Numbers: ADJ8692781, ADJ8705146
- 3. Joseph Cang v. County of San Mateo
Claim Numbers: WC-2021-10013
WCAB Case Numbers: ADJ15615773

B) Conference with Legal Counsel - Anticipated Litigation, Initiation of Litigation (Paragraph (4) of subdivision (d) of Section 54956.9):

One case

ADJOURNMENT

***Instructions for Public Comment During Meetings**

***Instrucciones para los comentarios del público durante las reuniones**

During hybrid meetings of the Board of Supervisors, members of the public may address the Members of the Board as follows:

Durante las reuniones híbridas de la Junta de Supervisores, los miembros del público pueden dirigirse a los miembros de la Junta de la siguiente manera:

***Written Comments:**

Written public comments may be emailed in advance of the meeting. Please read the following instructions carefully:

1. Your written comment should be emailed to boardfeedback@smcgov.org.
2. Your email should include the specific agenda item on which you are commenting, or note that your comment concerns an item that is not on the agenda or is on the consent agenda.
3. Members of the public are limited to one comment per agenda item.
4. The length of the emailed comment should be commensurate with the two minutes customarily allowed for verbal comments, which is approximately 250 300 words.
5. If your emailed comment is received by 5:00 p.m. on the day before the meeting, it will be provided to the Members of the Board and made publicly available on the agenda website under the specific item to which your comment pertains. If emailed comments are received after 5:00 p.m. on the day before the meeting, the Clerk will make every effort to either (i) provide such emailed comments to the Board and make such emails publicly available on the agenda website prior to the meeting, or (ii) read such emails during the meeting. Whether such emailed comments are forwarded and posted, or are read during the meeting, they will still be included in the administrative record.

***Comentarios por escrito:**

Los comentarios públicos por escrito pueden enviarse por correo electrónico antes de la reunión. Por favor, lea las siguientes instrucciones con cuidado:

1. Su comentario por escrito debe enviarse por correo electrónico a: boardfeedback@smcgov.org.
2. Su correo electrónico debe incluir el punto específico del orden del día sobre el que está comentando, o señalar que su comentario se refiere a un punto que no está en el orden del día o está en el orden del día de consentimiento.
3. Los miembros del público están limitados a un comentario por punto del orden del día.
4. La longitud del comentario enviado por correo electrónico debe ser proporcional a los dos minutos que se suelen conceder para los comentarios verbales, lo que equivale a aproximadamente a 250-300 palabras.
5. Si su comentario enviado por correo electrónico se recibe antes de las 5:00 p.m. del día anterior a la reunión, se le proporcionará a los miembros del Consejo y se pondrá a disposición del público en el sitio web del orden del día bajo el punto específico al que se refiera su comentario. Si los comentarios enviados por correo electrónico se reciben después de las 5:00 p.m. el día antes de la reunión, el secretario hará todo lo posible para (i) proporcionar dichos comentarios enviados por correo electrónico a la Junta y poner dichos correos electrónicos a disposición del público en el sitio web de la agenda antes de la reunión, o (ii) leer dichos correos electrónicos durante la reunión.

Si tales comentarios enviados por correo electrónico son enviados y publicados, o si son leídos durante la reunión, seguirán siendo incluidos en el registro administrativo.

***Spoken Comments**

In-Person Participation:

1. If you wish to speak to the Board, please fill out a speaker's slip. If you have anything that you wish distributed to the Board and included in the official record, please provide ten (10) copies and hand them to the Board Clerk who will distribute the information to the Board members and staff.

Via Zoom:

1. The November 12, 2024 Board of Supervisors meeting may be accessed through Zoom online at <https://smcgov.zoom.us/j/81719868089>. The meeting ID is: 817 1986 8089. The November 12, 2024 Board of Supervisors meeting may also be accessed via telephone by dialing +1 669 900 6833 (Local). Enter the webinar ID: 817 1986 8089, then press #. (Find your local number: <https://smcgov.zoom.us/u/admSDqceDg>). Members of the public can also attend this meeting physically in the Board Chambers at 500 County Center, Redwood City.
2. You may download the Zoom client or connect to the meeting using an internet browser. If using your browser, make sure you are using a current, up-to-date browser: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Certain functionality may be disabled in older browsers including Internet Explorer.
3. You will be asked to enter an email address and name. We request that you identify yourself by name as this will be visible online and will be used to notify you that it is your turn to speak.
4. When the Board President or Clerk calls for the item on which you wish to speak, click the "raise hand" icon in Zoom. Speakers will be notified verbally shortly before they are called to speak.

***Comentarios hablados**

Participación presencial:

1. Si asiste a la Cámara y desea hablar con la Junta, por favor, rellene un formulario de orador y entrégueselo al secretario de la Junta. Si tiene algo que desea que se distribuya a la Junta y se incluya en el registro oficial, por favor proporcione diez (10) copias y entréguelo al secretario asistente de la Junta, quien distribuirá la información a los miembros de la Junta y al personal.

Por Zoom:

1. La 12 de noviembre 2024 a través de Zoom en línea en <https://smcgov.zoom.us/j/81719868089>. El número de identificación de la reunión es: 817 1986 8089. Del 12 de noviembre 2024 también se puede acceder a la reunión de la Junta de Supervisores por teléfono marcando +1-669-900-6833 (Local). Introduzca el número de identificación de la reunión: 817 1986 8089, y luego pulse #. (Encuentre su número local: <https://smcgov.zoom.us/u/admSDqceDg>). Los miembros del público también pueden asistir a esta reunión físicamente en las Cámaras de la Junta en el 500 County Center en Redwood City.

2. Puede descargar el cliente Zoom o conectarse a la reunión mediante un navegador de Internet. Si utiliza su navegador, asegúrese de que esté utilizando un navegador actual y actualizado: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Algunas funciones pueden estar desactivadas en los navegadores más antiguos incluyendo Internet Explorer.

3. Se le pedirá que introduzca una dirección de correo electrónico y un nombre. Le pedimos que se identifique por su nombre, ya que éste será visible en línea y se utilizará para notificarle cuando sea su turno para hablar.

4. Cuando el presidente de la Junta o el secretario de la Junta llame al tema sobre el que desea hablar, haga clic en "levantar la mano" en Zoom. Los oradores serán notificados poco antes de ser llamados para hablar.

***Additional Information:**

Please note that the County will record meetings of the Board of Supervisors through Legistar, and will not be recording through Zoom. For any questions or concerns regarding Zoom, including troubleshooting, privacy, or security settings, please contact Zoom directly.

Tenga en cuenta que el Condado sólo grabará las reuniones de la Junta de Supervisores a través de Legistar y no se grabará a través de Zoom. Para cualquier pregunta o preocupación con respecto a Zoom, incluyendo la resolución de problemas, la privacidad o la configuración de seguridad, por favor, contacte a Zoom directamente.

Public records that relate to any item on the open session agenda for a regular board meeting are available for public inspection. Those records that are distributed less than 72 hours prior to the meeting are available for public inspection at the same time they are distributed to all members, or a majority of the members of the Board. The Board has designated the office of the Clerk of the Board of Supervisors, located at 500 County Center, 5th Floor, Redwood

City, CA 94063, for the purpose of making those public records available for inspection. Documents and upcoming meetings are also available on the County's agenda management website at: <https://sanmateocounty.legistar.com/Calendar.aspx>. The San Mateo County Ordinance Code is online: https://library.municode.com/ca/san_mateo_county/codes/code_of_ordinances.

Los registros públicos que están relacionados con cualquier punto del orden del día de la sesión abierta de una reunión ordinaria de la junta directiva están disponibles para la inspección del público. Los registros que se distribuyan con menos de 72 horas de antelación de la reunión están disponibles para su inspección pública al mismo tiempo que se distribuyen a todos los miembros, o a la mayoría de los miembros de la Junta. La Junta ha designado la oficina del secretario de la Junta de Supervisores, ubicada en 500 County Center, 5to piso, Redwood City, CA 94063, con el fin de poner esos registros públicos a disposición de los interesados. Los documentos y las próximas reuniones también están disponibles en el sitio web de gestión de la agenda del Condado en <https://sanmateocounty.legistar.com/Calendar.aspx>. El Código de Ordenanzas del Condado de San Mateo está en línea:

https://library.municode.com/ca/san_mateo_county/codes/code_of_ordinances.