



AGENDA

500 County Center
Chambers - 1st Fl.

Tuesday, October 22, 2024

9:00 AM

*****PLEASE NOTE NEW LOCATION*****

500 County Center, Redwood City, CA 94063

*****IN-PERSON WITH REMOTE PUBLIC PARTICIPATION AVAILABLE*****

This meeting of the San Mateo County Board of Supervisors will be held in Board Chambers, newly located at 500 County Center, Redwood City. Members of the public will be able to participate in the meeting in person in Board Chambers or remotely via the Zoom platform. For information regarding how to participate in the meeting, either in person or remotely, please refer to the instructions at the end of the agenda.

In addition, a video broadcast of the meeting can be viewed at: <https://sanmateocounty.legistar.com>. Closed Captioning will be provided for all Board meetings. While watching the video broadcast, please scroll over the video and click "CC" to turn closed captions on.

Public Participation:

The October 22, 2024 Board of Supervisors meeting may be accessed through Zoom online at <https://smcgov.zoom.us/j/89400723096>. The meeting ID is: 894 0072 3096. The October 22, 2024 Board of Supervisors meeting may also be accessed via telephone by dialing +1 669 900 6833 (Local). Enter the webinar ID: 894 0072 3096, then press #. (Find your local number: <https://smcgov.zoom.us/u/admSDqceDg>). Members of the public can also attend this meeting physically in the Board Chambers at 500 County Center, Redwood City.

Live interpretation of this entire meeting will be provided in Spanish. To access live interpretation services, click the interpretation globe icon in your Zoom meeting/webinar controls and select Spanish.

*Written public comments may be emailed to boardfeedback@smcgov.org, and such written comments should indicate the specific agenda item on which you are commenting.

*Spoken public comments will be accepted during the meeting in Chambers or remotely through Zoom at the option of the speaker. Public comments will be taken via Chambers first and then Zoom. If you only wish to watch the meeting and do not wish to address the Board, the Clerk requests that you view the meeting through Legistar.

***Please see instructions for written and spoken public comments at the end of this agenda.**

Se puede acceder a la reunión de la Junta de Supervisores del 22 de octubre 2024 a través de Zoom en línea en <https://smcgov.zoom.us/j/89400723096>. El número de identificación de la reunión es: 894 0072 3096. Del 22 de octubre 2024 también se puede acceder a la reunión de la Junta de Supervisores por teléfono marcando +1-669-900-6833 (Local). Introduzca el número de identificación de la reunión: 894 0072 3096, y luego pulse #. (Encuentre su número local: <https://smcgov.zoom.us/j/89400723096>). Los miembros del público también pueden asistir a esta reunión físicamente en las Cámaras de la Junta en el 500 County Center en Redwood City.

*Los comentarios por escrito del público pueden enviarse por correo electrónico a boardfeedback@smcgov.org, y debe incluir el punto específico del orden del día sobre el que está comentando.

*Se aceptarán comentarios del público durante la reunión en la Cámara y también a través de Zoom. Los comentarios del público a través de Zoom se tomarán en primer lugar, seguidos por los oradores de la Cámara. Si sólo desea ver la reunión y no desea dirigirse a la Junta, el secretario le pide que vea la reunión a través de Legistar.

***Por favor, consulte las instrucciones para los comentarios públicos escritos y orales al final de este orden del día.**

Levine Act

The Levine Act (California Government Code Section 84308) prohibits, in certain cases, campaign contributions to members of the Board of Supervisors by those who have proceedings (e.g., applications for land use and other entitlements, contracts, etc.) pending before the Board of Supervisors and by those who may have an interest in such proceedings (including those acting as agents for applicants or potential contractors). Moreover, the Levine Act may require disclosure of contributions by such individuals. The law is complex and this brief description is not legal advice. If you or an agent have made any campaign contributions to a Board member in the 12 months before a proceeding in which you have an interest or you are contemplating making a contribution within the 12 months after such a proceeding, you are urged to review the Levine Act and consider consulting an attorney. A 2023 version of the Levine Act and a Fair Political Practices Commission summary of it can be found here:

<https://www.smcgov.org/bos/levine-act-information>

ADA Requests

Individuals who require special assistance or a disability related modification or accommodation to participate in this meeting, or who have a disability and wish to request an alternative format for the meeting, should contact Sukhmani Purewal, Assistant Clerk of the Board, by 10:00 a.m. on the day before the meeting at (650) 363-1802 and/or spurewal@smcgov.org. Notification in advance of the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting, the materials related to it, and your ability to comment.

PLEDGE OF ALLEGIANCE

ROLL CALL

HONORING THE LIFE OF / BOARD MEMBER REMARKS

PUBLIC COMMENT

This item is reserved for persons wishing to address the Board on any County-related matters that are as follows: 1) Not otherwise on this meeting agenda; 2) Listed on the Consent Agenda or for Closed Session; 3) County Executive's Report; or 4) Board Members' Reports. Public comments on matters not listed above shall be heard at the time the matter is called.

As with all public comment, members of the public who wish to address the Board should complete a speaker's slip to make a public comment. Speakers are customarily limited to two minutes.

ACTION TO SET AGENDA and TO APPROVE CONSENT AGENDA ITEMS

(This item is to set the final consent and regular agenda, and for the approval of the items listed on the consent agenda. All items on the consent agenda are approved by one action.)

PRESENTATIONS AND AWARDS

1. Honor the Tierra Linda Debate Team as the 2023 World Schools Debate Competition champions.
Sponsors: Supervisor Ray Mueller
2. Presentation of a resolution honoring and commending Congresswoman Anna G. Eshoo for her decades of public service and contributions to the people of San Mateo County.
Sponsors: Supervisor Ray Mueller
3. Presentation of a proclamation designating October 2024 as Disabilities Awareness Month.
Sponsors: Supervisor Warren Slocum
4. Presentation of a proclamation designating October 2024 as Breast Cancer Awareness Month.
Sponsors: Supervisor Noelia Corzo
5. Presentation of a proclamation designating October 20-26, 2024 as National Lead Poisoning Prevention Week.
Sponsors: Supervisor Noelia Corzo and Supervisor Dave Pine

6. Recognition of Wellness Leadership Award Recipients.

Sponsors: Supervisor Noelia Corzo

7. Informational update by Peninsula Clean Energy.

Sponsors: COUNTY EXECUTIVE and Supervisor Dave Pine

MATTERS SET FOR SPECIFIED TIME

Times listed under this section are approximate. The Board makes every effort to adhere to the times listed, but in some cases, because of unexpected presentations, items may not be heard precisely at the time scheduled. In no case will any item be heard before the scheduled time.

10:00 a.m.**DEPARTMENT PERFORMANCE PRESENTATIONS**

8. San Mateo County Health - Louise F. Rogers, Chief
9. Human Services Agency - Claire A. Cunningham, Director
10. Department of Housing - Raymond Hodges, Director
11. Human Resources - Rocio Kiryczun, Director

3:00 p.m.

12. Presentation of Service Awards, Regional Operations Center (ROC) Training Room, 501 Winslow St., Redwood City, CA, 94063

Livestream (viewing only): <https://smcgov.zoom.us/j/82852439693>
Zoom Webinar ID: 828 5243 9693

REGULAR AGENDA**PLANNING AND BUILDING**

13. Conduct a public hearing regarding an ordinance amending Article 7 - Tree and Natural Resources Protection of the San Mateo County Ordinance Code by adopting Chapter 8.400: Protected Tree Ordinance:
 - A) Open the public hearing
 - B) Close the public hearing
 - C) Adopt an ordinance amending the County Ordinance Code, Article 7 - Tree & Natural Resources Protection of the San Mateo County Ordinance Code, by adopting Chapter 8.400: Protected Tree Ordinance and rescinding in

their entirety Chapter 8.400: Significant Tree Regulations and Chapter 8.404: Heritage Tree Regulations; previously introduced at the Planning Commission meeting on September 11, 2024, (as Part Three of Division VIII (Protected Tree Ordinance)) and waive reading of the ordinance in its entirety.

BOARD OF SUPERVISORS

14. Introduction of an ordinance adopting Chapter 2.89 of Title 2 of the San Mateo County Ordinance Code regarding procurement preference for local businesses and waive the reading of the ordinance in its entirety.

Sponsors: Supervisor Warren Slocum and Supervisor Noelia Corzo

15. Adopt a resolution encouraging the advancement of digital access for older adults in the County of San Mateo.

Sponsors: Supervisor David J. Canepa

16. Adopt a resolution to declare a commitment to consider equal access to high-speed internet as a public necessity for every home, educational institutions, training facilities and businesses in the County of San Mateo.

Sponsors: Supervisor David J. Canepa

COUNTY EXECUTIVE

17. Adopt a resolution:

- A) Authorizing an allocation of \$18,488,820 from the second tranche of San Mateo County's American Rescue Plan Act (ARPA) funds to ARPA-eligible housing-related needs; and
- B) Authorizing the County Executive, or designee(s), in consultation with the County Attorney, to negotiate and enter into agreements, as necessary and advisable, to obligate and expend the \$18,488,820 in specified ARPA funds for ARPA-eligible housing-related needs.

18. Adopt a resolution authorizing:

- A) The County Executive or designee to execute a settlement and an amendment to the agreement with Skanska USA for the construction of the Cordilleras Health Campus Project, increasing the amount payable under the agreement by \$6,495,048 above prior authority, establishing a total contract value of \$135,780,486; and
- B) The County Executive Officer or designee to issue future change orders and amendments increasing the agreement with Skanska USA by no more than 5 percent, or \$6,789,024 for a new maximum fiscal obligation not to exceed

\$142,569,510; and

- C) A total budget for the Cordilleras Health Campus Project of \$174,000,000.

CONSENT AGENDA

All items on the consent agenda are approved by one action unless a request is made at the beginning of the meeting that an item be withdrawn or transferred to the regular agenda. Any item on the regular agenda may be transferred to the consent agenda.

AGRICULTURE\WEIGHTS & MEASURES

19. Adopt a resolution:

- A) Authorizing an agreement with the California Department of Food and Agriculture for high risk pest exclusion inspection services for the term of July 1, 2024 through June 30, 2025 in an amount not to exceed \$591,728.18; and
- B) Authorizing the County Agricultural Commissioner to execute amendments to the agreement with the CDFA which modify the State's maximum reimbursement by no more than \$25,000 (in aggregate) and/or modify the agreement term and/or services so long as the modified term or services is/are within the current or revised fiscal provision, and provided no such amendment would require the expenditure or commitment of County funds.

20. Adopt a resolution:

- A) Authorizing an agreement with the California Department of Food and Agriculture for the detection and trapping of regulated insect pests that can significantly affect agricultural crops and the environment for FY 2024-25 in an amount not to exceed \$678,702; and
- B) Authorizing the County Agricultural Commissioner to execute amendments to the agreement with the CDFA which modify the State's maximum reimbursement by no more than \$25,000 (in aggregate) and/or modify the agreement term and/or services so long as the modified term or services is/are within the current or revised fiscal provision, and provided no such amendment would require the expenditure or commitment of County funds.

BOARD OF SUPERVISORS

21. Ratification of a resolution honoring and commending the Council on American-Islamic Relations, San Francisco Bay Area Office, on its 30th Anniversary.

Sponsors: Supervisor Noelia Corzo

22. Recommendation for appointments to the Lesbian, Gay, Bisexual, Transgender, Queer, Intersex, Asexual Plus (LGBTQIA+) Commission:

A) Fabricio Perez, for an initial partial term ending June 30, 2027; and

B) Michael O'Rourke, for an initial partial term effective December 1, 2024 through June 30, 2025.

Sponsors: Supervisor Dave Pine and Supervisor Noelia Corzo

23. Recommendation for the appointment of Margaret Schumacher to the Bayside Design Review Committee, representing Architect, for an initial partial term ending March 31, 2026.

Sponsors: Supervisor Warren Slocum

COUNTY ATTORNEY

24. Report recommending the denial of claims (Non-culpable)
25. Approve corrections to the identified tax rolls.

COUNTY EXECUTIVE

26. Adopt a resolution authorizing the County Executive, or designee(s), to execute a Third Amendment to the Memorandum of Understanding with the Judicial Council of California and the Superior Court of California, San Mateo County, to extend the scheduled completion date for Hall of Justice tenant improvements to July 1, 2026, and increase the County's contribution by \$2,790,625 to \$10,689,527.
27. Adopt a resolution authorizing the County Executive, or designee(s), to execute an amendment to the County's agreement with Weaver and Tidwell, LLP to secure additional construction audit services for capital projects, increasing the County's maximum fiscal obligation by \$350,000 for a total not to exceed amount of \$492,080, to extend the term through December 31, 2026, and to make other amendments.

DEPARTMENT OF EMERGENCY MANAGEMENT

28. Adopt a resolution authorizing the Director of the Department of Emergency Management to submit grant applications to the California Department of Fish and Wildlife Office of Spill Prevention and Response for administration of the FY 2024, FY 2025, and FY 2026 Oil Spill Contingency Plan grant and accept awards in an amount not to exceed \$10,000 per grant year application.

GOVERNING BOARD

29. Acting as the County of San Mateo and the Governing Board of the Crystal Springs County Sanitation District, adopt a resolution authorizing:
- A) The County Executive Officer or designee to execute an Interim Agreement for Payment of Capital Costs of Clean Water Program Projects (Interim Agreement) among the City of San Mateo, Crystal Springs County Sanitation District, and

the County of San Mateo for the costs incurred by City of San Mateo for the design and construction of downstream improvement projects; and

- B) The County Executive Officer or designee to execute amendments to the Interim Agreement among the City of San Mateo, Crystal Springs County Sanitation District, and the County of San Mateo with any non-substantive additions, clarifications and other changes as the County Executive Officer, or designee, deems necessary or advisable after consultation with the County Attorney.

30. Acting as the Governing Board of the Fair Oaks Sewer Maintenance District, adopt a resolution certifying the Initial Study/Mitigated Negative Declaration, dated August 2024, for the Fair Oaks Sewer Maintenance District Sanitary Sewer Trunk Line Replacement Project.

HEALTH

31. Adopt a resolution authorizing agreements with Todd Finnemore PsyD and with Bay Area Psychological and Forensic Services, Inc., for capacity evaluation services, with each agreement for a term of November 1, 2024 through October 31, 2027, and in an amount not to exceed \$200,000.
32. Adopt a resolution authorizing an agreement with StarVista for law enforcement co-responding behavioral health crisis services for the cities of Redwood City and South San Francisco, for the term of October 1, 2024 through June 30, 2025, in an amount not to exceed \$368,598.
33. Adopt a resolution authorizing an amendment to the agreement with the California Department of Public Health to increase funding for the Special Supplemental Nutrition Program for Women, Infants, and Children increasing the amount by \$148,360 to an amount not to exceed \$9,554,932, with no change to the agreement term.
34. Adopt a resolution authorizing an amendment to the Agreement with Nurse-Family Partnership to increase the funding for model implementation support, training and education services for the term of July 1, 2022 through June 30, 2026 increasing the amount by \$300,000 to an amount not to exceed \$500,000.
35. Adopt a resolution authorizing an amendment to the agreement with Crossroads Health LLC to provide overpayment and credit balance resolution services, extending the term of the agreement through December 31, 2025 and increasing the maximum amount authorized to be expended by \$787,150, to an amount not to exceed \$2,395,225.

HUMAN RESOURCES

36. Adopt a resolution authorizing an amendment to the Master Salary Resolution 080517 to delete eight positions, add seven positions, and reclassify one position; and accept the updated report of biweekly salaries by classification.

HUMAN SERVICES AGENCY

37. **Measure K:** Adopt a resolution authorizing a waiver of the Request for Proposals process and approving the execution of an agreement with San Mateo County Office of Education for the term July 1, 2024, through June 30, 2025, for a total obligation amount not to exceed \$1,520,418 to provide services in support of The Big Lift program.

PUBLIC WORKS

38. Adopt a resolution authorizing the Director of Public Works to:
- A) Execute a Memorandum of Understanding (MOU) with the San Mateo County Transit District for the pass through of \$575,200 from the Cycle 7 Lifeline Transportation Program awarded by the City and County Association of Governments of San Mateo County to the County of San Mateo for the North Fair Oaks Community Connections Project; and
 - B) Execute Memoranda of Understanding (MOU) with the San Mateo County Transit District for the pass through of funding from future cycles of the Lifeline Transportation Program awarded by the City and County Association of Governments of San Mateo County to the County of San Mateo; and
 - C) Execute and submit applicable amendments, which may be necessary for the completion of the current and future projects.
39. Adopt a resolution increasing the Director of Public Works' authority to execute change orders to the construction agreement with Minerva Construction, Inc., for the 2023 Slip-Out Repair Near 2180 Higgins Canyon Road Project in the Half Moon Bay area, to increase the not-to-exceed amount of \$2,060,823 by an additional amount of \$141,259 to a new not-to-exceed amount of \$2,202,082.

SUSTAINABILITY

40. Adopt a resolution authorizing an amendment to the agreement with the San Mateo Resource Conservation District for resource conservation services, extending the term to June 30, 2025, and increasing the amount by \$200,000 to an amount not to exceed \$600,000.

TREASURER

41. Adopt a resolution authorizing claims for excess proceeds from tax-defaulted sale and authorizing distribution of excess proceeds.

CLOSED SESSION

(The Board will adjourn to closed session to consider the following items at the end of the agenda, or at any time during the meeting as time permits. At the conclusion of closed session, the Board will reconvene in open session to report on any actions taken for which a report is required by law.)

42. Conference with Legal Counsel - Existing Litigation (Paragraph (1) of subdivision (d) of Gov. Code Section 54956.9):

Maria Teresa Zarate Torres v. City of Redwood City et al.
Superior Court of San Mateo County, Case No. 22-CIV-04765

Conference with Legal Counsel - Anticipated Litigation, Initiation of litigation pursuant to paragraph (4) of subdivision (d) of Section 54956.9:

One case

Conference with Labor Negotiator:

Negotiations: American Federation of State, County and Municipal Employees (AFSCME); Service Employees International Union (SEIU); and Unrepresented Management, Attorney and Confidential employees.

Agency designated representative attending Closed Session: Charles Sakai

ADJOURNMENT

***Instructions for Public Comment During Meetings**

***Instrucciones para los comentarios del público durante las reuniones**

During hybrid meetings of the Board of Supervisors, members of the public may address the Members of the Board as follows:

Durante las reuniones híbridas de la Junta de Supervisores, los miembros del público pueden dirigirse a los miembros de la Junta de la siguiente manera:

***Written Comments:**

Written public comments may be emailed in advance of the meeting. Please read the following instructions carefully:

1. Your written comment should be emailed to boardfeedback@smcgov.org.
2. Your email should include the specific agenda item on which you are commenting, or note that your comment concerns an item that is not on the agenda or is on the consent agenda.
3. Members of the public are limited to one comment per agenda item.
4. The length of the emailed comment should be commensurate with the two minutes customarily allowed for verbal comments, which is approximately 250 300 words.
5. If your emailed comment is received by 5:00 p.m. on the day before the meeting, it will be provided to the Members of the Board and made publicly available on the agenda website under the specific item to which your comment pertains. If emailed comments are received after

5:00 p.m. on the day before the meeting, the Clerk will make every effort to either (i) provide such emailed comments to the Board and make such emails publicly available on the agenda website prior to the meeting, or (ii) read such emails during the meeting. Whether such emailed comments are forwarded and posted, or are read during the meeting, they will still be included in the administrative record.

***Comentarios por escrito:**

Los comentarios públicos por escrito pueden enviarse por correo electrónico antes de la reunión. Por favor, lea las siguientes instrucciones con cuidado:

1. Su comentario por escrito debe enviarse por correo electrónico a:
boardfeedback@smcgov.org.
2. Su correo electrónico debe incluir el punto específico del orden del día sobre el que está comentando, o señalar que su comentario se refiere a un punto que no está en el orden del día o está en el orden del día de consentimiento.
3. Los miembros del público están limitados a un comentario por punto del orden del día.
4. La longitud del comentario enviado por correo electrónico debe ser proporcional a los dos minutos que se suelen conceder para los comentarios verbales, lo que equivale a aproximadamente a 250-300 palabras.
5. Si su comentario enviado por correo electrónico se recibe antes de las 5:00 p.m. del día anterior a la reunión, se le proporcionará a los miembros del Consejo y se pondrá a disposición del público en el sitio web del orden del día bajo el punto específico al que se refiera su comentario. Si los comentarios enviados por correo electrónico se reciben después de las 5:00 p.m. el día antes de la reunión, el secretario hará todo lo posible para (i) proporcionar dichos comentarios enviados por correo electrónico a la Junta y poner dichos correos electrónicos a disposición del público en el sitio web de la agenda antes de la reunión, o (ii) leer dichos correos electrónicos durante la reunión. Si tales comentarios enviados por correo electrónico son enviados y publicados, o si son leídos durante la reunión, seguirán siendo incluidos en el registro administrativo.

***Spoken Comments**

In-Person Participation:

1. If you wish to speak to the Board, please fill out a speaker's slip. If you have anything that you wish distributed to the Board and included in the official record, please provide ten (10) copies and hand them to the Board Clerk who will distribute the information to the Board members and staff.

Via Zoom:

1. The October 22, 2024 Board of Supervisors meeting may be accessed through Zoom online at <https://smcgov.zoom.us/j/89400723096>. The meeting ID is: 894 0072 3096. The October 22, 2024 Board of Supervisors meeting may also be accessed via telephone by dialing +1 669 900 6833 (Local). Enter the webinar ID: 894 0072 3096, then press #. (Find your local number: <https://smcgov.zoom.us/u/admSDqceDg>). Members of the public can also attend this meeting physically in the Board Chambers at 500 County Center, Redwood City.

2. You may download the Zoom client or connect to the meeting using an internet browser. If using your browser, make sure you are using a current, up-to-date browser: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Certain functionality may be disabled in older browsers including Internet Explorer.

3. You will be asked to enter an email address and name. We request that you identify yourself by name as this will be visible online and will be used to notify you that it is your turn to speak.

4. When the Board President or Clerk calls for the item on which you wish to speak, click the "raise hand" icon in Zoom. Speakers will be notified verbally shortly before they are called to speak.

***Comentarios hablados**

Participación presencial:

1. Si asiste a la Cámara y desea hablar con la Junta, por favor, rellene un formulario de orador y entrégueselo al secretario de la Junta. Si tiene algo que desea que se distribuya a la Junta y se incluya en el registro oficial, por favor proporcione diez (10) copias y entréguelo al secretario asistente de la Junta, quien distribuirá la información a los miembros de la Junta y al personal.

Por Zoom:

1. La 22 de octubre 2024 a través de Zoom en línea en <https://smcgov.zoom.us/j/89400723096>. El número de identificación de la reunión es: 894 0072 3096. Del 22 de octubre 2024 también se puede acceder a la reunión de la Junta de Supervisores por teléfono marcando +1-669-900-6833 (Local). Introduzca el número de identificación de la reunión: 894 0072 3096, y luego pulse #. (Encuentre su número local: <https://smcgov.zoom.us/j/89400723096>). Los miembros del público también pueden asistir a esta reunión físicamente en las Cámaras de la Junta en el 500 County Center en Redwood City.

2. Puede descargar el cliente Zoom o conectarse a la reunión mediante un navegador de Internet. Si utiliza su navegador, asegúrese de que esté utilizando un navegador actual y actualizado: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Algunas funciones pueden estar desactivadas en los navegadores más antiguos incluyendo Internet Explorer.

3. Se le pedirá que introduzca una dirección de correo electrónico y un nombre. Le pedimos que se identifique por su nombre, ya que éste será visible en línea y se utilizará para notificarle cuando sea su turno para hablar.

4. Cuando el presidente de la Junta o el secretario de la Junta llame al tema sobre el que desea hablar, haga clic en "levantar la mano" en Zoom. Los oradores serán notificados poco antes de ser llamados para hablar.

***Additional Information:**

Please note that the County will record meetings of the Board of Supervisors through Legistar, and will not be recording through Zoom. For any questions or concerns regarding Zoom, including troubleshooting, privacy, or security settings, please contact Zoom directly.

Tenga en cuenta que el Condado sólo grabará las reuniones de la Junta de Supervisores a través de Legistar y no se grabará a través de Zoom. Para cualquier pregunta o preocupación con respecto a Zoom, incluyendo la resolución de problemas, la privacidad o la configuración de seguridad, por favor, contacte a Zoom directamente.

Public records that relate to any item on the open session agenda for a regular board meeting are available for public inspection. Those records that are distributed less than 72 hours prior to the meeting are available for public inspection at the same time they are distributed to all members, or a majority of the members of the Board. The Board has designated the office of the Clerk of the Board of Supervisors, located at 500 County Center, 5th Floor, Redwood City, CA 94063, for the purpose of making those public records available for inspection. Documents and upcoming meetings are also available on the County's agenda management website at: <https://sanmateocounty.legistar.com/Calendar.aspx>. The San Mateo County Ordinance Code is online: https://library.municode.com/ca/san_mateo_county/codes/code_of_ordinances.

Los registros públicos que están relacionados con cualquier punto del orden del día de la sesión abierta de una reunión ordinaria de la junta directiva están disponibles para la inspección del público. Los registros que se distribuyan con menos de 72 horas de antelación de la reunión están disponibles para su inspección pública al mismo tiempo que se distribuyen a todos los miembros, o a la mayoría de los miembros de la Junta. La Junta ha designado la oficina del secretario de la Junta de Supervisores, ubicada en 500 County Center, 5to piso, Redwood City, CA 94063, con el fin de poner esos registros públicos a disposición de los interesados. Los documentos y las próximas reuniones también están disponibles en el sitio web de gestión de la agenda del Condado en <https://sanmateocounty.legistar.com/Calendar.aspx>. El Código de Ordenanzas del Condado de San Mateo está en línea a: https://library.municode.com/ca/san_mateo_county/codes/code_of_ordinances.