



AGENDA

500 County Center
Chambers - 1st Fl.

Tuesday, October 8, 2024

9:00 AM

*****PLEASE NOTE NEW LOCATION*****

500 County Center, Redwood City, CA 94063

*****IN-PERSON WITH REMOTE PUBLIC PARTICIPATION AVAILABLE*****

This meeting of the San Mateo County Board of Supervisors will be held in Board Chambers, newly located at 500 County Center, Redwood City. Members of the public will be able to participate in the meeting in person in Board Chambers or remotely via the Zoom platform. For information regarding how to participate in the meeting, either in person or remotely, please refer to the instructions at the end of the agenda.

In addition, a video broadcast of the meeting can be viewed at: <https://sanmateocounty.legistar.com>. Closed Captioning will be provided for all Board meetings. While watching the video broadcast, please scroll over the video and click "CC" to turn closed captions on.

Public Participation:

The October 8, 2024 Board of Supervisors meeting may be accessed through Zoom online at <https://smcgov.zoom.us/j/83145612930>. The meeting ID is: 831 4561 2930. The October 8, 2024 Board of Supervisors meeting may also be accessed via telephone by dialing +1 669 900 6833 (Local). Enter the webinar ID: 831 4561 2930, then press #. (Find your local number: <https://smcgov.zoom.us/u/admSDqceDg>). Members of the public can also attend this meeting physically in the Board Chambers at 500 County Center, Redwood City.

Live interpretation of this entire meeting will be provided in Spanish. To access live interpretation services, click the interpretation globe icon in your Zoom meeting/webinar controls and select Spanish.

*Written public comments may be emailed to boardfeedback@smcgov.org, and such written comments should indicate the specific agenda item on which you are commenting.

*Spoken public comments will be accepted during the meeting in Chambers or remotely through Zoom at the option of the speaker. Public comments will be taken via Chambers first and then Zoom. If you only wish to watch the meeting and do not wish to address the Board, the Clerk requests that you view the meeting through Legistar.

***Please see instructions for written and spoken public comments at the end of this agenda.**

Se ofrecerá interpretación en directo de toda la reunión en español. Para acceder a los servicios de interpretación en directo, haga clic en el icono del globo de interpretación en los controles de su reunión/webinar de Zoom y seleccione español.

***Los comentarios por escrito del público pueden enviarse por correo electrónico a boardfeedback@smcgov.org, y debe incluir el punto específico del orden del día sobre el que está comentando.**

***Se aceptarán comentarios orales del público durante la reunión en la Sala o a través de Zoom. Los comentarios del público en la Sala se aceptarán primero, seguidos por los oradores en Zoom. Si sólo desea ver la reunión y no desea dirigirse a los Supervisores, el Secretario solicita que vea la reunión a través de Legistar.**

***Por favor, consulte las instrucciones para los comentarios públicos escritos y orales al final de este orden del día.**

Se puede acceder a la reunión de la Junta de Supervisores del 8 de octubre 2024 a través de Zoom en línea en <https://smcgov.zoom.us/j/83145612930>. El número de identificación de la reunión es: 831 4561 2930. Del 8 de octubre 2024 también se puede acceder a la reunión de la Junta de Supervisores por teléfono marcando +1-669-900-6833 (Local). Introduzca el número de identificación de la reunión: 831 4561 2930, y luego pulse #. (Encuentre su número local: <https://smcgov.zoom.us/u/admSDqceDg>). Los miembros del público también pueden asistir a esta reunión físicamente en las Cámaras de la Junta en el 500 County Center en Redwood City.

Levine Act

The Levine Act (California Government Code Section 84308) prohibits, in certain cases, campaign contributions to members of the Board of Supervisors by those who have proceedings (e.g., applications for land use and other entitlements, contracts, etc.) pending before the Board of Supervisors and by those who may have an interest in such proceedings (including those acting as agents for applicants or potential contractors). Moreover, the Levine Act may require disclosure of contributions by such individuals. The law is complex and this brief description is not legal advice. If you or an agent have made any campaign contributions to a Board member in the 12 months before a proceeding in which you have an interest or you are contemplating

making a contribution within the 12 months after such a proceeding, you are urged to review the Levine Act and consider consulting an attorney. A 2023 version of the Levine Act and a Fair Political Practices Commission summary of it can be found here:

<https://www.smcgov.org/bos/levine-act-information>

ADA Requests

Individuals who require special assistance or a disability related modification or accommodation to participate in this meeting, or who have a disability and wish to request an alternative format for the meeting, should contact Sukhmani Purewal, Assistant Clerk of the Board, by 10:00 a.m. on the day before the meeting at (650) 363-1802 and/or spurewal@smcgov.org. Notification in advance of the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting, the materials related to it, and your ability to comment.

for the meeting, should contact Sukhmani Purewal, Assistant Clerk of the Board, by 10:00 a.m. on the day before the meeting at (650) 363-1802 and/or spurewal@smcgov.org. Notification in advance of the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting, the materials related to it, and your ability to comment.

PLEDGE OF ALLEGIANCE

ROLL CALL

HONORING THE LIFE OF / BOARD MEMBER REMARKS

PUBLIC COMMENT

This item is reserved for persons wishing to address the Board on any County-related matters that are as follows: 1) Not otherwise on this meeting agenda; 2) Listed on the Consent Agenda or for Closed Session; 3) County Executive's Report; or 4) Board Members' Reports. Public comments on matters not listed above shall be heard at the time the matter is called.

As with all public comment, members of the public who wish to address the Board should complete a speaker's slip to make a public comment. Speakers are customarily limited to two minutes.

ACTION TO SET AGENDA and TO APPROVE CONSENT AGENDA ITEMS

(This item is to set the final consent and regular agenda, and for the approval of the items listed on the consent agenda. All items on the consent agenda are approved by one action.)

PRESENTATIONS AND AWARDS

1. Presentation of a proclamation designating October 14, 2024 as Indigenous Peoples' Day.

Sponsors: Supervisor Noelia Corzo

2. Presentation of a proclamation designating October 2024 as Domestic Violence Awareness Month.

Sponsors: Supervisor Noelia Corzo

3. Presentation of resolutions honoring 2024 Barbara Hammerman Award recipients:

A) Suzanne N. Sims, MD; and

B) Negeen Abrishamcar.

Sponsors: Supervisor Noelia Corzo

4. Accept the "Fund the Future" report by the San Mateo County Commission on the Status of Women.

Sponsors: Supervisor Noelia Corzo

5. Presentation of a proclamation designating October 2024 as Cyber Security Awareness Month.

Sponsors: Supervisor Warren Slocum

6. Presentation of a proclamation designating November 5 2024 as First Time Voter Recognition Day.

Sponsors: Supervisor David J. Canepa

MATTERS SET FOR SPECIFIED TIME

Times listed under this section are approximate. The Board makes every effort to adhere to the times listed, but in some cases, because of unexpected presentations, items may not be heard precisely at the time scheduled. In no case will any item be heard before the scheduled time.

DEPARTMENT PERFORMANCE PRESENTATIONS

9:45 a.m.

7. Human Resources - Rocio Kiryczun, Director
8. Information Services Department - Michael Wentworth, Chief Information Officer
9. Public Works - Ann Stillman, Director
10. Parks Department - Nicholas Calderon, Director

REGULAR AGENDA

PLANNING AND BUILDING

11. Public hearing to consider an appeal of the Planning Commission's decision to approve a Use Permit Renewal and Amendment, and a Fence Height Exception, pursuant to Sections 6500 and 6412.2, respectively, of the San Mateo County Zoning Regulations, for the continued operation of a private elementary school, expansion of operating hours, authorization to retain three existing tents, and the construction of a new fence, up to 6 feet tall, along the perimeter of the property for project located at

360 La Cuesta Drive in the unincorporated Ladera area of San Mateo County:

- A) Open public hearing
- B) Close public hearing
- C) Deny the appeal and uphold the Planning Commission's decision to approve the Use Permit Renewal and Amendment, and the Fence Height Exception, PLN2000-00352 (Woodland), for project located at 360 La Cuesta Drive in the unincorporated Ladera area of San Mateo County, by making the required findings and adopting the conditions of approval in Attachment A and determining that the project is categorically exempt from the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Section 15301.

12. Public hearing for consideration of reorganization, renumbering, and recodifying the Planning, Subdivision, and Building regulations:

- A) Open public hearing
- B) Close public hearing
- C) Recommendation to:
 - 1. Adopt an ordinance repealing Division VI (Planning and Subdivision Regulations), Division VII (Building Regulations), and Division VIII (Natural Resources Protection) of the San Mateo County Ordinance Code and recodifying and renumbering those provisions as Title 8 - Zoning & Development Regulations, Title 9 - Subdivision Regulations, and Title 10 - Building Regulations of the San Mateo County Ordinance Code to codify the Planning and Building regulations in the County Ordinance Code, and amending Part III of the San Mateo County Local Coastal Program Implementation Plan, previously introduced at the Planning Commission meeting on August 28, 2024, and waive reading of the ordinance in its entirety; and
 - 2. Adopt a resolution directing submittal of the recodified and renumbered Planning, Building, and Subdivision Regulations, Title 8 - Zoning & Development Regulations, Title 9 - Subdivision Regulations, and Title 10 - Building Regulations of the San Mateo County Ordinance Code, and the Amendment of Part III of the County's Local Coastal Program, to the California Coastal Commission for review and certification.

13. Public hearing for consideration of a California Land Conservation (Williamson) Act Contract in the unincorporated San Gregorio area of San Mateo County for APN 081-310-140.

- A) Open public hearing
- B) Close public hearing
- C) Recommendation to:
 - 1. Find the request to execute a California Land Conservation Act Contract to be consistent with the County General Plan, Local Coastal Program, Planned Agricultural District/Coastal Development District, the California Land Conservation Act, and San Mateo County Land Conservation Act Uniform Rules and Procedures; and
 - 2. Adopt a resolution authorizing execution of a California Land Conservation (Williamson) Act Contract for a 42.23 acre parcel located at 1000 Bear Gulch Road in the unincorporated San Gregorio area of San Mateo County for APN 081-310-140.

COUNTY ATTORNEY

14. Conduct a public hearing under the Tax Equity and Fiscal Responsibility Act (“TEFRA”) regarding the issuance of tax-exempt bonds by the California Municipal Finance Authority for the benefit of Recology, Inc.:
- A) Open public hearing
 - B) Close public hearing
 - C) Adopt a resolution approving a plan of finance for the issuance of California Municipal Finance Authority solid waste disposal revenue bonds in an aggregate principal amount not to exceed \$20,000,000 for the purpose of financing the acquisition, construction, rehabilitation, renovation, installation, improvement and/or equipping of land, buildings, facilities and/or equipment, including but not limited to the management of capacity for the transfer and processing of municipal solid waste and rolling stock, for the collection, transfer and processing of municipal solid waste, including associated equipment and appurtenances thereto located within the County at 225 Shoreway Road, San Carlos, California, 94070 (collectively, the “Project”).

COUNTY EXECUTIVE

15. **Measure K:** Adopt a resolution authorizing a one-time grant of district-discretionary **Measure K** funds, not to exceed \$270,000, to the City of South San Francisco to support the Economic Advancement Center, providing an exception to the criteria for district-discretionary **Measure K** funds to allow repeat funding within the current budget cycle, and authorizing the County Executive, or designee, to execute the grant agreement.

Sponsors: Supervisor Dave Pine and Supervisor David J. Canepa

16. **Measure K:** Adopt a resolution authorizing a one-time grant of district-discretionary **Measure K** funds, not to exceed \$10,000, to Healthy Cities Tutoring for expansion of resources for teen tutors, and authorizing the County Executive, or designee, to execute the grant agreement.

Sponsors: Supervisor Ray Mueller

17. **Measure K:** Approve an Appropriation Transfer Request (ATR) transferring district-discretionary **Measure K** funds, not to exceed \$10,000, from Non-Departmental Services to the San Mateo County Parks Department for the purchase and installation of a kiosk-style sign at the Ahni Trailhead at Fassler Avenue in Pacifica.

Sponsors: Supervisor Ray Mueller

18. **Measure K:** Adopt a resolution authorizing a one-time grant of district-discretionary **Measure K** funds not to exceed \$50,000 to Rebuilding Together Peninsula, for major repairs to two homes of low-income coastside homeowners, and authorizing the County Executive, or designee, to execute the grant agreement.

Sponsors: Supervisor Ray Mueller

19. **Measure K:** Adopt a resolution authorizing a one-time grant of district-discretionary **Measure K** funds, not to exceed \$40,000, to Generations United for the purchase of a passenger van to transport students from North Fair Oaks schools to Generations United after-school programs, and authorizing the County Executive, or designee, to execute the grant agreement.

Sponsors: Supervisor Warren Slocum

20. **Measure K:** Approve an Appropriation Transfer Request (ATR) transferring district-discretionary **Measure K** funds, not to exceed \$42,000, from Non-Departmental Services to the San Mateo County Executive's Office, to develop and establish a recognizable brand identity for unincorporated North Fair Oaks.

Sponsors: Supervisor Warren Slocum

21. **Measure K:** Adopt a resolution authorizing a one-time grant of district-discretionary **Measure K** funds, not to exceed \$50,000, to The Circuit EPA to support the Immersive Learning and Newcomer Support Program, and authorizing the County Executive, or designee, to execute the grant agreement.

Sponsors: Supervisor Warren Slocum

22. **Measure K:** Adopt a resolution authorizing a one-time grant of district-discretionary **Measure K** funds, not to exceed \$24,000 to Family Connections, to support ongoing operation of their new site in East Palo Alto in order to continue providing no-cost services to local families, and authorizing the County Executive, or designee, to execute the grant agreement.

Sponsors: Supervisor Warren Slocum

23. Adopt a resolution endorsing Proposition 4 which authorizes the State of California to issue a \$10 billion bond for activities related to safe drinking water, wildfire prevention and protecting communities and natural lands from climate risks.

Sponsors: Supervisor Dave Pine and Supervisor David J. Canepa

24. Adopt a resolution establishing a Domestic Violence High-Risk Case Multidisciplinary Team.

Sponsors: Supervisor Noelia Corzo and Supervisor Dave Pine

25. Adopt a resolution urging the installation of adult changing stations in county facilities, acknowledging state requirements for commercial places of public amusement, and encouraging cities and towns to incorporate these stations in their downtown areas.

Sponsors: Supervisor Ray Mueller and Supervisor Dave Pine

26. Adopt a resolution requesting that:

- A) The Governor declare a state of emergency relating to the property insurance market; and
- B) The Governor, Insurance Commissioner, and the California State Legislature take immediate action to strengthen and stabilize California's residential and commercial property insurance market; and
- C) The President of the Board of Supervisors be authorized and directed to transmit a letter to appropriate State officials requesting that steps be taken to stabilize the property insurance market.

Sponsors: Supervisor Ray Mueller

27. Adopt a resolution urging the County's Chief Elections Officer to expand existing outreach efforts to unhoused and housing unstable voters in San Mateo County.

Sponsors: Supervisor David J. Canepa

28. Adopt a resolution to recognize and express support for Peer Work in the County of San Mateo.

Sponsors: Supervisor David J. Canepa

CONSENT AGENDA

All items on the consent agenda are approved by one action unless a request is made at the beginning of the meeting that an item be withdrawn or transferred to the regular agenda. Any item on the regular agenda may be transferred to the consent agenda.

AGRICULTURE/WEIGHTS & MEASURES

29. Adopt a resolution authorizing an agreement with the California Department of Food and Agriculture to perform trapping and exclusion inspection services of the regulated glassy-winged sharpshooter for the term of July 1, 2024 through June 30, 2025 in an

amount not to exceed \$228,389 and designating the Agricultural Commissioner as the local public entity authorized to receive these local assistance funds.

BOARD OF SUPERVISORS

30. Ratification of a resolution honoring and commending Sequoia Audubon Society on the occasion of its 75th Anniversary.

Sponsors: Supervisor Noelia Corzo

31. Approve a resolution honoring and commending the Fair Oaks Community Center on their 50th anniversary.

Sponsors: Supervisor Warren Slocum

32. Recommendation for reappointments to the Assessment Appeals Board (AAB):

A) Clinton Freeman, Commissioner for a third term ending September 30, 2027;
and

B) Geoffrey Wiggs, Commissioner for a first full term ending September 30, 2025;
and

C) Heather Srimal; Alternate for a second term ending September 30, 2027.

Sponsors: Supervisor Warren Slocum

33. Recommendation for reappointments to the San Mateo Health Commission, each for a 4-year term effective January 1, 2025 through December 31, 2028:

A) Ligia Andrade Zúñiga, representing Public Beneficiary for a third term; and

B) Clancy Si France, M.D., representing Business Community, for a second full term.

Sponsors: Supervisor Warren Slocum

COUNTY ATTORNEY

34. Report recommending the denial of claims (Non-culpable)

COUNTY EXECUTIVE

35. Recommendation for the appointment of Tish Busselle to the **Measure K** Oversight Committee, representing District 2, for an initial partial term ending June 30, 2025.

GOVERNING BOARD

36. Acting as the Governing Board of the Oak Knoll Sewer Maintenance District, adopt a resolution setting Tuesday, November 12, 2024 at 9:00 A.M. at the regularly scheduled Board meeting as the time and place for a hearing on the proposed annexation of the Lands of Flynn Family Trust (23 Don Court, Redwood City, APN 058-040-180) to the

Oak Knoll Sewer Maintenance District.

37. Acting as the Governing Board of the Fair Oaks Sewer Maintenance District, adopt a resolution setting Tuesday, November 12, 2024, at 9:00 A.M. at the regularly scheduled Board meeting, as the time and place for a hearing on the proposed annexation of the Lands of Peterman Trust (145 Lynn Way, Woodside, APN 069-150-630) to the Fair Oaks Sewer Maintenance District.

HEALTH

38. Adopt a resolution to authorize:
- A) Establishing a maximum limit for cash advances from the County General Fund to San Mateo Medical Center (SMMC) of \$80,000,000 to support SMMC operations; and
 - B) Maintaining current cash advance limit of \$45,000,000 interest free; and
 - C) Provide that SMMC pay interest at the County established pool rate on additional funds needed above \$45,000,000, up to the established maximum of \$80,000,000.

HUMAN SERVICES AGENCY

39. Adopt a resolution authorizing the Director of the Human Services Agency, or designee, to execute an agreement with the best value proposer to procure and install office furniture and provide space design for the Fashion Island Remodel Project, in an amount not to exceed \$2,000,000.

INFORMATION SERVICES

40. Adopt a resolution authorizing an amendment with Interpersonal Frequency, LLC to provide additional enhancements to the County's website and content management system, increasing the amount by \$169,300, for a new amount not to exceed of \$837,318.67

PUBLIC WORKS

41. **Measure K:** Adopt a resolution increasing the Director of Public Works' authority to execute change orders to the construction agreement with Granite Rock Company, for the Middlefield Road Improvement Project in the North Fair Oaks Area, to increase the not-to-exceed amount of \$33,047,550 by an additional amount of \$1,452,450 to a new not-to-exceed amount of \$34,500,000.
42. Adopt a resolution authorizing Amendment No. 4 with The KPA Group, Inc. for on-call architectural services, increasing the amount by \$400,000 for a new not-to-exceed amount of \$1,325,000 and extending the term through October 7, 2026.

RETIREMENT

43. Adopt a resolution approving amendments to the Board of Retirement's Regulations 4.2, 4.5, 4.6, 4.9, 4.10, 4.13, 4.17, 4.21, and 4.22 in Article IV Election of Trustees; amending Regulations 5.3 and 5.5(D) in Article V Membership Duties and Rights; and adding Regulation 6.10 in Article VI Disability Retirements.

SUSTAINABILITY

44. Adopt a resolution authorizing an amendment to the agreement with Environmental Innovations, Inc. to continue Green Business Program coordination, recruitment, and certification services extending the term two years through November 8, 2026, and increasing the amount by \$452,000 to an amount not to exceed \$1,130,000.

CLOSED SESSION

(The Board will adjourn to closed session to consider the following items at the end of the agenda, or at any time during the meeting as time permits. At the conclusion of closed session, the Board will reconvene in open session to report on any actions taken for which a report is required by law.)

45. **Conference with Legal Counsel - Anticipated Litigation, Initiation of litigation pursuant to paragraph (4) of subdivision (d) of Section 54956.9:**

One Case

Conference with Labor Negotiator:

Negotiations: American Federation of State, County and Municipal Employees (AFSCME); Organization of Sheriff's Sergeants - Lieutenants Unit; Service Employees International Union (SEIU); and Unrepresented Management, Attorney and Confidential employees.

Agency designated representative attending Closed Session: Charles Sakai

ADJOURNMENT***Instructions for Public Comment During Meetings*****Instrucciones para los comentarios del público durante las reuniones**

During hybrid meetings of the Board of Supervisors, members of the public may address the Members of the Board as follows:

Durante las reuniones híbridas de la Junta de Supervisores, los miembros del público pueden dirigirse a los miembros de la Junta de la siguiente manera:

***Written Comments:**

Written public comments may be emailed in advance of the meeting. Please read the following instructions carefully:

1. Your written comment should be emailed to boardfeedback@smcgov.org.
2. Your email should include the specific agenda item on which you are commenting, or note that your comment concerns an item that is not on the agenda or is on the consent agenda.
3. Members of the public are limited to one comment per agenda item.
4. The length of the emailed comment should be commensurate with the two minutes customarily allowed for verbal comments, which is approximately 250-300 words.
5. If your emailed comment is received by 5:00 p.m. on the day before the meeting, it will be provided to the Members of the Board and made publicly available on the agenda website under the specific item to which your comment pertains. If emailed comments are received after 5:00 p.m. on the day before the meeting, the Clerk will make every effort to either (i) provide such emailed comments to the Board and make such emails publicly available on the agenda website prior to the meeting, or (ii) read such emails during the meeting. Whether such emailed comments are forwarded and posted, or are read during the meeting, they will still be included in the administrative record.

***Comentarios por escrito:**

Los comentarios públicos por escrito pueden enviarse por correo electrónico antes de la reunión. Por favor, lea las siguientes instrucciones con cuidado:

1. Su comentario por escrito debe enviarse por correo electrónico a boardfeedback@smcgov.org.
2. Su correo electrónico debe incluir el punto específico del orden del día sobre el que está comentando, o señalar que su comentario se refiere a un punto que no está en el orden del día o está en el orden del día de consentimiento.
3. Los miembros del público están limitados a un comentario por punto del orden del día.
4. La longitud del comentario enviado por correo electrónico debe ser proporcional a los dos minutos que se suelen conceder para los comentarios verbales, lo que equivale a aproximadamente a 250-300 palabras.
5. Si su comentario enviado por correo electrónico se recibe antes de las 5:00 p.m. del día anterior a la reunión, se le proporcionará a los miembros del Consejo y se pondrá a disposición del público en el sitio web del orden del día bajo el punto específico al que se refiera su comentario. Si los comentarios enviados por correo electrónico se reciben después de las 5:00 p.m. el día antes de la reunión, el secretario hará todo lo posible para (i) proporcionar dichos comentarios enviados por correo electrónico a la Junta y poner dichos correos electrónicos a disposición del público en el sitio web de la agenda antes de la reunión, o (ii) leer dichos correos electrónicos durante la reunión. Si tales comentarios enviados por correo electrónico son enviados y publicados, o si son leídos durante la reunión, seguirán siendo incluidos en el registro administrativo.

***Spoken Comments**

In person Participation:

1. If you wish to speak to the Board, please fill out a speaker's slip located in the box on the wall in the anteroom as you enter the Board Chambers. If you have anything that you wish distributed to the Board and included in the official record, please hand it to the Deputy Clerk of the Board who will distribute the information to the Board members and staff.

Via Zoom:

1. The October 8, 2024 Board of Supervisors meeting may be accessed through Zoom online at <https://smcgov.zoom.us/j/83145612930>. The meeting ID is: 831 4561 2930. The October 8, 2024 Board of Supervisors meeting may also be accessed via telephone by dialing +1 669 900 6833 (Local). Enter the webinar ID: 831 4561 2930, then press #. (Find your local number: <https://smcgov.zoom.us/u/admSDqceDg>). Members of the public can also attend this meeting physically in the Board Chambers at 500 County Center, Redwood City.
2. You may download the Zoom client or connect to the meeting using an internet browser. If using your browser, make sure you are using a current, up -to-date browser: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Certain functionality may be disabled in older browsers including Internet Explorer.
3. You will be asked to enter an email address and name. We request that you identify yourself by name as this will be visible online and will be used to notify you that it is your turn to speak.
4. When the Board President or Clerk of the Board calls for the item on which you wish to speak, click on "raise hand." Speakers will be notified shortly before they are called to speak.

***Comentarios hablados**

Participación presencial:

1. Si asiste a la Cámara y desea hablar con la Junta, por favor, rellene un formulario de orador que se encuentra en la caja de la pared en la entrada de la cámara. Si tiene algo que desea que se distribuya a la Junta y se incluya en el registro oficial, por favor entréguelo al secretario asistente de la Junta, quien distribuirá la información a los miembros de la Junta y al personal.

Por Zoom:

1. La 8 de octubre 2024 a través de Zoom en línea en <https://smcgov.zoom.us/j/83145612930>. El número de identificación de la reunión es: 831 4561 2930. Del 8 de octubre 2024 también se puede acceder a la reunión de la Junta de Supervisores por teléfono marcando +1-669-900-6833 (Local). Introduzca el número de identificación de la reunión: 831 4561 2930, y luego pulse #. (Encuentre su número local: <https://smcgov.zoom.us/u/admSDqceDg>). Los miembros del público también pueden asistir a esta reunión físicamente en las Cámaras de la Junta en el 500 County Center en Redwood City.
2. Puede descargar el cliente Zoom o conectarse a la reunión mediante un navegador de Internet. Si utiliza su navegador, asegúrese de que esté utilizando un navegador actual y actualizado: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Algunas funciones pueden estar desactivadas en los navegadores más antiguos incluyendo Internet Explorer.
3. Se le pedirá que introduzca una dirección de correo electrónico y un nombre. Le pedimos que se identifique por su nombre, ya que éste será visible en línea y se utilizará para notificarle cuando sea su turno para hablar.

4. Cuando el presidente de la Junta o el secretario de la Junta llame al tema sobre el que desea hablar, haga clic en "levantar la mano". Los oradores serán notificados poco antes de ser llamados para hablar.

***Additional Information:**

Tenga en cuenta que el Condado sólo grabará las reuniones de la Junta de Supervisores a través de Legistar y no se grabará a través de Zoom. Para cualquier pregunta o preocupación con respecto a Zoom, incluyendo la resolución de problemas, la privacidad o la configuración de seguridad, por favor, contacte a Zoom directamente.

Please note that the County will only be recording meetings of the Board of Supervisors through Legistar, and will not be recording through Zoom. For any questions or concerns regarding Zoom, including troubleshooting, privacy, or security settings, please contact Zoom directly.

Los registros públicos que están relacionados con cualquier punto del orden del día de la sesión abierta de una reunión ordinaria de la junta directiva están disponibles para la inspección del público. Los registros que se distribuyan con menos de 72 horas de antelación de la reunión están disponibles para su inspección pública al mismo tiempo que se distribuyen a todos los miembros, o a la mayoría de los miembros de la Junta. La Junta ha designado la oficina del secretario de la Junta de Supervisores, ubicada en 500 County Center, Redwood City, CA 94063, con el fin de poner esos registros públicos a disposición de los interesados. Los documentos y las próximas reuniones también están disponibles en el sitio web de gestión de la agenda del Condado en <https://sanmateocounty.legistar.com/Calendar.aspx>. El Código de Ordenanzas del Condado de San Mateo está en línea : https://library.municode.com/ca/san_mateo_county/codes/code_of_ordinances.

Public records that relate to any item on the open session agenda for a regular board meeting are available for public inspection. Those records that are distributed less than 72 hours prior to the meeting are available for public inspection at the same time they are distributed to all members, or a majority of the members of the Board. The Board has designated the office of the Clerk of the Board of Supervisors, located at 500 County Center, Redwood City, CA 94063, for the purpose of making those public records available for inspection. Documents and upcoming meetings are also available on the County's agenda management website at: <https://sanmateocounty.legistar.com/Calendar.aspx>. The San Mateo County Ordinance Code is online: https://library.municode.com/ca/san_mateo_county/codes/code_of_ordinances.