



AGENDA

Hall of Justice - Board Chambers **Tuesday, August 13, 2024**

9:00 AM

*****IN-PERSON WITH REMOTE PUBLIC PARTICIPATION AVAILABLE*****

This meeting of the San Mateo County Board of Supervisors will be held in Chambers. Members of the public will be able to participate in the meeting in person in Board Chambers or remotely via the Zoom platform. For information regarding how to participate in the meeting, either in person or remotely, please refer to the instructions at the end of the agenda.

In addition, a video broadcast of the meeting can be viewed at: <https://sanmateocounty.legistar.com>. Closed Captioning will be provided for all Board meetings. While watching the video broadcast, please scroll over the video and click "CC" to turn closed captions on.

Public Participation:

The August 13, 2024 Board of Supervisors meeting may be accessed through Zoom online at <https://smcgov.zoom.us/j/81506854367>. The meeting ID is: 815 0685 4367. The August 13, 2024 Board of Supervisors meeting may also be accessed via telephone by dialing +1 669 900 6833 (Local). Enter the webinar ID: 815 0685 4367, then press #. (Find your local number: <https://smcgov.zoom.us/u/admSDqceDg>). Members of the public can also attend this meeting physically in the Board Chambers at 400 County Center, Redwood City.

Live interpretation of this entire meeting will be provided in Spanish. To access live interpretation services, click the interpretation globe icon in your Zoom meeting/webinar controls and select Spanish.

*Written public comments may be emailed to boardfeedback@smcgov.org, and such written comments should indicate the specific agenda item on which you are commenting.

*Spoken public comments will be accepted during the meeting in Chambers or remotely through Zoom at the option of the speaker. Public comments via Zoom will be taken first, followed by speakers in Chambers. If you only wish to watch the meeting and do not wish to address the Board, the Clerk requests that you view the meeting through Legistar.

***Please see instructions for written and spoken public comments at the end of this agenda.**

Se puede acceder a la reunión de la Junta de Supervisores del 13 de agosto de 2024 a través de Zoom en línea en <https://smcgov.zoom.us/j/81506854367>. El número de identificación de la reunión es: 815 0685 4367. La 13 de agosto también se puede acceder a la reunión de la Junta de Supervisores por teléfono marcando +1-669-900-6833 (Local). Introduzca el número de identificación de la reunión: 815 0685 4367, y luego pulse #. (Encuentre su número local: <https://smcgov.zoom.us/u/admSDqceDg>). Los miembros del público también pueden asistir a esta reunión físicamente en las Cámaras de la Junta en el 400 County Center en Redwood City.

*Los comentarios por escrito del público pueden enviarse por correo electrónico a boardfeedback@smcgov.org, y debe incluir el punto específico del orden del día sobre el que está comentando.

*Se aceptarán comentarios del público durante la reunión en la Cámara y también a través de Zoom. Los comentarios del público a través de Zoom se tomarán en primer lugar, seguidos por los oradores de la Cámara. Si sólo desea ver la reunión y no desea dirigirse a la Junta, el secretario le pide que vea la reunión a través de Legistar.

***Por favor, consulte las instrucciones para los comentarios públicos escritos y orales al final de este orden del día.**

Levine Act

The Levine Act (California Government Code Section 84308) prohibits, in certain cases, campaign contributions to members of the Board of Supervisors by those who have proceedings (e.g., applications for land use and other entitlements, contracts, etc.) pending before the Board of Supervisors and by those who may have an interest in such proceedings (including those acting as agents for applicants or potential contractors). Moreover, the Levine Act may require disclosure of contributions by such individuals. The law is complex and this brief description is not legal advice. If you or an agent have made any campaign contributions to a Board member in the 12 months before a proceeding in which you have an interest or you are contemplating making a contribution within the 12 months after such a proceeding, you are urged to review the Levine Act and consider consulting an attorney. A 2023 version of the Levine Act and a Fair Political Practices Commission summary of it can be found here: <https://www.smcgov.org/bos/levine-act-information>

ADA Requests

Individuals who require special assistance or a disability related modification or accommodation to participate in this meeting, or who have a disability and wish to request an alternative format for the meeting, should contact Sukhmani Purewal, Assistant Clerk of the Board, by 10:00 a.m. on the day before the meeting at (650) 363-1802 and/or spurewal@smcgov.org. Notification in advance of the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting, the materials related to it, and your ability to comment.

PLEDGE OF ALLEGIANCE

ROLL CALL

HONORING THE LIFE OF / BOARD MEMBER REMARKS

PUBLIC COMMENT

This item is reserved for persons wishing to address the Board on any County-related matters that are as follows: 1) Not otherwise on this meeting agenda; 2) Listed on the Consent Agenda or for Closed Session; 3) County Executive's Report on the Regular Agenda; or 4) Board Members' Reports on the Regular Agenda. Public comments on matters not listed above shall be heard at the time the matter is called.

As with all public comment, members of the public who wish to address the Board should complete a speaker's slip to make a public comment or raise their hand virtually in Zoom. Speakers are customarily limited to two minutes.

ACTION TO SET AGENDA and TO APPROVE CONSENT AGENDA ITEMS

(This item is to set the final consent and regular agenda, and for the approval of the items listed on the consent agenda. All items on the consent agenda are approved by one action.)

PRESENTATIONS AND AWARDS

1. Honor Nadia Guzman as Employee of the Month for August 2024 and authorize the President of the Board to sign the commendation.
Sponsors: COUNTY EXECUTIVE
2. Presentation of a proclamation designating August 2024 as Child Support Awareness Month.
Sponsors: Supervisor Noelia Corzo
3. Presentation of a resolution honoring and commending the Pacific Beach Coalition upon being recognized as a 2024 California Nonprofit of the Year.
Sponsors: Supervisor Ray Mueller

MATTERS SET FOR SPECIFIED TIME

Times listed under this section are approximate. The Board makes every effort to adhere to the times listed, but in some cases, because of unexpected presentations, items may not be heard precisely at the time scheduled. In no case will any item be heard before the scheduled time.

9:15 a.m.

GOVERNING BOARD

4. Acting as the Governing Board of County Service Area No. 8, conduct a public hearing:
 - A) Open public hearing
 - B) Close public hearing
 - C) Adopt a resolution:

1. Adopting the Garbage and Recyclables Collection Service Charges Report for County Service Area No. 8 (North Fair Oaks) for fiscal year 2024-25; and
2. Approving the submittal of the Garbage and Recyclables Collection Service Charges Report for County Service Area No. 8 (North Fair Oaks) for fiscal year 2024-25 with the County Controller by the Director of the Sustainability Department; and
3. Authorizing the Director of the Sustainability Department to refund any overcharges resulting from data, data entry, or computation errors; and
4. Authorizing the Director of the Sustainability Department to revise the Garbage and Recyclables Collection Service Charges Report for County Service Area No. 8 (North Fair Oaks) for fiscal year 2024-25 as a result of any parcel changes received from the County Assessor and/or County Controller before July 31, 2024, and to approve the submittal of the revised Service Charges Report filed with the County Controller.

REGULAR AGENDA

COUNTY EXECUTIVE

5. **Measure K:** Adopt a resolution authorizing and directing the President of the Board of Supervisors to execute an agreement with Second Harvest of Silicon Valley to provide food assistance services to low-income residents of San Mateo County, in the amount of \$2,000,000 for the term July 1, 2024 through June 30, 2025.
6. **Measure K:** Adopt a resolution authorizing a one-time grant of district-discretionary **Measure K** funds, not to exceed \$75,000, to United through Education/Familias Unidas for the creation of a new Radical Monarchs troop in North Fair Oaks and costs associated with the implementation of the three-year curriculum, and authorizing the County Executive, or designee, to execute the grant agreement.
Sponsors: Supervisor Warren Slocum
7. **Measure K:** Adopt a resolution authorizing a one-time grant of district-discretionary **Measure K** funds, not to exceed \$30,000, to support ongoing operation of the MELP/AbleCloset for FY 2024-25, providing an exception to the criteria for district-discretionary **Measure K** funds to allow for advance payment, and authorizing the County Executive, or designee, to execute the grant agreement.
Sponsors: Supervisor Warren Slocum

CONSENT AGENDA

All items on the consent agenda are approved by one action unless a request is made at the beginning of the meeting that an item be withdrawn or transferred to the regular agenda. Any item on the regular agenda may be

transferred to the consent agenda.

ASSESSOR-COUNTY CLERK-RECORDER-ELECTIONS

8. Adopt a resolution authorizing the Chief Election Officer, or designee(s), to execute agreements with each vendor listed in Attachment A to provide as needed essential election-related materials for the November 5, 2024 Presidential General Election, with a term of August 13, 2024 through December 31, 2024, for an aggregate amount not to exceed \$3,250,000, and granting a waiver of the competitive bidding requirement for acquisition of these services pursuant to Section 2.83.050(e) of the San Mateo County Ordinance Code.

BOARD OF SUPERVISORS

9. Ratification of a resolution honoring Emily Beach for exemplary service as a Member of the Burlingame City Council.
Sponsors: Supervisor Dave Pine
10. Ratification of a resolution honoring and commending Senior Coastsiders and Coastsides Adult Day Health Center.
Sponsors: Supervisor Ray Mueller
11. Ratification of a resolution honoring and commending the La Honda Fire Brigade on the rededication of the firehouse.
Sponsors: Supervisor Ray Mueller
12. Recommendation for the appointments of twenty-four (24) youth members to the Youth Commission, each for a one-year term ending June 30, 2025.
Sponsors: Supervisor Noelia Corzo
13. Recommendation for the appointment of Troy Guy as Director to the San Mateo Resource Conservation District Board of Directors, for an initial partial term ending December 31, 2026.
Sponsors: Supervisor Ray Mueller and Supervisor Warren Slocum
14. Recommendation for the appointment of Andrea Jones to the San Mateo County Arts Commission, representing District 3, for an initial partial term ending December 31, 2026.
Sponsors: Supervisor Ray Mueller
15. Recommendation for reappointments to the Commission on Aging, each for a term ending June 30, 2027:
 - A) Karen Coppock, for a third full term; and
 - B) Monika Lee, for a second full term; and
 - C) Ophelie Vico, for a first full term.

Sponsors: Supervisor Warren Slocum

COUNTY ATTORNEY

16. Approve correction to the identified tax rolls.
17. Report recommending the denial of claims (Non-culpable)

COUNTY EXECUTIVE

18. Adopt a resolution authorizing:
 - A) The President of the Board of Supervisors to execute an amendment to the Architectural and Engineering Services agreement with Cannon Design for the Cordilleras Health Campus Project, increasing the amount by \$1,081,121 to an amount not to exceed of \$12,087,554; and
 - B) The Director of the Project Development Unit, or designee, to execute subsequent change orders from owners' allowance that modify the terms and conditions of the agreement and increasing the contract value by \$25,000 in aggregate for a maximum not to exceed value of \$12,112,554.
19. Adopt a resolution authorizing:
 - A) The President of the Board of Supervisors to execute an agreement with Hellmuth, Obata & Kassabaum, Inc. (HOK) to provide on-call architectural and engineering services to the Project Development Unit for the term of April 15, 2024 through March 31, 2027, for an aggregate amount not to exceed of \$600,000; and
 - B) The Director of the Project Development Unit, or designee, to execute subsequent change orders that modify the contract term and/or services and increase the maximum fiscal obligation by no more than \$25,000.
20. Adopt a resolution authorizing:
 - A) The President of the Board of Supervisors to execute an amendment to Office Lease with GLC Belmont LLC, as successor in interest to Harbor Belmont Associates, for the County's leasing of 260 and 264 Harbor Boulevard, in unincorporated Belmont; and
 - B) The County Executive, or their designee, to accept or execute on behalf of the County of San Mateo any and all notices, options, consents, approvals, terminations, and documents in connection with the lease agreement and all amendments thereto.
21. Adopt a resolution authorizing:

- A) The President of the Board of Supervisors to execute an amendment to the agreement with EVO LLC to provide on-call audio visual and information technology project management consulting services, increasing the contract value by \$82,000 for a maximum not to exceed value of \$707,000; and
- B) The Director of the Project Development Unit to execute contract amendments which modify the County's maximum fiscal obligation by no more than \$25,000 and/or modify the contract term and/or services so long as the modified term or services is/are within the current or revised fiscal provisions.

22. Adopt a resolution authorizing:

- A) The President of the Board to execute an amendment with Capital Program Management (CPM) for On-Call Construction Management Services for the Stone Pine Cover Farm Labor Housing Project, increasing the amount by \$350,000 for a new not to exceed amount of \$750,000 in aggregate; and
- B) The County Executive Officer, or designee, to execute subsequent change orders that modify the terms and conditions increasing the contract value by \$25,000 in aggregate for a total not to exceed contract value of \$775,000.

23. Adopt a resolution authorizing:

- A) The President of the Board of Supervisors to execute a Lease and Concession Agreement with San Carlos Flight Center, Inc., to allow the continued occupancy of the 3,327 square foot office and classroom space, known as Suite A of 795 Skyway Road, and add use of the 7,600 square foot hangar space and 1,167 square foot half hangar space, both also located at 795 Skyway Road, for the continued term from August 13, 2024, through August 12, 2029, with one (1) option to extend the term for five (5) years, at an initial monthly Base Rent of \$19,625, plus monthly Concession Fees, charged at \$500 per use, and monthly Utility Fees at \$1,179, with the Base Rent subject to annual three percent increases; and
- B) The Director of Public Works, or their designee, to accept or execute notices, options and documents associated with the Agreement including, but not limited to, extension or termination of the agreement under the terms set forth therein.

COURTS

- 24.** Recommendation for the appointment of Shakeel Ali to the Juvenile Justice & Delinquency Prevention Commission, for an initial partial term ending December 31, 2025.

DISTRICT ATTORNEY

25. Adopt a resolution accepting the District Attorney's Office's Annual Report for The Real Estate Fraud Program during the 2023-2024 Fiscal Year.

HEALTH

26. Adopt a resolution authorizing an agreement with the San Mateo Health Commission dba Health Plan of San Mateo for services to Medi-Cal members, for the term of January 1, 2022, through December 31, 2022, funded through Intergovernmental Transfers.
27. Adopt a resolution ratifying and authorizing an agreement with Wolters Kluwer Health, Inc. to provide a point-of-care medical resource software for the term of March 1, 2022, through February 28, 2027, in an amount not to exceed \$491,593.
28. Adopt a resolution authorizing an amendment to the agreement with Quest Diagnostics to increase the amount of the agreement by \$2,750,000 to an amount not to exceed \$7,750,000 with no changes to the term of the agreement.
29. Adopt a resolution authorizing an amendment to the agreement with Excellent Maintenance Pro, Inc. to provide outpatient janitorial services, extending the term by two years through September 30, 2026, and increasing the amount of the agreement by \$1,870,000 to an amount not to exceed \$4,570,000.
30. Adopt a resolution authorizing an agreement with David Shields, MD to provide gastroenterology services for the term of September 1, 2024, through August 31, 2027, in an amount not to exceed \$1,514,160.

HOUSING

31. Adopt a resolution:
- A) Approving, adopting and authorizing the President of the Board of Supervisors to execute an updated form Resolution attached as Attachment A as required by the California Department of Housing and Community Development ("HCD") for the County's application to the Homekey Program for State funding in an amount not to exceed \$27,585,600 for capital and operating expenses for the conversion of a hotel at 721 Airport Boulevard, South San Francisco (the "Property") to permanent supportive housing for people experiencing or at risk of homelessness (the "Project"); and
 - B) Authorizing and committing an allocation of \$6,750,000 in American Rescue Plan Act ("ARPA") funds for estimated capital development matching funds for the Project, as required by Homekey and authorized in Resolution Number 079743; and
 - C) Declaring an intention to commit an allocation not to exceed \$19,100,000 in Measure K funds under the County Housing Voucher Program to provide operating

support for the Project, including \$8,100,000 in years 2 to 7 (as authorized in Resolution Number 079743) and \$11,000,000 in years 7 to 13 of the Project; and

- D) Declaring support for a funding plan for the provision of operating subsidies for the Project using such County, state or federal funds as may be available in the amount of \$4,493,678 for years 13-15 of the Project; and
- E) Authorizing and directing the Director of the Department of Housing, or designee(s), to take such further actions with the approval of the County Executive that may be necessary to execute the Standard Agreement that includes the complete Homekey application and all required attachments, including but not limited to the Verification of Acceptance, and finalize any conditions imposed on the Homekey award as may be necessary and advisable to effectuate the purposes of this Resolution; and
- F) Authorizing the Director of the Department of Housing, or designee(s), acting in consultation with the County Attorney and the approval of the County Executive, to negotiate and execute any and all agreements, documents, certificates and amendments as may be necessary and advisable and within the scope of funding authorized by the Board for the Project pursuant to this Resolution, including such agreements referenced in the Memorandum of Understanding between the County, a special purpose entity ("Special Purpose Entity") owned and controlled by Episcopal Community Services ("ECS"), and ECS, authorized by this Board in Resolution No. 079743 and attached as Attachment B.

32. Adopt a resolution:

- A) Approving the use of \$1,002,195.84 in HOME Investment Partnership Program ("HOME") funding instead of \$1,002,195.84 in Community Development Block Grant ("CDBG") funding for the HumanGood Affordable Housing and Rotary Plaza, Inc.'s Rotary Gardens Affordable Housing Fund 12 ("AHF 12") approved project, thereby modifying the use of funds for the project set forth in the FY 2024-25 Annual Action Plan; and
- B) Approving the use of \$609,941 in CDBG funding instead of \$609,941 in HOME funding for Coastside Associates' Moonridge I project, thereby modifying the use of funds for the project set forth in the FY 2022-23 Annual Action Plan; and
- C) Approving the use of \$613,780 in CDBG funding instead of \$613,780 in HOME funding for the Moonridge Associates' Moonridge II project, thereby modifying the use of funds for the project set forth in the FY 2022-23 Annual Action Plan; and
- D) Authorizing the Director of the Department of Housing or designee, to take all necessary actions in connection with the submission of any amendments to the FY

2022-23 and FY 2024-25 Annual Action Plans, including providing additional information that the federal government may require and to reallocate funding across approved projects as may be necessary and advisable within the fiscal limits specified in these Annual Action Plans, and to negotiate and execute contracts, acting in consultation with the County Attorney to give effect to the Annual Action Plans.

HUMAN SERVICES AGENCY

33. Adopt a resolution authorizing a waiver of the Request for Proposals process and approving the execution of an agreement with the San Mateo County Office of Education to provide educational liaison services for the term of August 20, 2024 to August 19, 2027 for a total obligation amount not to exceed \$890,796.

PARKS

34. Adopt a resolution authorizing the President of the Board of Supervisors to execute an agreement with Romtec Incorporated for the design and construction of a restroom building and interpretive pavilion at San Bruno Mountain State and County Park for an amount not to exceed \$1,041,055.

PUBLIC SAFETY COMMUNICATIONS

35. Adopt a resolution:
- A) Waiving the Request for Proposals (RFP) process and authorizing an agreement with Versaterm Public Safety Inc., for Computer-Aided Dispatch System and Mobile Client Software licenses for the term of July 1, 2024 through June 30, 2025, with two, one-year options to extend to June 30, 2027, in an amount not to exceed \$1,171,065.94; and
 - B) Authorizing the Director of Public Safety Communications or designee to execute contract amendments and minor modifications not to exceed \$25,000 (in aggregate).

PUBLIC WORKS

36. Adopt a resolution authorizing an amendment to the agreement with Otis Elevator Corporation for elevator maintenance services increasing the maximum amount by an additional \$400,000 for a new not to exceed amount of \$1,631,800 with no change to the term.
37. Adopt a resolution:
- A) Adopting plans and specifications, including conformance with prevailing wage scale requirements, for the Road Oil Application in conjunction with the County's

2024 Chip Seal Road Maintenance Project; and

- B) Authorizing the President of the Board of Supervisors to execute an agreement with VSS International, Inc. dba VSS Emultech, in the amount of \$335,150 for the Road Oil Application in conjunction with the County's 2024 Chip Seal Road Maintenance Project; and
- C) Authorizing the Director of Public Works to:
1. Execute subsequent change orders to grant time extensions for project completion and payment up to a maximum aggregate amount not to exceed \$33,515 or approximately 10 percent of the agreement amount; and
 2. Execute payment up to the not to exceed amount of \$368,665 for items requiring adjustment based on unit bid prices without execution of a change order.

SHERIFF

38. Adopt a resolution authorizing an agreement with CML Security, LLC to provide upgrades, improvements, and maintenance services to security systems, access control, closed circuit television (CCTV), and recording systems for specified buildings for a term commencing June 1, 2024 to June 30, 2027, for an amount of \$4,586,507, with the option to renew for two additional one-year periods for an additional \$2,880,000, for a total amount not to exceed \$7,466,507.
39. Adopt a resolution authorizing an amendment to the agreement with LGV Consulting for project management services, increasing the amount by \$50,000 for a new total amount not to exceed \$249,999 and extending the term by six months through December 31, 2024.

TREASURER

40. Adopt a resolution waiving the competitive solicitation process and authorizing an amendment to agreement with Hinderliter de Llamas and Associates to provide Transient Occupancy Tax and Vehicle Rental Business License Tax administrative and audit services extending the term through June 30, 2026, and increasing the amount by \$215,000 to an amount not to exceed \$410,000.

CLOSED SESSION

(The Board will adjourn to closed session to consider the following items at the end of the agenda, or at any time during the meeting as time permits. At the conclusion of closed session, the Board will reconvene in open session to report on any actions taken for which a report is required by law.)

41. **Conference with Legal Counsel - Existing Litigation (Gov. Code Section 54956.9(d)(1)):**

In re: National Prescription Opiate Litigation
MDL 1:17-MD-2804 (including defendants Albertsons, Express Scripts, OptumRx and Kroger)

Henry Sutter v. County of San Mateo
Claim Numbers: WC-2021-11400
WCAB Case Numbers: ADJ15665957

Conference with Real Property Negotiator (Cal. Gov't Code § 54956.8):

Property:

1717, 1725 and 1731 S. El Camino Real, San Mateo, APNs 035-219-150, 035-219-140 and 035-219-170

Agency Negotiator: County Executive

Negotiating Parties: County of San Mateo; 1707 S. El Camino Real, LLC

Under Negotiation: Price and terms of payment

ADJOURNMENT

***Instructions for Public Comment During Meetings**

***Instrucciones para los comentarios del público durante las reuniones**

During hybrid meetings of the Board of Supervisors, members of the public may address the Members of the Board as follows:

Durante las reuniones híbridas de la Junta de Supervisores, los miembros del público pueden dirigirse a los miembros de la Junta de la siguiente manera:

***Written Comments:**

Written public comments may be emailed in advance of the meeting. Please read the following instructions carefully:

1. Your written comment should be emailed to boardfeedback@smcgov.org.
2. Your email should include the specific agenda item on which you are commenting, or note that your comment concerns an item that is not on the agenda or is on the consent agenda.
3. Members of the public are limited to one comment per agenda item.
4. The length of the emailed comment should be commensurate with the two minutes customarily allowed for verbal comments, which is approximately 250 300 words.
5. If your emailed comment is received by 5:00 p.m. on the day before the meeting, it will be provided to the Members of the Board and made publicly available on the agenda website under the specific item to which your comment pertains. If emailed comments are received after 5:00 p.m. on the day before the meeting, the Clerk will make every effort to either (i) provide such emailed comments to the Board and make such emails publicly available on the agenda website prior to the meeting, or (ii) read such emails during the meeting. Whether such emailed comments are forwarded and posted, or are read during the meeting, they will still be included in the administrative record.

***Comentarios por escrito:**

Los comentarios públicos por escrito pueden enviarse por correo electrónico antes de la reunión. Por favor, lea las siguientes instrucciones con cuidado:

1. Su comentario por escrito debe enviarse por correo electrónico a:
boardfeedback@smcgov.org.
2. Su correo electrónico debe incluir el punto específico del orden del día sobre el que está comentando, o señalar que su comentario se refiere a un punto que no está en el orden del día o está en el orden del día de consentimiento.
3. Los miembros del público están limitados a un comentario por punto del orden del día.
4. La longitud del comentario enviado por correo electrónico debe ser proporcional a los dos minutos que se suelen conceder para los comentarios verbales, lo que equivale a aproximadamente a 250-300 palabras.
5. Si su comentario enviado por correo electrónico se recibe antes de las 5:00 p.m. del día anterior a la reunión, se le proporcionará a los miembros del Consejo y se pondrá a disposición del público en el sitio web del orden del día bajo el punto específico al que se refiera su comentario. Si los comentarios enviados por correo electrónico se reciben después de las 5:00 p.m. el día antes de la reunión, el secretario hará todo lo posible para (i) proporcionar dichos comentarios enviados por correo electrónico a la Junta y poner dichos correos electrónicos a disposición del público en el sitio web de la agenda antes de la reunión, o (ii) leer dichos correos electrónicos durante la reunión. Si tales comentarios enviados por correo electrónico son enviados y publicados, o si son leídos durante la reunión, seguirán siendo incluidos en el registro administrativo.

***Spoken Comments**

In person Participation:

1. If you wish to speak to the Board, please fill out a speaker's slip located in the box on the wall in the anteroom as you enter the Board Chambers. If you have anything that you wish distributed to the Board and included in the official record, please hand it to the Assistant Clerk of the Board who will distribute the information to the Board members and staff.

Via Teleconference (Zoom):

1. The August 13, 2024 Board of Supervisors meeting may be accessed through Zoom online at <https://smcgov.zoom.us/j/81506854367>. The meeting ID is: 815 0685 4367. The August 13, 2024 Board of Supervisors meeting may also be accessed via telephone by dialing +1 669 900 6833 (Local). Enter the webinar ID: 815 0685 4367, then press #. (Find your local number: <https://smcgov.zoom.us/u/admSDqceDg>). Members of the public can also attend this meeting physically in the Board Chambers at 400 County Center, Redwood City.
2. You may download the Zoom client or connect to the meeting using an internet browser. If using your browser, make sure you are using a current, up -to-date browser: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Certain functionality may be disabled in older browsers including Internet Explorer.

3. You will be asked to enter an email address and name. We request that you identify yourself by name as this will be visible online and will be used to notify you that it is your turn to speak.
4. When the Board President or Clerk of the Board calls for the item on which you wish to speak, click on "raise hand." Speakers will be notified shortly before they are called to speak.

***Comentarios hablados**

Participación presencial:

1. Si asiste a la Cámara y desea hablar con la Junta, por favor, rellene un formulario de orador que se encuentra en la caja de la pared en la entrada de la Cámara. Si tiene algo que desea que se distribuya a la Junta y se incluya en el registro oficial, por favor entréguelo al, por favor entréguelo al secretario asistente de la Junta, quien distribuirá la información a los miembros de la Junta y al personal.

Por teleconferencia (Zoom):

1. La Junta de Supervisores del 13 de agosto de 2024 a través de Zoom en línea en <https://smcgov.zoom.us/j/81506854367>. El número de identificación de la reunión es: 815 0685 4367. La 13 de agosto también se puede acceder a la reunión de la Junta de Supervisores por teléfono marcando +1-669-900-6833 (Local). Introduzca el número de identificación de la reunión: 815 0685 4367, y luego pulse #. (Encuentre su número local: <https://smcgov.zoom.us/u/admSDqceDg>). Los miembros del público también pueden asistir a esta reunión físicamente en las Cámaras de la Junta en el 400 County Center en Redwood City.

2. Puede descargar el cliente Zoom o conectarse a la reunión mediante un navegador de Internet. Si utiliza su navegador, asegúrese de que esté utilizando un navegador actual y actualizado: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Algunas funciones pueden estar desactivadas en los navegadores más antiguos incluyendo Internet Explorer.

3. Se le pedirá que introduzca una dirección de correo electrónico y un nombre. Le pedimos que se identifique por su nombre, ya que éste será visible en línea y se utilizará para notificarle cuando sea su turno para hablar.

4. Cuando el presidente de la Junta o el secretario de la Junta llame al tema sobre el que desea hablar, haga clic en "levantar la mano". Los oradores serán notificados poco antes de ser llamados para hablar.

***Additional Information:**

Please note that the County will only be recording meetings of the Board of Supervisors through Legistar, and will not be recording through Zoom. For any questions or concerns regarding Zoom, including troubleshooting, privacy, or security settings, please contact Zoom directly.

Tenga en cuenta que el Condado sólo grabará las reuniones de la Junta de Supervisores a través de Legistar y no se grabará a través de Zoom. Para cualquier pregunta o preocupación con respecto a Zoom, incluyendo la resolución de problemas, la privacidad o la configuración de seguridad, por favor, contacte a Zoom directamente.

Public records that relate to any item on the open session agenda for a regular board meeting are available for public inspection. Those records that are distributed less than 72 hours prior to the meeting are available for public inspection at the same time they are distributed to all members, or a majority of the members of the Board. The Board has designated the office of the Clerk of the Board of Supervisors, located at 400 County Center, Redwood City, CA 94063, for the purpose of making those public records available for inspection. Documents and upcoming meetings are also available on the County's agenda management website at: <https://sanmateocounty.legistar.com/Calendar.aspx>. The San Mateo County Ordinance Code is online: https://library.municode.com/ca/san_mateo_county/codes/code_of_ordinances.

Los registros públicos que están relacionados con cualquier punto del orden del día de la sesión abierta de una reunión ordinaria de la junta directiva están disponibles para la inspección del público. Los registros que se distribuyan con menos de 72 horas de antelación de la reunión están disponibles para su inspección pública al mismo tiempo que se distribuyen a todos los miembros, o a la mayoría de los miembros de la Junta. La Junta ha designado la oficina del secretario de la Junta de Supervisores, ubicada en 400 County Center, Redwood City, CA 94063, con el fin de poner esos registros públicos a disposición de los interesados. Los documentos y las próximas reuniones también están disponibles en el sitio web de gestión de la agenda del Condado en

<https://sanmateocounty.legistar.com/Calendar.aspx>. El Código de Ordenanzas del Condado de San Mateo está en línea:

https://library.municode.com/ca/san_mateo_county/codes/code_of_ordinances.