



AGENDA

Hall of Justice - Board Chambers

Tuesday, April 23, 2024

9:00 AM

*****IN-PERSON WITH REMOTE PUBLIC PARTICIPATION AVAILABLE*****

This meeting of the San Mateo County Board of Supervisors will be held in Chambers. Members of the public will be able to participate in the meeting in person in Board Chambers or remotely via the Zoom platform. For information regarding how to participate in the meeting, either in person or remotely, please refer to the instructions at the end of the agenda.

In addition, a video broadcast of the meeting can be viewed at: <https://sanmateocounty.legistar.com>. Closed Captioning will be provided for all Board meetings. While watching the video broadcast, please scroll over the video and click "CC" to turn closed captions on.

Public Participation:

The April 23, 2024 Board of Supervisors meeting may be accessed through Zoom online at <https://smcgov.zoom.us/j/96101453055>. The meeting ID is: 961 0145 3055. The April 23, 2024 Board of Supervisors meeting may also be accessed via telephone by dialing +1 669 900 6833 (Local). Enter the webinar ID: 961 0145 3055, then press #. (Find your local number: <https://smcgov.zoom.us/u/admSDqceDg>). Members of the public can also attend this meeting physically in the Board Chambers at 400 County Center, Redwood City.

Live interpretation of this entire meeting will be provided in Spanish. To access live interpretation services, click the interpretation globe icon in your Zoom meeting/webinar controls and select Spanish.

*Written public comments may be emailed to boardfeedback@smcgov.org, and such written comments should indicate the specific agenda item on which you are commenting.

*Spoken public comments will be accepted during the meeting in Chambers or remotely through Zoom at the option of the speaker. Public comments via Zoom will be taken first, followed by speakers in Chambers. If you only wish to watch the meeting and do not wish to address the Board, the Clerk requests that you view the meeting through Legistar.

***Please see instructions for written and spoken public comments at the end of this agenda.**

Se puede acceder a la reunión de la Junta de Supervisores del 23 de abril de 2024 a través de Zoom en línea en <https://smcgov.zoom.us/j/96101453055>. El número de identificación de la reunión es: 961 0145 3055. La 23 de abril también se puede acceder a la reunión de la Junta de Supervisores por teléfono marcando +1-669-900-6833 (Local). Introduzca el número de identificación de la reunión: 961 0145 3055, y luego pulse #. (Encuentre su número local: <https://smcgov.zoom.us/u/admSDqceDg>). Los miembros del público también pueden asistir a esta reunión físicamente en las Cámaras de la Junta en el 400 County Center en Redwood City.

Se ofrecerá interpretación en directo de toda la reunión en español. Para acceder a los servicios de interpretación en directo, haga clic en el icono del globo de interpretación en los controles de su reunión/webinar de Zoom y seleccione español.

*Los comentarios por escrito del público pueden enviarse por correo electrónico a boardfeedback@smcgov.org, y debe incluir el punto específico del orden del día sobre el que está comentando.

*Se aceptarán comentarios del público durante la reunión en la Cámara y también a través de Zoom. Los comentarios del público a través de Zoom se tomarán en primer lugar, seguidos por los oradores de la Cámara. Si sólo desea ver la reunión y no desea dirigirse a la Junta, el secretario le pide que vea la reunión a través de Legistar.

***Por favor, consulte las instrucciones para los comentarios públicos escritos y orales al final de este orden del día.**

Levine Act

The Levine Act (California Government Code Section 84308) prohibits, in certain cases, campaign contributions to members of the Board of Supervisors by those who have proceedings (e.g., applications for land use and other entitlements, contracts, etc.) pending before the Board of Supervisors and by those who may have an interest in such proceedings (including those acting as agents for applicants or potential contractors). Moreover, the Levine Act may require disclosure of contributions by such individuals. The law is complex and this brief description is not legal advice. If you or an agent have made any campaign contributions to a Board member in the 12 months before a proceeding in which you have an interest or you are contemplating making a contribution within the 12 months after such a proceeding, you are urged to review the Levine Act and consider consulting an attorney. A 2023 version of the Levine Act and a Fair Political Practices Commission summary of it can be found here:

<https://www.smcgov.org/bos/levine-act-information>

ADA Requests

Individuals who require special assistance or a disability related modification or accommodation to participate in this meeting, or who have a disability and wish to request an alternative format for the meeting, should contact Sukhmani Purewal, Assistant Clerk of the Board, by 10:00 a.m. on the day before the meeting at (650) 363-1802 and/or spurewal@smcgov.org. Notification in advance of the meeting will enable the County to make

reasonable arrangements to ensure accessibility to this meeting, the materials related to it, and your ability to comment.

PLEDGE OF ALLEGIANCE

ROLL CALL

HONORING THE LIFE OF / BOARD MEMBER REMARKS

PUBLIC COMMENT

This item is reserved for persons wishing to address the Board on any County-related matters that are as follows: 1) Not otherwise on this meeting agenda; 2) Listed on the Consent Agenda or for Closed Session; 3) County Executive's Report on the Regular Agenda; or 4) Board Members' Reports on the Regular Agenda. Public comments on matters not listed above shall be heard at the time the matter is called.

As with all public comment, members of the public who wish to address the Board should complete a speaker's slip to make a public comment or raise their hand virtually in Zoom. Speakers are customarily limited to two minutes.

ACTION TO SET AGENDA and TO APPROVE CONSENT AGENDA ITEMS

(This item is to set the final consent and regular agenda, and for the approval of the items listed on the consent agenda. All items on the consent agenda are approved by one action.)

PRESENTATIONS AND AWARDS

1. Presentation of a resolution honoring Assemblymember Phil Ting as retiring representative of California's 19th Assembly District.
Sponsors: Supervisor Warren Slocum and Supervisor David J. Canepa
2. Poetry reading by Chloe Chou, San Mateo County 2024 Poetry Out Loud Champion.
Sponsors: Supervisor Noelia Corzo
3. Presentation of a proclamation designating April 2024 as National Poetry Month.
Sponsors: Supervisor Noelia Corzo
4. Presentation of a proclamation designating April 2024 as Arts, Culture, and Creativity Month.
Sponsors: Supervisor Noelia Corzo
5. Presentation of a proclamation designating April 2024 as Child Abuse Prevention Month.
Sponsors: Supervisor Noelia Corzo
6. Presentation of proclamation designating the week of April 21 to 27, 2024 as National Crime Victims' Rights Week.
Sponsors: Supervisor Noelia Corzo
7. Presentation of a resolution honoring and commending Nami San Mateo County on its

50th anniversary.

Sponsors: Supervisor David J. Canepa

MATTERS SET FOR SPECIFIED TIME

Times listed under this section are approximate. The Board makes every effort to adhere to the times listed, but in some cases, because of unexpected presentations, items may not be heard precisely at the time scheduled. In no case will any item be heard before the scheduled time.

9:15 a.m.

HOUSING

8. **Measure K:** Conduct a public hearing regarding the FY24-25 Annual Action Plan and Projects:
- A) Open public hearing
 - B) Close public hearing
 - C) Adopt a resolution:
 - 1. Approving and accepting the FY24-25 Annual Action Plan and the projects to be funded by the United States Department of Housing and Urban Development (“HUD”) Entitlement Awards: Community Development Block Grant (“CDBG”), Emergency Solutions Grant (“ESG”), and Home Investments Partnership Program (“HOME”) as provided in Attachment A to this resolution except as to CDBG funding for the Alta 2809 El Camino project and approving the reallocation of such CDBG funding to the Affordable Housing Fund 12 Notice of Funding Availability (“AHF 12 NOFA”); and
 - 2. Approving the projects to be funded via the State’s ESG and Permanent Local Housing Allocation (“PLHA”) programs as provided in Attachment A to this resolution; and
 - 3. **Measure K:** Approving the Equity Innovation Fund (“EIF) programs to be funded by **Measure K** as provided in Attachment A to this resolution; and
 - 4. Authorizing the Director of the Department of Housing or designee, to make adjustments to the amounts of individual awards and funding levels set forth in Attachment A to this resolution as may be necessary and advisable to reflect final amounts approved by this Board by this Resolution and final entitlement allocations released by HUD for the federal entitlement allocations, to accommodate changes once State agreements are finalized for PHLA programs and to account for any unspent prior Equity Innovation Fund grants;

and

5. Authorizing the Director of the Department of Housing or designee, to submit the Annual Action Plan, the related certifications, and all understandings and assurances contained therein to HUD, to take all necessary actions in connection with the submission of and any amendments to the Annual Action Plan, including providing additional information that the federal government may require, and to execute contracts, as approved by the County Executive, acting in consultation with the County Attorney, for the programs and projects as indicated in the Annual Action Plan and for projects to be funded by State ESG and PLHA and **Measure K** programs as shown in Attachment A.

3:00 p.m.

9. Presentation of Service Awards, Regional Operations Center (ROC) Training Room, 501 Winslow St., Redwood City, CA, 94063

Livestream (viewing only): <https://smcgov.zoom.us/j/94019418688>

Zoom Webinar ID: 940 1941 8688

REGULAR AGENDA

PLANNING AND BUILDING

10. Conduct a public hearing to consider certification of a Negative Declaration pursuant to the California Environmental Quality Act, and adoption of a General Plan amendment repealing the 2014-2022 San Mateo County Housing Element and adopting the 2023-2031 San Mateo County Housing Element of the General Plan:
 - A) Open public hearing
 - B) Close public hearing
 - C) Recommendation to:
 1. Adopt a resolution adopting the Negative Declaration for a General Plan Amendment to repeal the 2014-2022 San Mateo County Housing Element of the General Plan and adopt the 2023-2031 San Mateo County Housing Element of the General Plan; and
 2. Adopt a resolution adopting a General Plan amendment to repeal the 2014-2022 San Mateo County Housing Element of the General Plan and adopt the 2023-2031 San Mateo County Housing Element of the General Plan, in compliance with state law, and directing submittal of the adopted Housing Element to the California Department of Housing and Community Development.

COUNTY EXECUTIVE

11. Adopt a resolution setting employer and member contribution rates for the San Mateo County Employees' Retirement Association for all members and employers for fiscal year 2024-2025 in accordance with Government Code Sections 31453 and 31454.
12. Adopt a resolution:
- A) Approving, authorizing and directing the County Executive, or designee, to execute a Memorandum of Understanding (MOU) with the City of Daly City and the North San Mateo County Sanitation District Regarding Funding of The Vista Grande Drainage Basin Improvement Project, by which the County will contribute \$15,000,000 for actual, reasonable and necessary costs of said project, subject to the terms and conditions therein, for a term ending December 31, 2029; and
 - B) Authorizing and approving the taking of all necessary and advisable actions by the County Executive, or designee, in connection with the Memorandum of Understanding with the City of Daly City and the North San Mateo County Sanitation District and to give effect to this resolution.
13. **Measure K:** Adopt a resolution authorizing an amendment to the district-discretionary **Measure K** Grant Agreement with San Mateo County Large Animal Evacuation Group (SMCLAEG), extending the term through June 30, 2025, amending the payment terms, and replacing Exhibits A and B in their entireties, with no change to the not-to-exceed amount of \$300,000, and authorizing the County Executive, or designee, to execute the amendment.
- Sponsors: Supervisor Noelia Corzo and Supervisor Ray Mueller
14. **Measure K:** Adopt a resolution authorizing a one-time grant of district-discretionary **Measure K** funds not to exceed \$20,000, to Pacific Islands Together to support the Pacific Islands Together Shine! health and wellness educational event, providing an exception to the criteria for district-discretionary **Measure K** funds to allow for advanced payment, and authorizing the County Executive, or designee, to execute the grant agreement.
- Sponsors: Supervisor David J. Canepa

BOARD OF SUPERVISORS

15. Introduction of an ordinance adopting Chapter 1.50 of the San Mateo County Ordinance Code to promote racial and social equity, inclusion and belonging, and establishing key responsibilities for County officers and employees discharging their public responsibilities, and waive the reading of the ordinance in its entirety.
- Sponsors: Supervisor Warren Slocum
16. Adopt a resolution setting a county-wide biodiversity vision.

Sponsors: Supervisor David J. Canepa

CONSENT AGENDA

All items on the consent agenda are approved by one action unless a request is made at the beginning of the meeting that an item be withdrawn or transferred to the regular agenda. Any item on the regular agenda may be transferred to the consent agenda.

BOARD OF SUPERVISORS

17. Recommendation to:

- A) Receive the updated San Mateo County Child Care Partnership Council Public Policy Platform for 2020-2025 (“Public Policy Platform”); and
- B) Authorize the San Mateo County Child Care Partnership Council, including the member of the Board of Supervisors serving as a Co-Chair of the Council, to engage in direct legislative and policy advocacy in alignment with the San Mateo County Child Care Partnership Council Public Policy Platform 2020-2025 for the period from January 1, 2021 through December 31, 2025.

Sponsors: Supervisor Dave Pine

18. Approve a resolution honoring Ricardo Ortiz upon his retirement from the Burlingame City Council.

Sponsors: Supervisor Dave Pine

19. Ratification of a resolution honoring and commending Samaritan House on its Golden Anniversary.

Sponsors: Supervisor Noelia Corzo

20. Ratification of a resolution honoring and commending Pasefika Women Wavemakers on their Inaugural Event Highlighting Women Leaders.

Sponsors: Supervisor Noelia Corzo

21. Ratification of a resolution honoring Joseph W. Cotchett upon receiving the Dolores Mullin “Like A Rock” Award.

Sponsors: Supervisor Ray Mueller

22. Ratification of a resolution honoring Yesenia Garcia upon receiving the Farmworker of the Year Award.

Sponsors: Supervisor Ray Mueller

23. Ratification of a resolution honoring John Vars upon receiving the Farmer of the Year Award.

Sponsors: Supervisor Ray Mueller

24. Ratification of a resolution honoring Teresa Kurtak upon receiving the Farmer of the Year Award.

Sponsors: Supervisor Ray Mueller

25. Ratification of a resolution honoring Mike Irving upon receiving the Farmer of the Year Award.

Sponsors: Supervisor Ray Mueller

26. Ratification of a resolution honoring Al Adreveno upon receiving the Legacy Farmer Award.

Sponsors: Supervisor Ray Mueller

27. Ratification of a resolution honoring Sheila Gilson upon her retirement from Kaiser Permanente Health Plan after over 40 years of service.

Sponsors: Supervisor Warren Slocum

28. Ratification of a resolution honoring Chris Beth, Director of Parks and Recreation for the City of Redwood City, upon the occasion of his retirement after 25 years of dedicated public service.

Sponsors: Supervisor Warren Slocum

COUNTY ATTORNEY

29. Report recommending the denial of claims (Non-culpable)

COUNTY EXECUTIVE

30. Accept this informational report on the 2024 State and Federal Legislative sessions.

GOVERNING BOARD

31. Acting as the Governing Board of Commissioners for the Housing Authority of the County of San Mateo, adopt a resolution authorizing the Housing Authority-affiliated not-for-profit public benefit corporation SAMCHAI to appoint its Board of Directors for 2024-2025 as required under the SAMCHAI Amended and Restated Bylaws.

32. Acting as the Governing Board of Commissioners of the Housing Authority of the County of San Mateo, adopt a resolution authorizing the Executive Director of the Housing Authority of the County of San Mateo, or designee, acting in consultation with the County Attorney, to negotiate and enter into an agreement with the Mental Health Association of San Mateo County to provide supportive services for Permanent Supportive Housing programs for the term of February 1, 2024 through January 31, 2029 in an amount not to exceed \$4,150,000.

HEALTH

33. Adopt a resolution authorizing a Participation Agreement with California Mental Health Services Authority to participate in the Behavioral Health Workforce Program for the term of July 1, 2023, through June 30, 2026, in an amount not to exceed \$1,250,000.

34. Adopt a resolution authorizing a Participation Agreement with the California Mental Health Services Authority to participate in the Statewide Prevention and Early Intervention Program for the term of July 1, 2023, through June 30, 2026, in an amount not to exceed \$570,072.
35. Adopt a resolution authorizing an agreement with Davis Guest Home Inc. for residential and transitional care services, for the term of July 1, 2024, through June 30, 2025, in an amount not to exceed \$646,050.
36. Adopt a resolution authorizing an agreement with Bamboo Health, Inc. for Prescription Monitoring Program gateway and submission services for the Electronic Health Record and Controlled Substance Utilization Review and Evaluation System requirements for the state of California for the term of April 23, 2024, through April 22, 2029, in an amount not to exceed \$362,354.
37. Adopt a resolution authorizing an amendment to the agreement with the California Department of Public Health to provide HIV Prevention services, extending the term by two months through July 31, 2024, and increasing the amount of the agreement by \$82,981 to an amount not to exceed \$282,134.
38. Adopt a resolution authorizing an agreement with Craneware, Inc. to provide chargemaster management and pharmacy consulting and audit services for the term of July 31, 2024, through July 30, 2029, in an amount not to exceed \$1,300,000.
39. Adopt a resolution authorizing an agreement with Grace Hassid, MD to provide infection control services for the term of May 1, 2024, through April 30, 2025, in an amount not to exceed \$288,400.

HOUSING

40. **Measure K:** Adopt a resolution:
 - A) Approving an additional commitment under the County Housing Voucher Program of four (4) additional rental subsidies for the Casa Esperanza project for a total of 51 units for a term of fifteen (15) years consisting of **Measure K** funds approved by the Board of Supervisors for permanent supportive housing purposes; and
 - B) Authorizing the Director of the Department of Housing, or designee, to negotiate and execute contracts and other documents or amendments, subject to review and approval as to form by the County Attorney, as necessary to provide County Housing Voucher Program funding for the Casa Esperanza project as indicated in Attachment A and within the limits of this Resolution.

HUMAN RESOURCES

41. Adopt a resolution authorizing an amendment to the Master Salary Resolution 079812 to delete eleven positions, add thirteen positions, reclassify one position, convert one

unclassified position to classified, add one special compensation provision; and set the salary range of two new classifications; and accept the updated report of biweekly salaries by classification.

INFORMATION SERVICES

42. **Measure K:** Adopt a resolution authorizing an agreement with Smartwave Technologies to install network and power infrastructure for the Middlefield Road Improvement Project in the North Fair Oaks area, for the term of April 23, 2024 to June 30, 2025, in an amount not to exceed \$206,602.

PLANNING AND BUILDING

43. Adopt a resolution authorizing an amendment to the agreement with Harris Miller Miller & Hanson for the provision of aviation technical support services for the San Francisco International Airport/Community Roundtable, increasing the amount by \$54,561 to an amount not-to-exceed \$364,561 and extending the term through June 30, 2025.

PUBLIC WORKS

44. Adopt a resolution:
- A) Adopting plans and specifications, including conformance with prevailing wage scale requirements for the Reconstruction of 8th Avenue from Middlefield Road to Edison Way, 16th Avenue from End to 772 16th Avenue, and Installation of Valley Gutters on Fair Oaks Avenue from 15th Avenue to 16th Avenue in the North Fair Oaks Area (Project); and
 - B) Authorizing the Director of Public Works to call for sealed proposals to be received by Thursday, May 9, 2024 at 2:00 p.m., in the office of the County Executive Officer/Clerk of the Board of Supervisors; and
 - C) Authorizing the Director of Public Works to extend the call for bids and bid opening up to sixty (60) calendar days beyond the time and date originally set forth by the Board of Supervisors.
45. Adopt a resolution:
- A) Adopting plans and specifications, including conformance with prevailing wage scale requirements for the Santa Cruz Avenue/Alameda de las Pulgas Complete Street Project - West Menlo Park Area; and
 - B) Authorizing the Director of Public Works to call for sealed proposals to be received by Thursday May 16, 2024 at 2:30 p.m., in the office of the County Executive Officer/Clerk of the Board of Supervisors; and

- C) Authorizing the Director of Public Works to extend the call for bids and bid opening up to sixty (60) calendar days beyond the time and date originally set forth by the Board of Supervisors.

SHERIFF

46. Recommendation to:

- A) Adopt a resolution accepting a grant award with the California Governor's Office of Emergency Services for the California Comprehensive School Security Grant Program for the Northern California Regional Intelligence Center, for a term commencing October 1, 2023 through September 30, 2024 in an amount not to exceed \$142,333; and
- B) Approve an Appropriation Transfer Request (ATR) in the amount of \$142,333 to establish a budget appropriation and record revenue for the California Comprehensive School Security Grant Program.

CLOSED SESSION

(The Board will adjourn to closed session to consider the following items at the end of the agenda, or at any time during the meeting as time permits. At the conclusion of closed session, the Board will reconvene in open session to report on any actions taken for which a report is required by law.)

47. **Conference with Labor Negotiator:**

Negotiations: American Federation of State, County and Municipal Employees (AFSCME); Building and Construction Trades Council (BCTC); California Nurses Association (CNA); Deputy Sheriff's Association Sworn/Safety Personnel (DSA); Organization of Sheriff's Sergeants (OSS); Law Enforcement Unit (LEU); Probation and Detention Association (PDA); San Mateo County Council of Engineers (SMCCE); Service Employees International Union (SEIU); Union of American Physicians and Dentists (UAPD); and Unrepresented Management, Attorney and Confidential employees.

Agency designated representative attending Closed Session: Charles Sakai

Agency Negotiator: Warren Slocum, President of the Board of Supervisors
Unrepresented employee: County Executive

Agency Negotiator: Warren Slocum, President of the Board of Supervisors
Unrepresented employee: County Attorney

Conference with Legal Counsel - Anticipated Litigation:

Initiation of litigation pursuant to subdivision (d)(4) of Section 54956.9: One case

Conference with Legal Counsel - Existing Litigation (Gov. Code Section 54956.9(d)(1)):

San Mateo County Farm Bureau v. California Coastal Commission, et al., Sacramento
Superior Court Case No. 34-2021-80003604

ADJOURNMENT

***Instructions for Public Comment During Meetings**

***Instrucciones para los comentarios del público durante las reuniones**

During hybrid meetings of the Board of Supervisors, members of the public may address the Members of the Board as follows:

Durante las reuniones híbridas de la Junta de Supervisores, los miembros del público pueden dirigirse a los miembros de la Junta de la siguiente manera:

***Written Comments:**

Written public comments may be emailed in advance of the meeting. Please read the following instructions carefully:

1. Your written comment should be emailed to boardfeedback@smcgov.org.
2. Your email should include the specific agenda item on which you are commenting, or note that your comment concerns an item that is not on the agenda or is on the consent agenda.
3. Members of the public are limited to one comment per agenda item.
4. The length of the emailed comment should be commensurate with the two minutes customarily allowed for verbal comments, which is approximately 250 300 words.
5. If your emailed comment is received by 5:00 p.m. on the day before the meeting, it will be provided to the Members of the Board and made publicly available on the agenda website under the specific item to which your comment pertains. If emailed comments are received after 5:00 p.m. on the day before the meeting, the Clerk will make every effort to either (i) provide such emailed comments to the Board and make such emails publicly available on the agenda website prior to the meeting, or (ii) read such emails during the meeting. Whether such emailed comments are forwarded and posted, or are read during the meeting, they will still be included in the administrative record.

***Comentarios por escrito:**

Los comentarios públicos por escrito pueden enviarse por correo electrónico antes de la reunión. Por favor, lea las siguientes instrucciones con cuidado:

1. Su comentario por escrito debe enviarse por correo electrónico a:
boardfeedback@smcgov.org.
2. Su correo electrónico debe incluir el punto específico del orden del día sobre el que está comentando, o señalar que su comentario se refiere a un punto que no está en el orden del día o está en el orden del día de consentimiento.
3. Los miembros del público están limitados a un comentario por punto del orden del día.
4. La longitud del comentario enviado por correo electrónico debe ser proporcional a los dos minutos que se suelen conceder para los comentarios verbales, lo que equivale a aproximadamente a 250-300 palabras.

5. Si su comentario enviado por correo electrónico se recibe antes de las 5:00 p.m. del día anterior a la reunión, se le proporcionará a los miembros del Consejo y se pondrá a disposición del público en el sitio web del orden del día bajo el punto específico al que se refiera su comentario. Si los comentarios enviados por correo electrónico se reciben después de las 5:00 p.m. el día antes de la reunión, el secretario hará todo lo posible para (i) proporcionar dichos comentarios enviados por correo electrónico a la Junta y poner dichos correos electrónicos a disposición del público en el sitio web de la agenda antes de la reunión, o (ii) leer dichos correos electrónicos durante la reunión. Si tales comentarios enviados por correo electrónico son enviados y publicados, o si son leídos durante la reunión, seguirán siendo incluidos en el registro administrativo.

***Spoken Comments**

In person Participation:

1. If you wish to speak to the Board, please fill out a speaker's slip located in the box on the wall in the anteroom as you enter the Board Chambers. If you have anything that you wish distributed to the Board and included in the official record, please hand it to the Assistant Clerk of the Board who will distribute the information to the Board members and staff.

Via Teleconference (Zoom):

1. The April 23, 2024 Board of Supervisors meeting may be accessed through Zoom online at <https://smcgov.zoom.us/j/96101453055>. The meeting ID is: 961 0145 3055. The April 23, 2024 Board of Supervisors meeting may also be accessed via telephone by dialing +1 669 900 6833 (Local). Enter the webinar ID: 961 0145 3055, then press #. (Find your local number: <https://smcgov.zoom.us/u/admSDqceDg>). Members of the public can also attend this meeting physically in the Board Chambers at 400 County Center, Redwood City.

2. You may download the Zoom client or connect to the meeting using an internet browser. If using your browser, make sure you are using a current, up -to-date browser: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Certain functionality may be disabled in older browsers including Internet Explorer.

3. You will be asked to enter an email address and name. We request that you identify yourself by name as this will be visible online and will be used to notify you that it is your turn to speak.

4. When the Board President or Clerk of the Board calls for the item on which you wish to speak, click on "raise hand." Speakers will be notified shortly before they are called to speak.

***Comentarios hablados**

Participación presencial:

1. Si asiste a la Cámara y desea hablar con la Junta, por favor, rellene un formulario de orador que se encuentra en la caja de la pared en la entrada de la Cámara. Si tiene algo que desea que se distribuya a la Junta y se incluya en el registro oficial, por favor entréguelo al, por favor entréguelo al secretario asistente de la Junta, quien distribuirá la información a los miembros de la Junta y al personal.

Por teleconferencia (Zoom):

1. La 23 de abril de 2024 a través de Zoom en línea en <https://smcgov.zoom.us/j/96101453055>. El número de identificación de la reunión es: 961 0145 3055. La 23 de abril también se puede acceder a la reunión de la Junta de Supervisores por teléfono marcando +1-669-900-6833 (Local). Introduzca el número de identificación de la reunión: 961 0145 3055, y luego pulse #. (Encuentre su número local: <https://smcgov.zoom.us/u/admSDqceDg>). Los miembros del público también pueden asistir a esta reunión físicamente en las Cámaras de la Junta en el 400 County Center en Redwood City.
2. Puede descargar el cliente Zoom o conectarse a la reunión mediante un navegador de Internet. Si utiliza su navegador, asegúrese de que esté utilizando un navegador actual y actualizado: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Algunas funciones pueden estar desactivadas en los navegadores más antiguos incluyendo Internet Explorer.
3. Se le pedirá que introduzca una dirección de correo electrónico y un nombre. Le pedimos que se identifique por su nombre, ya que éste será visible en línea y se utilizará para notificarle cuando sea su turno para hablar.
4. Cuando el presidente de la Junta o el secretario de la Junta llame al tema sobre el que desea hablar, haga clic en "levantar la mano". Los oradores serán notificados poco antes de ser llamados para hablar.

***Additional Information:**

Please note that the County will only be recording meetings of the Board of Supervisors through Legistar, and will not be recording through Zoom. For any questions or concerns regarding Zoom, including troubleshooting, privacy, or security settings, please contract Zoom directly.

Tenga en cuenta que el Condado sólo grabará las reuniones de la Junta de Supervisores a través de Legistar y no se grabará a través de Zoom. Para cualquier pregunta o preocupación con respecto a Zoom, incluyendo la resolución de problemas, la privacidad o la configuración de seguridad, por favor, contacte a Zoom directamente.

Public records that relate to any item on the open session agenda for a regular board meeting are available for public inspection. Those records that are distributed less than 72 hours prior to the meeting are available for public inspection at the same time they are distributed to all members, or a majority of the members of the Board. The Board has designated the office of the Clerk of the Board of Supervisors, located at 400 County Center, Redwood City, CA 94063, for the purpose of making those public records available for inspection. Documents and upcoming meetings are also available on the County's agenda management website at: <https://sanmateocounty.legistar.com/Calendar.aspx>. The San Mateo County Ordinance Code is online: https://library.municode.com/ca/san_mateo_county/codes/code_of_ordinances.

Los registros públicos que están relacionados con cualquier punto del orden del día de la sesión abierta de una reunión ordinaria de la junta directiva están disponibles para la inspección del público. Los registros que se distribuyan con menos de 72 horas de antelación de la reunión están disponibles para su inspección pública al mismo tiempo que se distribuyen a todos los miembros, o a la mayoría de los miembros de la Junta. La Junta ha designado la oficina del secretario de la Junta de Supervisores, ubicada en 400 County Center, Redwood City, CA 94063, con el fin de poner esos registros públicos a disposición de los interesados. Los documentos y las próximas reuniones también están disponibles en el sitio web de gestión de la agenda del Condado en

<https://sanmateocounty.legistar.com/Calendar.aspx>. El Código de Ordenanzas del Condado de San Mateo está en línea:

https://library.municode.com/ca/san_mateo_county/codes/code_of_ordinances.