



# AGENDA

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Hall of Justice - Board Chambers **Tuesday, March 12, 2024**

**9:00 AM**

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**\*\*\*IN-PERSON WITH REMOTE PUBLIC PARTICIPATION AVAILABLE\*\*\***

This meeting of the San Mateo County Board of Supervisors will be held in Chambers. Members of the public will be able to participate in the meeting in person in Board Chambers or remotely via the Zoom platform. For information regarding how to participate in the meeting, either in person or remotely, please refer to the instructions at the end of the agenda.

In addition, a video broadcast of the meeting can be viewed at: <https://sanmateocounty.legistar.com>. Closed Captioning will be provided for all Board meetings. While watching the video broadcast, please scroll over the video and click "CC" to turn closed captions on.

**Public Participation:**

The March 12, 2024 Board of Supervisors meeting may be accessed through Zoom online at <https://smcgov.zoom.us/j/98592021509>. The meeting ID is: 985 9202 1509. The March 12, 2024 Board of Supervisors meeting may also be accessed via telephone by dialing +1 669 900 6833 (Local). Enter the webinar ID: 985 9202 1509 then press #. (Find your local number: <https://smcgov.zoom.us/u/admSDqceDg>). Members of the public can also attend this meeting physically in the Board Chambers at 400 County Center, Redwood City.

Live interpretation of this entire meeting will be provided in Spanish. To access live interpretation services, click the interpretation globe icon in your Zoom meeting/webinar controls and select Spanish.

\*Written public comments may be emailed to [boardfeedback@smcgov.org](mailto:boardfeedback@smcgov.org), and such written comments should indicate the specific agenda item on which you are commenting.

\*Spoken public comments will be accepted during the meeting in Chambers or remotely through Zoom at the option of the speaker. Public comments via Zoom will be taken first, followed by speakers in Chambers. If you only wish to watch the meeting and do not wish to address the Board, the Clerk requests that you view the meeting through Legistar.

**\*Please see instructions for written and spoken public comments at the end of this agenda.**

Se puede acceder a la reunión de la Junta de Supervisores del 12 de marzo de 2024 a través de Zoom en línea en <https://smcgov.zoom.us/j/98592021509>. El número de identificación de la reunión es: 985 9202 1509. La 12 de marzo de 2024 también se puede acceder a la reunión de la Junta de Supervisores por teléfono marcando +1-669-900-6833 (Local). Introduzca el número de identificación de la reunión: 985 9202 1509, y luego pulse #. (Encuentre su número local: <https://smcgov.zoom.us/u/admSDqceDg>). Los miembros del público también pueden asistir a esta reunión físicamente en las Cámaras de la Junta en el 400 County Center en Redwood City.

Se ofrecerá interpretación en directo de toda la reunión en español. Para acceder a los servicios de interpretación en directo, haga clic en el icono del globo de interpretación en los controles de su reunión/webinar de Zoom y seleccione español.

**\*Los comentarios por escrito del público pueden enviarse por correo electrónico a [boardfeedback@smcgov.org](mailto:boardfeedback@smcgov.org), y debe incluir el punto específico del orden del día sobre el que está comentando.**

**\*Se aceptarán comentarios del público durante la reunión en la Cámara y también a través de Zoom. Los comentarios del público a través de Zoom se tomarán en primer lugar, seguidos por los oradores de la Cámara. Si sólo desea ver la reunión y no desea dirigirse a la Junta, el secretario le pide que vea la reunión a través de Legistar.**

**\*Por favor, consulte las instrucciones para los comentarios públicos escritos y orales al final de este orden del día.**

### **Levine Act**

The Levine Act (California Government Code Section 84308) prohibits, in certain cases, campaign contributions to members of the Board of Supervisors by those who have proceedings (e.g., applications for land use and other entitlements, contracts, etc.) pending before the Board of Supervisors and by those who may have an interest in such proceedings (including those acting as agents for applicants or potential contractors). Moreover, the Levine Act may require disclosure of contributions by such individuals. The law is complex and this brief description is not legal advice. If you or an agent have made any campaign contributions to a Board member in the 12 months before a proceeding in which you have an interest or you are contemplating making a contribution within the 12 months after such a proceeding, you are urged to review the Levine Act and consider consulting an attorney. A 2023 version of the Levine Act and a Fair Political Practices Commission summary of it can be found here:

<https://www.smcgov.org/bos/levine-act-information>

### **ADA Requests**

Individuals who require special assistance or a disability related modification or accommodation to participate in this meeting, or who have a disability and wish to request an alternative format

for the meeting, should contact Sukhmani Purewal, Assistant Clerk of the Board, by 10:00 a.m. on the day before the meeting at (650) 363-1802 and/or spurewal@smcgov.org. Notification in advance of the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting, the materials related to it, and your ability to comment.

## **PLEDGE OF ALLEGIANCE**

## **ROLL CALL**

## **HONORING THE LIFE OF / BOARD MEMBER REMARKS**

## **PUBLIC COMMENT**

*This item is reserved for persons wishing to address the Board on any County-related matters that are as follows: 1) Not otherwise on this meeting agenda; 2) Listed on the Consent Agenda or for Closed Session; 3) County Executive's Report on the Regular Agenda; or 4) Board Members' Reports on the Regular Agenda. Public comments on matters not listed above shall be heard at the time the matter is called.*

*As with all public comment, members of the public who wish to address the Board should complete a speaker's slip to make a public comment. Speakers are customarily limited to two minutes.*

## **ACTION TO SET AGENDA and TO APPROVE CONSENT AGENDA ITEMS**

*(This item is to set the final consent and regular agenda, and for the approval of the items listed on the consent agenda. All items on the consent agenda are approved by one action.)*

## **PRESENTATIONS AND AWARDS**

1. Presentation of a proclamation designating March 2024 as Women's History Month.  
**Sponsors:** Supervisor Noelia Corzo
2. Presentation of proclamation designating March 19th, 2024 as Agriculture Day in San Mateo County.  
**Sponsors:** Supervisor Ray Mueller
3. Honor Darrell Cullen as Employee of the Month for March 2024 and authorize the President of the Board to sign the commendation.  
**Sponsors:** COUNTY EXECUTIVE
4. Honor the Parks Department's Natural Resource Management Division as the Team of the Month for March 2024 and authorize the President of the Board to sign the commendation.  
**Sponsors:** COUNTY EXECUTIVE

## **REGULAR AGENDA**

## **BOARD OF SUPERVISORS**

5. Recommendation to:

- A) Receive testimony from representative of Pacific Bell Telephone Company d/b/a AT&T California (“AT&T”) regarding AT&T’s recent applications to the California Public Utilities Commission and consider possible County actions to address emergency preparedness in the unincorporated area, including the coastside; and
- B) Consider whether further steps are needed to obtain additional information and direct staff with respect to such steps, with such steps potentially including to adopt a resolution authorizing and directing the President of the Board of Supervisors to issue to AT&T a Subpoena on behalf of the Board of Supervisors; and
- C) If determined necessary by the Board of Supervisors, adopt a resolution authorizing and directing the President of the Board of Supervisors to issue to Pacific Bell Telephone Company d/b/a AT&T California a Subpoena on behalf of the Board of Supervisors to provide testimony and produce documents at a hearing to study actions the County might take to address emergency preparedness in the unincorporated areas of the County, including the coastside, that will be held on March 26, 2024 at 1 p.m. or as soon thereafter as is reasonable.

**Sponsors:** Supervisor Ray Mueller

6. Adopt a resolution to recognize the importance of closing the gender pay gap, sign the California Equal Pay Pledge for County of San Mateo, and commit to its tenets.

**Sponsors:** Supervisor Noelia Corzo and Supervisor Dave Pine

## HEALTH

7. Adopt a resolution authorizing an amendment to the agreement with Health Plan of San Mateo to provide funding to the Family Health Services division for the California Children’s Services Whole Child Model Program, extending the term through December 31, 2026, and increasing the amount by \$8,906,030 to an amount not to exceed \$24,737,290.

## COUNTY ATTORNEY

8. Conduct a public hearing under the Tax Equity and Fiscal Responsibility Act regarding the issuance of tax-exempt bonds by the California Municipal Finance Authority:
- A) Open public hearing
  - B) Close public hearing
  - C) Adopt a resolution approving a plan of finance for the issuance of California Municipal Finance Authority solid waste disposal revenue bonds in an aggregate principal amount not to exceed \$400,000,000 for the purpose of financing and

refinancing the acquisition, construction, installation, rehabilitation, improvement and/or equipping of solid waste disposal facilities by Republic Services, Inc. and certain affiliates thereof, including a portion thereof in an amount not to exceed \$75,000,000 that will be used to finance and/or refinance certain capital projects located within the territorial limits of San Mateo County at Ox Mountain Landfill, 12310 San Mateo Rd (Hwy 92), Half Moon Bay, CA 94019, and certain other matters relating thereto.

## COUNTY EXECUTIVE

9. Adopt a resolution authorizing:
- A) The President of the Board of Supervisors to execute an amendment to the agreement with XL Construction Corporation, in a form substantially similar to that attached, for construction of the South San Francisco Wellness Center establishing a Guaranteed Maximum Price of \$97,181,534; and
  - B) The County Executive or designee and the Director of the Project Development Unit or designee to execute amendments and change orders to the agreement that increase the maximum fiscal obligation by no more than \$4,859,076.70, five percent in aggregate; and
  - C) A total project budget of \$132,572,704 for the South San Francisco Wellness Center Project; and
  - D) The County Executive, or designee, to take all actions that are consistent with and/or necessary to implement and carry out the intent of this resolution, including execution of additional amendments and agreements.

## CONSENT AGENDA

*All items on the consent agenda are approved by one action unless a request is made at the beginning of the meeting that an item be withdrawn or transferred to the regular agenda. Any item on the regular agenda may be transferred to the consent agenda.*

## BOARD OF SUPERVISORS

10. Approve a resolution honoring and commending Petra Silton for her dedication and leadership at Thrive Alliance.  
**Sponsors:** Supervisor Noelia Corzo
11. Ratification of a resolution honoring Julie Lind as the Chamber San Mateo County 2023 “Woman of the Year.”  
**Sponsors:** Supervisor Warren Slocum
12. Ratification of a resolution honoring Congresswoman Anna Eshoo as the Chamber San Mateo County 2023 “Cornerstone” awardee.

**Sponsors:** Supervisor Warren Slocum

13. Ratification of a resolution honoring Amy Buckmaster as the Chamber San Mateo County 2023 “Person of the Year.”

**Sponsors:** Supervisor Warren Slocum

14. Recommendation for an appointment and a reappointment to the Emergency Medical Care Committee (EMCC):

A) Appointment of Sebastian Wong, representing the American Heart Association, for an initial partial term ending March 31, 2025; and

B) Reappointment of David Norris, representing the San Mateo County Police Chiefs Association, for a first full term ending March 31, 2028.

**Sponsors:** Supervisor Warren Slocum

15. Recommendation for the appointment of Charles Hansen, representing District 2 on the San Mateo County Civil Service Commission, for an initial 4-year term ending March 12, 2028.

**Sponsors:** Supervisor Noelia Corzo

16. Recommendation to extend the partial terms of two recent appointees to the Commission on the Status of Women:

A) Ana Avendaño, extending initial partial term by six months, to end December 31, 2026; and

B) Michelle Stewart, extending initial partial term by six months, to end December 31, 2024.

**Sponsors:** Supervisor Noelia Corzo and Supervisor David J. Canepa

17. Recommendation for the appointments of the Director and the Assistant Director of the Sustainability Department of the County of San Mateo to the Peninsula Clean Energy Board of Directors, to serve as alternates in the absence of either of the two members of the County Board of Supervisors who have been appointed to the Peninsula Clean Energy Board of Directors.

**Sponsors:** Supervisor Warren Slocum

## **GOVERNING BOARD**

18. Acting as the Governing Board of the Fair Oaks Sewer Maintenance District, adopt a resolution setting Tuesday, April 9, 2024 at 9:00 a.m. at the regularly scheduled Board meeting, as the time and place for a hearing on the proposed annexation of the Lands of MAK Revocable Trust (1034 Cañada Road, Woodside, APN 072-060-400) to the Fair Oaks Sewer Maintenance District.

19. Acting as the Governing Board of the In-Home Supportive Services Public Authority, adopt

a resolution adopting the Memorandum of Understanding (MOU) with Service Employees International Union (SEIU) Local 2015 for In-Home Supportive Services, for the provision of salaries and benefits of Independent Providers for the term of January 1, 2024 through December 31, 2026.

## HEALTH

20. Adopt a resolution authorizing an agreement with Telecare Corporation for Supported Housing Services, for the term of March 1, 2024, through June 30, 2026, in an amount not to exceed \$5,622,488.
21. Adopt a resolution authorizing the execution of an agreement with ABODE Property Management to provide Property Management Services, for the term of March 1, 2024 through June 30, 2026, in an amount not to exceed \$3,660,193.
22. Adopt a resolution authorizing an amendment to the agreement with Telecare Corporation for Full Service Partnership services, increasing the amount by \$2,623,109 to an amount not to exceed \$14,703,217 and extending the term by three months through June 30, 2024.
23. Adopt a resolution authorizing an agreement with StarVista for law enforcement co-responding behavioral health crisis services for North Fair Oaks, for the term of March 1, 2024 through February 28, 2025, in an amount not to exceed \$277,392.
24. **Measure K:** Adopt a resolution authorizing an amendment to the agreement with The John W. Gardner Center for Youth and their Communities of the Stanford University Graduate School of Education to continue to plan and evaluate the Community Wellness Crisis Response Team (CWCRT) Pilot Program, linking police officers with mental health clinicians, increasing the amount by \$325,082 to an amount not to exceed \$584,951, and extending the term through December 31, 2026.
25. Adopt a resolution authorizing an amendment to the agreement with Sonrisas Dental Health, Inc. to provide dental health services, increasing the amount by \$800,000 to a new maximum amount not to exceed \$1,800,000 with no change to the agreement term.

## HOUSING

26. **Measure K:** Adopt a resolution:
  - A) Approving the Equity Innovation Fund commitments for up to \$74,000 in **Measure K** Funds and \$120,000 in American Rescue Plan Act (ARPA) Funds or other funds as determined by the County Executive for the Legal Aid Society of San Mateo County's Eviction Defense and Tenant Education Program; and
  - B) Authorizing the Director of Department of Housing, or designee, in consultation with the County Attorney, to negotiate and execute contracts and other documents

necessary to provide said funding to the Legal Aid Society of San Mateo County's Eviction Defense and Tenant Education Equity Innovation Service Program.

27. **Measure K:** Adopt a resolution authorizing and directing the Director of the Department of Housing, or designee(s), to execute an agreement with The Housing Endowment and Regional Trust in an amount not to exceed a total of \$2,078,800 in **Measure K** funds to disburse up to \$2,000,000 in loans to qualified low-income residents residing in the seven mobile home parks located in unincorporated San Mateo County for the purchase of approved new mobile home units and for an administrative fee not to exceed \$78,800 for a term of March 12, 2024 through June 30, 2026 and granting a waiver of competitive bidding pursuant to County Administrative Memorandum B-1.

## HUMAN RESOURCES

28. Report recommending the denial of claims (Non-culpable)

## OFFICE OF SUSTAINABILITY

29. Recommendation to:
- A) Adopt a resolution authorizing an agreement with Environmental Innovations, Inc. to fund a food service ware and edible food recovery education and outreach program, for the term of March 12, 2024 to March 11, 2027, in an amount not to exceed \$500,000; and
  - B) Approve an Appropriation Transfer Request (ATR) in the amount of \$500,000 from Non-General Fund General Reserves to Services and Supplies to fund the food service ware and edible food recovery education and outreach program.

## PROBATION

30. Approve an Appropriation Transfer Request (ATR) to transfer \$1,308,322 from the Probation Department Reserves to Capital Projects - Operating Transfer Out in FY 2023-24 for the South San Francisco Wellness Project-Relocation of Probation Offices.

## PUBLIC WORKS

31. Adopt a resolution establishing a 20-foot American with Disabilities Act (ADA) Accessible Parking Zone at 3040 Fair Oaks Avenue in the North Fair Oaks area of Unincorporated Redwood City.
32. **Measure K:** Adopt a resolution authorizing an amendment to the Agreement with AECOM Technical Services for the 2021 On-call Engineering & Professional Services - Construction Management Services increasing the amount by \$640,000 to an amount not-to-exceed \$2,840,000.



**CLOSED SESSION**

*(The Board will adjourn to closed session to consider the following items at the end of the agenda, or at any time during the meeting as time permits. At the conclusion of closed session, the Board will reconvene in open session to report on any actions taken for which a report is required by law.)*

**33. Conference with Legal Counsel - Existing Litigation (Gov. Code Section 54956.9(d)(1)):**

City of Millbrae v. County of San Mateo, San Mateo County Superior Court, Case Number 23-CIV-05426

**Conference with Legal Counsel - Existing Litigation (Gov. Code Section 54956.9(d)(1)):**

Jane DT Doe v. Does 1-100, San Mateo County Superior Court No. 22-CIV-05404 and 11 additional coordinated cases

Jane Roe 799 N.M. v. County of San Mateo, San Mateo County Superior Court No. 22-CIV-05455

Arriaga, Maric v. County of San Mateo, et al., San Mateo County Superior Court No. 22-CIV-05368

M.B. v. Doe 1 and Does 2 through 25, inclusive, San Mateo County Superior Court No. 22-CIV-05146

John Doe, et. al, v. DOE 1, et al., San Mateo County Superior Court No. 22-CIV-05492

R.K. vs. County of San Mateo, San Mateo County Superior Court No. 22-CIV-04721

Doe, Jane EK v. County of San Mateo, Carlos Ordonez Jr., et al. - San Mateo County Superior Court No. 23-CIV-05955

Jane C.H. Doe v. County of San Mateo, and DOES 1-200 - San Mateo County Superior Court No. 22 - CIV-05022

Bean, Keyanna v. County of San Mateo, et al. - San Mateo Superior Court No. 22-CIV-05357

**ADJOURNMENT**

**\*Instructions for Public Comment During Meetings**

**\*Instrucciones para los comentarios del público durante las reuniones**

During hybrid meetings of the Board of Supervisors, members of the public may address the Members of the Board as follows:

Durante las reuniones híbridas de la Junta de Supervisores, los miembros del público pueden dirigirse a los miembros de la Junta de la siguiente manera:

**\*Written Comments:**

Written public comments may be emailed in advance of the meeting. Please read the following instructions carefully:

1. Your written comment should be emailed to [boardfeedback@smcgov.org](mailto:boardfeedback@smcgov.org).
2. Your email should include the specific agenda item on which you are commenting, or note that your comment concerns an item that is not on the agenda or is on the consent agenda.
3. Members of the public are limited to one comment per agenda item.
4. The length of the emailed comment should be commensurate with the two minutes customarily allowed for verbal comments, which is approximately 250 300 words.
5. If your emailed comment is received by 5:00 p.m. on the day before the meeting, it will be provided to the Members of the Board and made publicly available on the agenda website under the specific item to which your comment pertains. If emailed comments are received after 5:00 p.m. on the day before the meeting, the Clerk will make every effort to either (i) provide such emailed comments to the Board and make such emails publicly available on the agenda website prior to the meeting, or (ii) read such emails during the meeting. Whether such emailed comments are forwarded and posted, or are read during the meeting, they will still be included in the administrative record.

**\*Comentarios por escrito:**

Los comentarios públicos por escrito pueden enviarse por correo electrónico antes de la reunión. Por favor, lea las siguientes instrucciones con cuidado:

1. Su comentario por escrito debe enviarse por correo electrónico a [boardfeedback@smcgov.org](mailto:boardfeedback@smcgov.org).
2. Su correo electrónico debe incluir el punto específico del orden del día sobre el que está comentando, o señalar que su comentario se refiere a un punto que no está en el orden del día o está en el orden del día de consentimiento.
3. Los miembros del público están limitados a un comentario por punto del orden del día.
4. La longitud del comentario enviado por correo electrónico debe ser proporcional a los dos minutos que se suelen conceder para los comentarios verbales, lo que equivale a aproximadamente a 250-300 palabras.
5. Si su comentario enviado por correo electrónico se recibe antes de las 5:00 p.m. del día anterior a la reunión, se le proporcionará a los miembros del Consejo y se pondrá a disposición del público en el sitio web del orden del día bajo el punto específico al que se refiera su comentario. Si los comentarios enviados por correo electrónico se reciben después de las 5:00 p.m. el día antes de la reunión, el secretario hará todo lo posible para (i) proporcionar dichos

comentarios enviados por correo electrónico a la Junta y poner dichos correos electrónicos a disposición del público en el sitio web de la agenda antes de la reunión, o (ii) leer dichos correos electrónicos durante la reunión. Si tales comentarios enviados por correo electrónico son enviados y publicados, o si son leídos durante la reunión, seguirán siendo incluidos en el registro administrativo.

### **\*Spoken Comments**

In person Participation:

1. If you wish to speak to the Board, please fill out a speaker's slip located in the box on the wall in the anteroom as you enter the Board Chambers. If you have anything that you wish distributed to the Board and included in the official record, please hand it to the Assistant Clerk of the Board who will distribute the information to the Board members and staff.

Via Zoom:

1. The March 12, 2024 Board of Supervisors meeting may be accessed through Zoom online at <https://smcgov.zoom.us/j/98592021509>. The meeting ID is: 985 9202 1509. The March 12, 2024 Board of Supervisors meeting may also be accessed via telephone by dialing +1 669 900 6833 (Local). Enter the webinar ID: 985 9202 1509, then press #. (Find your local number: <https://smcgov.zoom.us/u/admSDqceDg>). Members of the public can also attend this meeting physically in the Board Chambers at 400 County Center, Redwood City.

2. You may download the Zoom client or connect to the meeting using an internet browser. If using your browser, make sure you are using a current, up -to-date browser: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Certain functionality may be disabled in older browsers including Internet Explorer.

3. You will be asked to enter an email address and name. We request that you identify yourself by name as this will be visible online and will be used to notify you that it is your turn to speak.

4. When the Board President or Clerk of the Board calls for the item on which you wish to speak, click on "raise hand." Speakers will be notified shortly before they are called to speak.

### **\*Comentarios hablados**

Participación presencial:

1. Si asiste a la Cámara y desea hablar con la Junta, por favor, rellene un formulario de orador que se encuentra en la caja de la pared en la entrada de la cámara. Si tiene algo que desea que se distribuya a la Junta y se incluya en el registro oficial, por favor entréguelo al secretario asistente de la Junta, quien distribuirá la información a los miembros de la Junta y al personal.

Por Zoom:

1. El 12 de marzo de 2024 a través de Zoom en línea en <https://smcgov.zoom.us/j/98592021509>. El número de identificación de la reunión es: 985 9202 1509. El 12 de marzo de 2024 también se puede acceder a la reunión de la Junta de Supervisores por teléfono marcando +1-669-900-6833 (Local). Introduzca el número de identificación de la reunión: 985 9202 1509, y luego pulse #. (Encuentre su número local: <https://smcgov.zoom.us/u/admSDqceDg>). Los miembros del público también pueden asistir a esta reunión físicamente en las Cámaras de la Junta en el 400 County Center en Redwood City.

2. Puede descargar el cliente Zoom o conectarse a la reunión mediante un navegador de Internet. Si utiliza su navegador, asegúrese de que esté utilizando un navegador actual y actualizado: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Algunas funciones pueden estar desactivadas en los navegadores más antiguos incluyendo Internet Explorer.

3. Se le pedirá que introduzca una dirección de correo electrónico y un nombre. Le pedimos que se identifique por su nombre, ya que éste será visible en línea y se utilizará para notificarle cuando sea su turno para hablar.

4. Cuando el presidente de la Junta o el secretario de la Junta llame al tema sobre el que desea hablar, haga clic en "levantar la mano". Los oradores serán notificados poco antes de ser llamados para hablar.

**\*Additional Information:**

Tenga en cuenta que el Condado sólo grabará las reuniones de la Junta de Supervisores a través de Legistar y no se grabará a través de Zoom. Para cualquier pregunta o preocupación con respecto a Zoom, incluyendo la resolución de problemas, la privacidad o la configuración de seguridad, por favor, contacte a Zoom directamente.

Please note that the County will only be recording meetings of the Board of Supervisors through Legistar, and will not be recording through Zoom. For any questions or concerns regarding Zoom, including troubleshooting, privacy, or security settings, please contact Zoom directly.

Los registros públicos que están relacionados con cualquier punto del orden del día de la sesión abierta de una reunión ordinaria de la junta directiva están disponibles para la inspección del público. Los registros que se distribuyan con menos de 72 horas de antelación de la reunión están disponibles para su inspección pública al mismo tiempo que se distribuyen a todos los miembros, o a la mayoría de los miembros de la Junta. La Junta ha designado la oficina del secretario de la Junta de Supervisores, ubicada en 400 County Center, Redwood City, CA 94063, con el fin de poner esos registros públicos a disposición de los interesados. Los documentos y las próximas reuniones también están disponibles en el sitio web de gestión de la agenda del Condado en <https://sanmateocounty.legistar.com/Calendar.aspx>.

El Código de Ordenanzas del Condado de San Mateo está en línea: [https://library.municode.com/ca/san\\_mateo\\_county/codes/code\\_of\\_ordinances](https://library.municode.com/ca/san_mateo_county/codes/code_of_ordinances).

Public records that relate to any item on the open session agenda for a regular board meeting are available for public inspection. Those records that are distributed less than 72 hours prior to the meeting are available for public inspection at the same time they are distributed to all members, or a majority of the members of the Board. The Board has designated the office of the Clerk of the Board of Supervisors, located at 400 County Center, Redwood City, CA 94063, for the purpose of making those public records available for inspection. Documents and upcoming meetings are also available on the County's agenda management website at: <https://sanmateocounty.legistar.com/Calendar.aspx>. The San Mateo County Ordinance Code is online: [https://library.municode.com/ca/san\\_mateo\\_county/codes/code\\_of\\_ordinances](https://library.municode.com/ca/san_mateo_county/codes/code_of_ordinances).